



*The Episcopal Church of Agoura, Oak Park and Westlake Village*  
**THE CHURCH OF THE EPIPHANY**

**The Third Sunday after Pentecost**  
**June 26, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

**PRELUDE**

O Jesus, I have promised

MARK SEDIO (B. 1954)

## The Word of God

**ENTRANCE RITE**

**OPENING ACCLAMATION**

*The people standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**ENTRANCE HYMN**

Hymn 359

God of the prophets, bless the prophets' heirs

TOULON

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**FIRST READING: 2 Kings 2:1-2, 6-14**

*The people sit.*

A Reading from the Second book of Kings.

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

<sup>6</sup>Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>13</sup>He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. <sup>14</sup>He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 77:1-2, 11-20**

*Remain seated.*

**<sup>1</sup>I will cry aloud to God; \***

**I will cry aloud, and he will hear me.**

**<sup>2</sup>In the day of my trouble I sought the Lord; \***

**my hands were stretched out by night and did not tire;  
I refused to be comforted.**

**<sup>11</sup>I will remember the works of the LORD, \***

**and call to mind your wonders of old time.**

**<sup>12</sup>I will meditate on all your acts \***

**and ponder your mighty deeds.**

**<sup>13</sup>Your way, O God, is holy; \***

**who is so great a god as our God?**

**<sup>14</sup>You are the God who works wonders \***

**and have declared your power among the peoples.**

**<sup>15</sup>By your strength you have redeemed your people, \***

**the children of Jacob and Joseph.**

**<sup>16</sup>The waters saw you, O God;**

**the waters saw you and trembled; \***  
**the very depths were shaken.**

**<sup>17</sup>The clouds poured out water;**

**the skies thundered; \***

**your arrows flashed to and fro;**

**<sup>18</sup>The sound of your thunder was in the whirlwind;**

**your lightnings lit up the world; \***

**the earth trembled and shook.**

**<sup>19</sup>Your way was in the sea,**

**and your paths in the great waters, \***

**yet your footsteps were not seen.**  
**<sup>20</sup>You led your people like a flock \***  
**by the hand of Moses and Aaron.**

**SECOND READING: Galatians 5:1, 13-25**

*The people sit.*

A Reading from Paul's letter to the Church in Galatia.

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN**

*All stand.*

Hymn 513

Like the murmur of the dove's song

BRIDEGROOM

**GOSPEL: Luke 9:51-62**

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I

will follow you, Lord; but let me first say farewell to those at my home.”<sup>62</sup> Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON

The Rev. Jamie Barnett

## THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing*

Let us pray in confidence for the coming of God's Kingdom.

Shield the Church from all pride and love of power, that the gospel may be proclaimed with humility and love for all... Grant perseverance in service to her ministers and to all who have put their hands to the plough of faith.

Lord, hear us.

**Lord graciously hear us.**

We pray for any in authority who are tempted to misuse their power over others...May there be justice with mercy through all the world, and peace among the nations.

Lord, hear us.

**Lord graciously hear us.**

Bless us with constancy in our duties to one another, to our families, friends and neighbors and those with whom we work...May our lives together be a following in faith of the way where we are led.

Lord, hear us.

**Lord graciously hear us.**

We pray for the homeless, for refugees and all who have no place to lay their heads...Have mercy on those who have recently been bereaved, and give them comfort in their loss.

Lord, hear us.

**Lord graciously hear us.**

We pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, Deb, Becky, Roger, Jackie, Amanda, Angela Balasis, Barbara, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, John, Lorraine, and Caity.

Lord, hear us.

**Lord graciously hear us.**

Receive in mercy the souls who have passed on their way and departed from this world, especially Michael...As their bodies have been laid to rest, grant that their souls shall rise to eternal life.

Lord, hear us.

**Lord graciously hear us.**

May our prayers be accepted through Christ as we seek to follow in his steps. **Amen.**

*The Celebrant may add a concluding Collect.*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

Prayer for Birthdays

**Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.**

# The Holy Communion

**OFFERTORY ANTHEM**    Thy Perfect Love (sung by the Summer Choir)

Jesu, my love, my joy, my rest,  
thy perfect love close in my breast  
that I thee love and never rest;  
and make me love thee of all things the best,  
and wound my heart in thy love free,  
that I may reign in joy evermore with thee.

Therefore, be a reflection of God, as dearly loved children; and  
lead a life of love, just as Christ has loved us and gave himself for us.

TEXT: ANONYMOUS, 15TH CENTURY; EPHESIANS 5: 1-2A  
MUSIC: K. LEE SCOTT (B. 1950)

## **PRESENTATION HYMN**

*All stand.*

Hymn 655

O Jesus, I have promised

NYLAND

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

### PROPER PREFACE

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing

### SANCTUS *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord,      God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself



yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with [ \_\_\_\_\_ and] all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,**

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.  
**Whoever eats this bread will live for ever.**

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

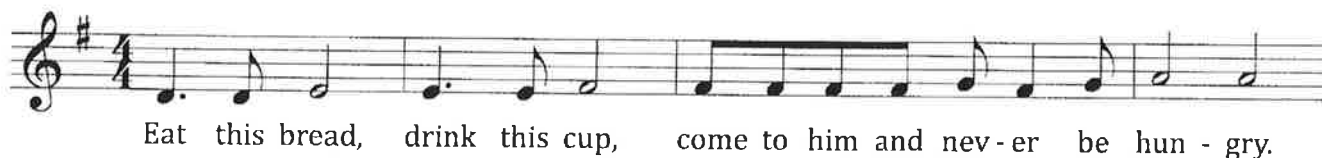
*Celebrant* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you*

## COMMUNION HYMN

*All are invited to sing*



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**BLESSING**

*The Priest blesses the people, saying*

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. *Amen.*

**POST-COMMUNION HYMN**

Hymn 525                      The Church's one foundation

AURELIA

**DISMISSAL**

Go in peace to love and serve the Lord.

