



The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

Pentecost Sunday
June 5, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Word of God

PRELUDE

Komm, Heiliger Geist, Herre Gott, BuxWV 199
(Come, Holy Spirit, Lord God)

DIETRICH BUXTEHUDE (1637-1707)

ENTRANCE HYMN

Hymn 225

Hail thee, festival day

SALVA FESTA DIES

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

²⁵**O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *
Hallelujah!

SECOND READING: Romans 8:14-17

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹⁴All who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

HYMN 510

Come, Holy Spirit, heavenly dove

ST. AGNES

GOSPEL: John 14:8-17 [25-27]

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”]

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

In the power of the Spirit, let us pray to the Lord.

Lord, hear us.

Lord graciously hear us.

Guide the Church, blessed with the gift of the Holy Spirit, to preach the gospel to all nations...Give to your people words of power, words of comfort, words of life...Bless your ministers and all who preach the way of salvation.

Lord, hear us.

Lord graciously hear us.

God who has spoken to the world, to be heard and praised in many tongues, speak now to a world troubled by divisions and failures to understand...Break down the barriers that hold people apart, so that your wonderful works shall be known.

Lord, hear us.

Lord graciously hear us.

May we be granted a share in the gifts of the Spirit bestowed on the Apostles, to guide us in sharing the good news with our families and neighbors and all whose lives touch our own...Inspire us with the breath of life and the fire of love.

Lord, hear us.

Lord graciously hear us.

Have mercy on all whose lives are so limited by poverty, suffering or ignorance that they do not know the fullness of life that is your will for them...May the Holy Spirit come to them, to be their Comforter and lead them into light.

Lord, hear us.

Lord graciously hear us.

We pray for those on our Parish Prayer List: Angela Balasis, Donna, Amanda, Rick, Warren, Noah Cathy, Toni, May, Jim, Ken, Pam, Olivia and Byron, Bob, Meg, Susan, Deb and Becky

Lord, hear us.

Lord graciously hear us.

We pray for those whose lives were led by the Spirit of God and who now rejoice where human tongues have ceased, to praise him in the harmony of heaven...May we be led to that glorious life.

Lord, hear us.

Lord graciously hear us.

Christ, who breathes upon us the Spirit of life, receive our prayers. *Amen.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM Come down, O love divine *(sung by the Parish Choir and Schola)*

Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
we cannot guess God's grace, till we become a place
wherein the Holy Spirit makes a dwelling. Amen.

TEXT: BIANCO DA SIENA (1350-1399), TRANS. R. F. LITLEDALE (1833-1890), ALT.
MUSIC: WILLIAM H. HARRIS (1883-1973)

PRESENTATION HYMN

All stand.

Hymn 686

Come, thou fount of every blessing

NETTLETON

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

All are invited to sing:

Hymn 508

Breathe on me, breath of God

NOVA VITA

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Hymn 506

Praise the Spirit in creation

FINNIAN

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Komm, Gott Schöpfer, heiliger Geist
(*Come, Creator God, Holy Spirit*)

ARMIN KNAB (1881-1951)

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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Connect to the Staff

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Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

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Week of Sunday, June 5, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

6/5	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)
	4:00 p.m.	Dolce Vento Concert
6/6	7:00 p.m.	Education for Ministry (EfM)
6/7	6:30 p.m.	Book Group (Chapel)
6/12	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)
	11:30 a.m.	Epiphany Youth Group (EYG)

CONCERT – TODAY AT 4 PM

Please join us for the last concert in the Epiphany Music Guild 2021-2022 Series. We are excited to present, for the first time on our series, the ensemble Dolce Vento (Susan Greenberg, flute, Sean Stackpoole, flute and saxophone, and Tae Yeon Lim, piano). Their program will include music by J. S. Bach, Franz Doppler, and Friedrich Kuhlau.

HARBOR HOUSE'S LUNCHESES FOR DINNER

Help Wanted! Some additional hands are needed to make Harbor House's Lunches for Dinner in the summer months. School is out and many children will be missing the school lunches that helped many very low income families get through the month. Our June date is June 21 and we need 7 volunteers to each make 10 lunches and deliver them to Holy Trinity Lutheran Church between 4:00 and 4:30 PM. The brown bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. If you can help email: yvonnlux@gmail.com. Holy Trinity Lutheran Church is at the corner of Los Arboles and Mt. Clef. Drop off is in the back parking lot.

CATECHESIS OF THE GOOD SHEPHERD

This Sunday June 5

This Sunday the Children will be in Church to participate in our Pentecost Service

LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at kjames@tcote.org.

BOOK STUDY GROUP

Looking for a great read and lively discussion? Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays beginning **May 10th** through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: A deep dive into the latest book from Brené Brown. As we read *Atlas of the Heart*, we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access a universe of new choices and second chances - a universe where we can share and steward our stories with one another in a way that builds connection. This book is

available on [Amazon](#) in paperback, hardcover, Kindle, audiobook, or audio CD.

Please read the Introduction and the first two chapters before the meeting on May 10.

MAY INGATHERING FOR REFUGEE FAMILIES

The Church of the Epiphany will support the Conejo Interfaith Refugee Team (CIRT) and the Women's Interfaith Network (WIN) in gathering of items to make welcome baskets for Refugee Families during the month of May. This will replace our usual food collection on the last Thursday of the month.

Our Outreach group has elected for us to collect the "Bathroom Kit." The following items are needed: Laundry Basket or Hamper, Toilet Paper, Disposable Razors, Shampoo, Conditioner, Nail Clippers, Band-aids, Bar Soap, Liquid Hand Soap, Shaving Cream, Hairbrush, Combs, Toothbrushes (soft), Toothpaste, Tissue, Washcloths, Deodorant, and Towels

These items may be dropped off at the church office during hours (9 am- 3 pm Tues- Fri) or on Sunday May 15th or at the Islamic Center of Conejo Valley, 2700 Borchard Rd, Newbury Park on Saturday, May 21st at

11:00 am. For any questions, please contact Aggie Winston at aggiew53@gmail.com or (805) 807-5001.

EPIPHANY PULSE BREAK

The Epiphany Pulse group will take a pause during the time our Book Club meets (every Tuesday at 6:30 p.m. in the chapel). The Pulse group will resume after Book Club ends and/or takes a pause. It is our hope that the rich experience and deep conversations we have had reading "Atlas of the Heart" by Brene Brown will continue once Epiphany Pulse resumes.

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, Jim, Deb, Becky

Please pray for those on our Long-Term Parish Prayer list: Amanda, Angela Balasis, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, and Susan

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.