



The Church of the Epiphany

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Dr., Oak Park, CA 91377 • (818) 991-4797 • tcote.org

Order of Worship

Sundays, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with the rituals and customs of the Episcopal Church, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thank you for joining us today!

If you are interested in learning more about our church, please fill out the welcome card and place it in the collection plate; we are excited to meet you and would love to get to know you. Please join us for coffee after the service.

In case you might need an Assisted Listening Device, they are available from the ushers in the back of the church.

Thank you for returning this reusable order of worship card.

In an effort to keep Epiphany "green," we ask that you please return this card to an usher after the service. We will reuse them each week and place new inserts with information on the readings, the homilist, and the music. Thank you for your cooperation!

The Celebration of the Holy Eucharist Gathering and Preparation

PRELUDE

The Word of God

At the sound of the bell, all stand.

ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All sing

SONG OF PRAISE

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Silence is kept. The Collect is said, after which the people respond: Amen.

All sit.

FIRST READING

Response after the reading: Thanks be to God.

THE PSALM (READ BY ALL) IS FOUND IN THE BOOK OF COMMON PRAYER

SECOND READING

Response after the reading: Thanks be to God.

SEQUENCE HYMN

✠ THE HOLY GOSPEL

Response before the reading: Glory to you, Lord Christ.

Response after the reading: Praise to you, Lord Christ.

THE HOMILY

We observe a time of silence after the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

We observe a time of silence after each petition for offering our own intercessions.

Leader: Lord, in your mercy,

*All: **hear our prayer.***

*After the final petition, the leader adds a concluding sentence, to which all respond: **Amen.***

THE CONFESSION OF SIN

Priest: Let us confess our sins against God and our neighbor.

Silence is kept.

*All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.***

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The priest says the absolution, after which all respond: **Amen.***

THE PEACE

Priest: The peace of Christ be always with you.

*People: **And also with you.***

All are invited to greet one another in the name of the Lord.

PRAYER FOR BIRTHDAYS

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

MUSIC FOR THE PREPARATION OF THE GIFTS

THE PRESENTATION HYMN

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The priest continues with the prayer, then all sing

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, — God of pow'r — and might, —
heav'n and earth — are full of your glo-ry. Ho - san - na in — the high - est.
Bless - ed — is he who comes — in the name of the Lord. — Ho -
san - na in — the high - est. — Ho - san - na in — the high - est.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Priest This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

THE COMMUNION OF THE PEOPLE

All are welcome and encouraged to come forward to receive the holy food of new and everlasting life in Jesus Christ. As you come forward, the bread will be placed in your hand for you to consume. Those who prefer not to receive the Sacrament may receive a blessing or prayer (please cross your arms across your chest). If you would like to receive the Sacrament and mobility is an issue, please let an usher know so that Communion may be brought to you.

COMMUNION MUSIC

All stand for the

PRAYER OF THANKSGIVING

Priest: Let us pray.

All: **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The priest gives a blessing.

All sing

THE HYMN

THE DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE



Altar Flowers

If you would like to offer flowers in thanksgiving for an event in your life or in memory of a loved one, please sign up by calling the church office. We ask that you make a contribution and we will acknowledge your event or loved one in our next insert.

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