*People*                      **Thanks be to God.**

**POSTLUDE**

Praeambulum in F, WV 40

HEINRICH SCHEIDEMANN (c. 1595-1663)

# THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 [tcote.org](http://tcote.org)

## **Connect to the Staff**

The Rev. Jamie Barnett, Priest-in-Charge, *ext. 24*, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)  
Jay Wilcox, Director of Music, *ext. 26*, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)  
Karen James, Postulant, *ext. 21*, [kjames@tcote.org](mailto:kjames@tcote.org)  
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Maria Aguilar, Sexton, *ext. 21*  
Arturo Morales, Maintenance, *ext. 21*

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

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Week of Sunday, June 26, 2022



# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- 6/26 9:00 a.m. Summer Choir (nave)  
10:00 a.m. Holy Eucharist (In-person and  
livestreaming @tcote.org)
- 6/28 6:30 p.m. Book Group (Chapel) Every  
Tuesday
- 7/3 9:45 a.m. Catechesis of the Good Shepherd  
10:00 a.m. Holy Eucharist (In-person and  
livestreaming @tcote.org)

## SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location  
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222  
Passcode: 030014

## CATECHESIS OF THE GOOD SHEPHERD

We have revised the summer schedule for Catechesis of the Good Shepherd as follows:

The first three Sundays of each month, we will meet in the Atrium.

The fourth Sunday of each month, the children will be in church; (we encourage the children to sit in the front pews so that they can see in the church what they have learned and experienced in the Atrium) THIS MEANS THAT THIS SUNDAY, JUNE 26, WE WILL MEET IN THE CHURCH.

The following Sundays, July 3, July 10, and July 17, we will be in the Atrium.

## BOOK STUDY GROUP

Join us for a book study based on *Atlas of the Heart* by Brené Brown.

**When:** Tuesdays through TBD at **6:30 PM**

**Where:** The Chapel at Epiphany

**What:** Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us in this lively, warm, Spirit filled space each week.

## EPIPHANY PULSE BREAK

The Epiphany Pulse group will take a pause during the time our Book Club meets (every Tuesday at 6:30 p.m. in the chapel). The Pulse group will resume after Book Club ends and/or takes a pause. It is our hope that the rich experience and deep conversations we have had reading "Atlas of the Heart" by Brene Brown will continue once Epiphany Pulse resumes.

## EPIPHANY YOUTH GROUR (EYG)

Epiphany Youth Group will take a summer break beginning this Sunday, June 26th and will reconvene on August 21st. Have a fantastic summer!!!

## NAVAJOLAND SCHOOL SUPPLIES



From now, until Sunday July 10, we will be collecting funds to provide essential school supplies for students in Navajoland. School starts early for them! We are particularly supporting the children of St Christopher's Mission in Bluff Utah, one of three regions in Navajoland. For ease of delivery, and to make sure that the right supplies are purchased, we are asking for monetary donations this year. The local Navajo coordinator will do the rest! There are two ways you can support this effort.

Write a check to:  
The Church of the Epiphany with Navajo School  
Supplies in the memo line and we will send a collective amount.

OR Send a check directly to:  
Episcopal Church in Navajoland ( ECN)  
PO Box 720  
Farmington, New Mexico 87499  
School Supplies Bluff Utah in the memo line  
This collection ends JULY 10<sup>th</sup>.  
Thank you for your contribution.  
For more information contact:  
Sally Primm 805.300.4550 or Karen James  
805.410.2466, [kjames@tcote.org](mailto:kjames@tcote.org).

Book of Common Prayer. Individuals can [sign up online](http://www.theepiscopalchurch.org) at [www.theepiscopalchurch.org](http://www.theepiscopalchurch.org) to receive the prayers and inspirational messages via email.

"I invite every Episcopalian—whether you're in Baltimore or Alaska or Honduras, whether you're a deputy, a bishop, or a new member sitting in the pews—I invite all of us to pause each day just for a moment to pray for the expansive, reviving power of the Holy Spirit to fill our hearts and minds," Curry said. "We are people of common prayer; may we embrace this season as an opportunity for us all to become a church that truly lives, looks, and loves like Jesus."

## A SEASON OF PRAYER FOR REVIVAL

Episcopal Church Presiding Bishop Michael Curry invites Episcopalians everywhere to mark the season after Pentecost with 30 days of prayer leading up to and encompassing the 80th General Convention in Baltimore, Maryland.

"A Season of Prayer for Revival"—**from June 12 through July 11**—features daily prayers drawn from the

## SUMMER CHOIR

Thank you to the Summer Choir for their anthem this morning! Future Summer Choir opportunities will be on Sunday, July 17, and Sunday, August 7. If you are interested in participating, just join us at 9 a.m. on those Sundays to learn an easy anthem for use in that morning's service. For more information, please contact Jay at [jwilcox@tcote.org](mailto:jwilcox@tcote.org).

## PRAYERS



**Please pray for those on our Parish Prayer List:** Rick, Warren, Noah, Cathy, Toni, May, Deb, Becky, Roger, and Jackie

**Please pray for those on our Long-Term Parish Prayer list:** Amanda, Angela Balasis, Barbara, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, John, Lorraine, Caity and Michael.

**Please pray for peace and an end to suffering**

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*