



The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

**The Sixteenth Sunday after Pentecost
September 25, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Auf meinen lieben Gott, BuxWV 179

"In my beloved God I trust"

DIETERICH BUXTEHUDE (1637-1707)

The Word of God

The people stand at the sound of the bell.

ENTRANCE HYMN

Hymn 437

Tell out, my soul, the greatness of the Lord

BIRMINGHAM

OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer, and Sustainer.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 96 Lord, have mercy upon us (Schubert/Proulx)

The following is sung, all standing

Lord, have mer - cy. Lord, have mer - cy.
Lord, — Lord, —
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, — Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 32:1-3a, 6-15

The people sit.

A Reading from the book of the prophet Jeremiah.

¹The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. ²At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ^{3a}where King Zedekiah of Judah had confined him. ⁶Jeremiah said, The word of the LORD came to me: ⁷Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” ⁸Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the LORD.

⁹And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. ¹⁰I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹²and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³In their presence I charged Baruch, saying, ¹⁴Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 91:1-6, 14-16

Remain seated.

- ¹**He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.**
- ²**He shall say to the LORD,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”**
- ³**He shall deliver you from the snare of the hunter *
and from the deadly pestilence.**
- ⁴**He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.**
- ⁵**You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;**
- ⁶**Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.**

¹⁴**Because he is bound to me in love,
therefore will I deliver him; ***
I will protect him, because he knows my Name.
¹⁵**He shall call upon me, and I will answer him; ***
I am with him in trouble;
I will rescue him and bring him to honor.
¹⁶**With long life will I satisfy him, ***
and show him my salvation.

SECOND READING: 1 Timothy 6:6-19

A Reading from Paul's First letter to Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

Hymn 625

Ye holy angels bright

DARWALL'S 148TH

All stand.

GOSPEL: Luke 16:19-31

Remain standing

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing

For love, healing and salvation, let us pray to the Lord.

Defend the Church from the temptation to seek influence with the rich and powerful... Inspire her ministers to preach the gospel of God's equal love for all, to stir the indifferent and give hope to the humble.

Lord, hear us.

Lord graciously hear us.

We pray that those who are rich in this world may be generous in giving from their abundance for the relief of those in need... Open the way between the prosperous and the poor nations, for material aid and better understanding, that the whole world may live in peace.

Lord, hear us.

Lord graciously hear us.

As we give thanks for the comforts of our life, keep us mindful of the needs of others... Give us grace to see and respond when we can give help to those near to us, or those whose lives briefly touch our own.

Lord, hear us.

Lord graciously hears us.

Look with compassion on the poor. the hungry and the homeless... Bring healing to the sick, especially those whose affliction makes them despised by others... Bless those who work for the relief of poverty here and in all the world.

Lord, hear us.

Lord graciously hears us.

We pray for those on our parish prayer list: Judy, and JoAnn. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

Lord graciously hear us.

We pray for the departed, especially for Karen. We pray also for those who did not learn the lesson of unselfish love in this world... In the infinite mercy of God, may they too find peace with all who have suffered and come to rest... Help us so to live that we shall be received into eternal life..

Lord, hear us.

Lord graciously hear us.

May our prayers be accepted through Christ, the source of all compassion. **Amen.**

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up

when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM

Verily, verily, I say unto you

(SUNG BY THE SCHOLA)

Verily, verily, I say unto you: except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me and I in him.

TEXT: JOHN 6: 53-56

MUSIC: THOMAS TALLIS (C. 1505-1585)

PRESENTATION HYMN

All stand.

Hymn 423

Immortal, invisible, God only wise

ST. DENIO

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx)*

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.
The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,**

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

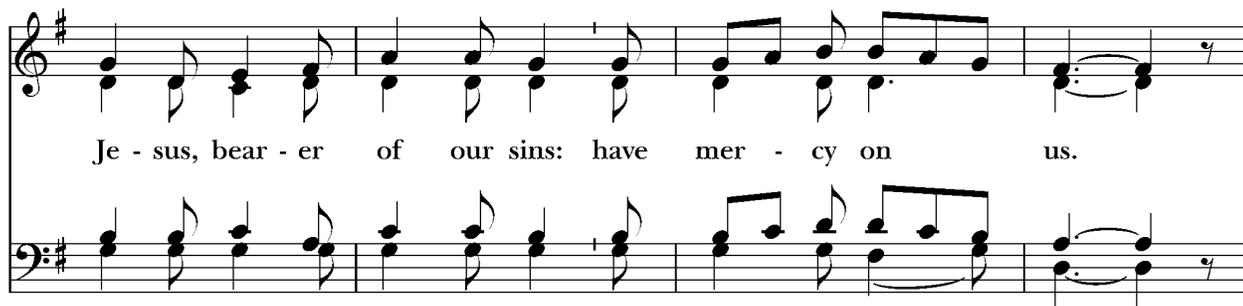
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

