

**The Sunday of the Resurrection
Easter Sunday
April 9, 2023, 10:00 a.m.**



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

Welcome to The Church of The Epiphany

For our Visitors: We are delighted you have come to worship with us today. There is coffee and fellowship in the Bishop's Hall directly after the service. Please join us!

Worshipping with us: This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. Additional information about communion is in that section of this booklet. If you have any questions, please feel free to speak to an usher or other congregants.

Additional assistance: To locate the restrooms proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices are available from the ushers in the back of the church.

Children in the church: We welcome children at all our worship services. The sounds of children are a gift from God. Please do not feel you have to subdue them! In the chapel to the left of the altar, we have our *pray ground*. This space is for parents and younger children to use quiet activities such as books, coloring, soft blocks etc., while still participating in worship. We offer activity bags for older children. Children aged 3-11 are welcome to join us in the atrium for our Catechesis of the Good Shepherd Sunday school program.

Making Epiphany your spiritual home: If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

When we are open: The church is open Monday-Thursday for private prayer and meditation from 9:30 a.m.-3 p.m. Our office is open Monday-Thursday from 9 a.m.-3 p.m. Our phone number is (818) 991-4797. The Rev. Jamie Barnett has office hours Tuesday through Thursday by appointment.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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(818) 991-4797 · tcote.org

Connect to the Staff

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THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Susan Halligan
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

The Holy Eucharist, Rite II

PRELUDE

Alleluias

ROBERT LAU (B. 1943)

The Word of God

At the sound of the bell, at stand, as able, and sing

ENTRANCE HYMN

Hymn 207

Jesus Christ is risen today

EASTER HYMN

OPENING ACCLAMATION

The people standing, the Priest says

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality,
³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in

Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

All remain seated as the choir sings the Psalm.

PSALM: Psalm 118:1-2, 14-24

ANGLICAN CHANT BY JOHN GOSS (1800-1880)

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.
²Let Israel now proclaim, *
“His mercy endures for ever.”
¹⁴The LORD is my strength and my song, *
and he has become my salvation.
¹⁵There is a sound of exultation and victory *
in the tents of the righteous:
¹⁶“The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”
¹⁷I shall not die, but live, *
and declare the works of the LORD.
¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.
¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
²⁰“This is the gate of the LORD; *
he who is righteous may enter.”
²¹I will give thanks to you, for you answered me *
and have become my salvation.
²²The same stone which the builders rejected *
has become the chief cornerstone.
²³This is the LORD’s doing, *
and it is marvelous in our eyes.
²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

Remain seated.

A Reading from Paul's letter to the Church in Colossus.

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life

is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

All stand and sing.

GOSPEL ACCLAMATION

CALVIN HAMPTON (1938-1984)



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “Risen Christ, to you we give undying praise.”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,

To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,

To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory.

Silence

Risen Christ,

To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Silence

Risen Christ,

To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Silence

Risen Christ,

To you we give undying praise.

We pray today especially for those on our parish prayer list: Mario, Kathy, Joann, and Ronnie. We also pray for those who are on our long-term prayer list and for those who have asked for our prayers but who prefer to remain anonymous.

Risen Christ,

To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,

To you we give undying praise. Amen.

CONFESSION OF SIN

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

Priest The peace of Christ be always with you.
People **And also with you.**

All may greet one another in the name of Lord.

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM Ye choirs of new Jerusalem

(sung by the Choirs)

Ye choirs of new Jerusalem, your sweetest notes employ,
the Paschal victory to hymn in strains of holy joy.
For Judah's Lion bursts his chains, crushing the serpent's head;
and cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
his ransomed hosts pursue their way where Jesus goes before.
Triumphant in his glory now, to him all power is given;
to him in one communion bow all saints on earth and heaven.

While we, his soldiers, praise our King, his mercy we implore,

within his palace bright to bring and keep us evermore.
All glory to the Father be, all glory to the Son,
all glory, Holy Ghost, to thee, while endless ages run.
Alleluia! Amen.

TEXT: ST. FULBERT OF CHARTRES (952-1028), TRANSLATED BY ROBERT CAMPBELL (1814-1868), ALT. BY THE COMPILERS OF *HYMNS ANCIENT AND MODERN*, 1861
MUSIC: CHARLES VILLIERS STANFORD (1852-1924)

PRESENTATION HYMN

Hymn 210

The day of Resurrection

ELLACOMBE

The Great Thanksgiving

The People remain standing.