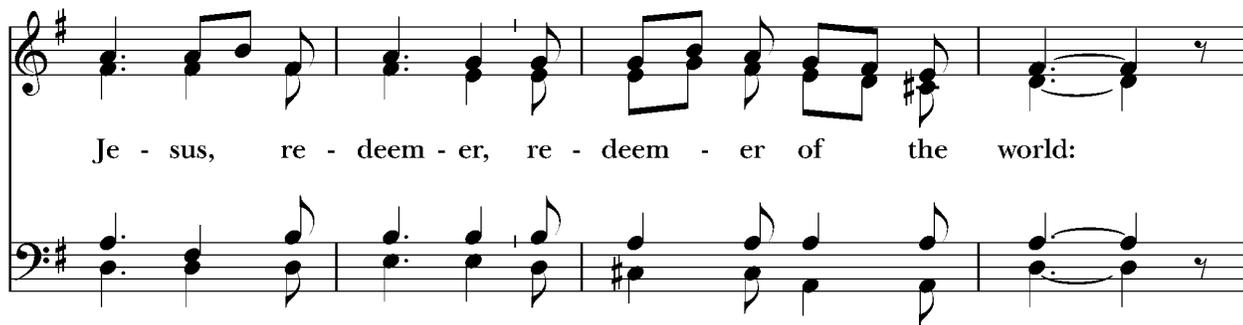
The Breaking of the Bread

FRACTION ANTHEM S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of

the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

COMMUNION HYMN:

All are invited to sing

Christ, my hope, and Christ, my joy,— Christ, my strength, and my
light, Christ my con - fi - dence a - lone, in you I trust and have no
fear; in you I trust and have no fear.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Celebrant blesses the people

POST-COMMUNION HYMN

Hymn 594

God of grace, and God of glory

CWM RHONDDA

DISMISSAL

Celebrant

Go in peace to love and serve the Lord. Alleluia!

People

Thanks be to God. Alleluia!

POSTLUDE

Darwall's 148th

HEALEY WILLAN (1880-1968)

“Lord, have mercy (Kyrie eleison),” “Holy, holy, holy Lord (Sanctus),” and “Jesus, Lamb of God (Agnus Dei)” by Franz Peter Schubert, arranged by Richard Proulx, © 1985, G.I.A. Publications, Inc. Reproduced under OneLicense.net License #A-717483. Used by permission. All rights reserved.

“Christ, my hope, and Christ, my joy” by William Bradley Roberts. © 1995, Selah Publishing Co., Inc., descant by Thomas Foster. Arranged and reproduced under OneLicense.net License # A-717483. Used by permission. All rights reserved.

CHURCH OF THE EPIPHANY

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Connect to the Staff

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Maria Aguilar, Sexton
Arturo Morales, Maintenance

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP’S COMMITTEE

Bishop’s Warden – Steve Stephens
People’s Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis ‘22
Kerrie Sadler ‘22
Guy Walker ‘22

John Brunson ‘23
Shay Hass ‘23
Katie Roberts ‘23

Susan Halligan ‘24
Gabriel Rueda ‘24
Bob Thomson ‘24

EPIPHANY CONNECTIONS



THIS WEEK AT EPIPHANY

- 9/25 10:00 a.m. Children in Church
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)
- 9/28 7:00 p.m. No Lectio Divina
- 9/29 6:30 p.m. Schola Rehearsal
7:45 p.m. Parish Choir Rehearsal
- 10/2 10:00 a.m. Catechesis of the Good Shepherd for children's formation in Atrium.
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)
11:30 a.m. Youth Group (EYG)
4:00 p.m. Blessing of the Animals

SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our twice weekly Connections Newsletter at www.tcote.org or at coffee hour on Sundays. Problems subscribing - please contact Susan Halligan at tohalligan@aol.com or 805-559-7449.

NEW BOOK STUDY FORMING

Starting October 4th

When: Tuesdays at **6:30 PM**

Where: The Chapel at Epiphany

What: Our new book will be *A Hidden Wholeness* by Parker J. Palmer. Available through your favorite book seller.

The Journey Toward An Undivided Life

•

Welcoming the Soul and Weaving Community in a Wounded World.

BLESSING OF THE ANIMALS

Bring your creatures great and small for our Blessing of the Animals.

October 2, 4:00 p.m.

All are Welcome!

CATECHESIS OF THE GOOD SHEPHERD SCHEDULE FOR SEPTEMBER AND OCTOBER

We hope your children join us!

Sept. 25 Children in Church

Oct. 2 Parable of the Pearl

Oct. 9 Parable of the Hidden Treasure

Oct. 16 Parable of the Mustard Seed

Oct. 23 Children in Church

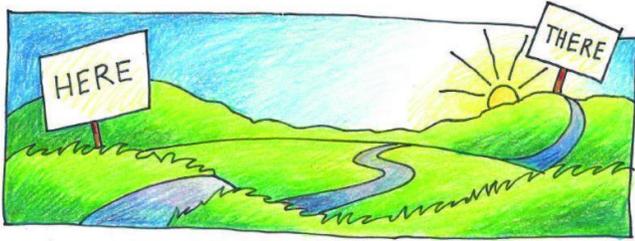
Oct. 30 Parable of the Growing Grain and Blessing of the Costumes

ANNUAL PARTY

A wonderful time was had by all at our annual party. Fun, Fellowship and Fundraising was in abundance! Thank you to all who attended, shared their time in preparation for or during the evening, or donated something for the auction. It could not have happened without everyone's participation!

COSTUME COLLECTION

Time to clean the closets! The Women's Interfaith Network is collecting new and gently-used children's Halloween costumes for the Bookworm Projekt. Contact Aggie Winston at aggiew53@gmail.com or (805) 807-5001 with questions.



No Computer? Dial this number to listen in to our Sunday Service. +1 669 900 9128 US (San Jose)
Meeting ID: 330 411 222, Passcode: 030014

Today is the big day! You can start taking the Renewal-Works on-line Spiritual life Inventory! Log in and take the Inventory anytime during the next three weeks. The link is in an email you should receive today. Kick off your shoes, get a drink of something you like, give yourself 30 minutes and take the online Spiritual Life Inventory. Enjoy!

PRAYERS

Please pray for those on our Parish Prayer List: Judy, and JoAnn.

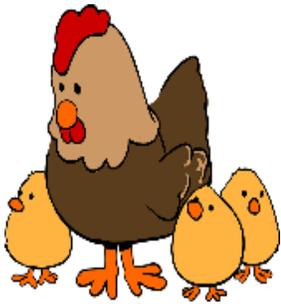
Please pray for those on our Long-Term Parish Prayer list: Alan, Byron, Caity, Charlie, Dave, Donna, Jackie, Roger, Judy, Kristi, Margaret, Neil, Sarah, Olivia, Steven, Susan, and Vaudine.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

**Church of the Epiphany
Animal Marketplace 2022**

Celebrate the patron saint of animals, St Francis of Assisi, by donating to the annual Animal Marketplace on or before Sunday, October 2nd. The Outreach committee has set a goal of raising \$600 which will allow the purchase of 3 goats, 3 cow shares, 3 pig shares and 4 flocks of chickens through the ERD's Gifts for Life program. Why, chickens, pigs, cows, and goats?



Chickens!

Chickens help train families & community groups to raise poultry & sell surplus stock & eggs in the marketplace.



Pigs!

Offer families financial security & access to food by training them to raise and sell pigs which produce quickly & are ready for market in just six months!



Cows!

With a milk producing cow a family has a steady supply of nourishment & can sell surplus milk to better provide for themselves.



Goats!

Give sustainability – as goats are hardy, reproduce quickly & can be raised in many climates to produce staple items such as milk, cheese & manure for farming.

To donate, please drop a check in the pledge plate, mail to the church office (include Animal Marketplace in the memo line) or donate online at tcote.org/give/.

Thank you for donating. If you have any questions, please contact Elizabeth Olson at 805.494.6461.

Donate to the Animal Marketplace by or on Sunday, October 2nd. Thanks!