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Priest proceeds

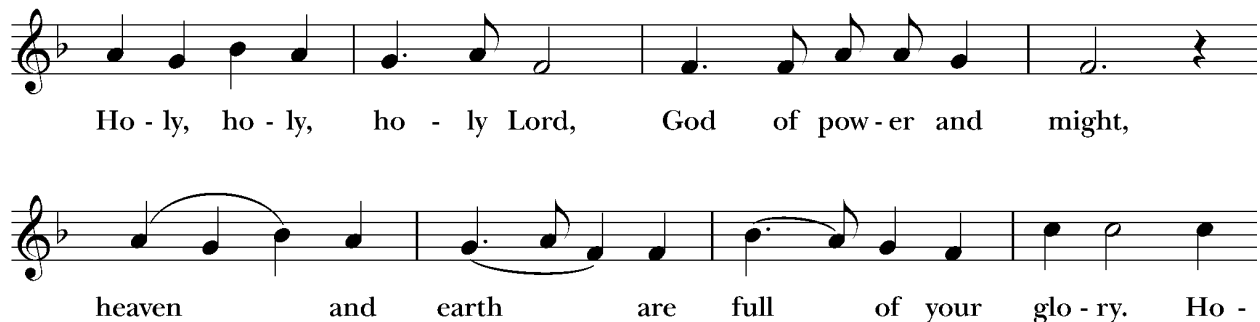
It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*

Priest and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Priest

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 169 My flesh is food indeed (Urwin)*

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

INVITATION

The Priest says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Priest This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it into the wine for you and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION HYMN

Choral Hymn: Lift your voice rejoicing, Mary (sung by the Choirs)

Lift your voice rejoicing, Mary, Christ has risen from the tomb;
on the cross a suffering victim, now as victor he is come.
Whom your tears in death were mourning, welcome with your smiles returning.
Let your alleluias rise.

Raise your weary eyelids, Mary, see him living evermore;
see his countenance, how gracious, see the wounds for you he bore.
All the glory of the morning pales before those wounds redeeming.
Let your alleluias rise.

Life is yours for ever, Mary, for your light is come once more
and the strength of death is broken; now your songs of joy outpour.
Ended now the night of sorrow, love has brought the blessed morrow.
Let your alleluias rise.

TEXT: LATIN, TRANSLATED ELISABETH RUNDLE CHARLES
(1828-1896), ALT.
MUSIC: THOMAS FOSTER (B. 1938)

All are invited to sing
Hymn 174

At the Lamb's high feast we sing

SALZBURG

POST-COMMUNION PRAYER

After Communion, the Priest says
Let us pray.

Priest and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Priest blesses the people.

POST-COMMUNION HYMN

Hymn 208

The strife is o'er

VICTORY

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Jesus Christ is risen today

HEALEY WILLAN (1880-1968)

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“Holy, holy, holy Lord (Sanctus),” by Richard Proulx, © 1971, 1977, GIA Publications, Inc. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

“My flesh is food indeed” by Ray Urwin, © 1984 Ray W. Urwin. Reproduced under OneLicense.net License #A-717483. All rights reserved.



EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 4/9 10:00 a.m. Children in church
- 10:00 a.m. **Easter Sunday** Holy Eucharist (In-person and live-streaming at www.tcote.org)
- 4/12 7:00 p.m. Lectio Divina
- 4/13 12:00 p.m. OWLs Event
- 6:30 p.m. Schola Rehearsal
- 7:45 p.m. Parish Choir Rehearsal
- 4/16 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
- 11:30 a.m. Epiphany Youth Group meeting

CATECHESIS MOMENTS



As one of the leaders of our Catechesis of the Good Shepherd said, "We are so often enriched or made to think more deeply and spiritually [when we experience] the deep and

rich offerings" of our youth. This gift will be shared with the Epiphany community whenever possible. Here are two:

D, age 6: "There are two types of mystery, the ones we solve and the ones we don't -- like when someone dies"



The Face of Jesus
J, age 9

PARISH DIRECTORY



EPIPHANY DIRECTORY

Are you in our Parish Directory? Would you like to be? Please send your information to info@tcote.org so we can enter it. If you are

already in it, please make sure everything is correct and if not, send us any changes. You can access the directory at www.tcote.org. **Make sure you never miss an important communication!**

EXPLORE!

Want to learn more about The Church of the Epiphany, our latest news, or what it means to be an Episcopalian? Explore our website! Explore our worship, explore our programs, explore our community! Go to www.tcote.org.

To access the bulletin from either your tablet or your cell phone, please scan the QR code:



Subscribe to our newsletter *Connections* at www.tcote.org !

APRIL OWLS EVENT



Please come join us on **Thursday, April 13, 2023, in our Bishop's Hall from noon - 2:00 p.m.** for our OWLs' lunch. Chaplain Bob Harper, who earlier in his career worked with Christians in many communist countries including Russia and China, will present a fascinating story about Bible smuggling, God's sovereignty and help from unwanted places. We ask for a \$10 donation to cover the cost of lunch. Please **RSVP by Monday, April 10** to Michelle Ponticelli at 805-320-5003 or email her at mponticelli@tcote.org.

NEWCOMER'S CLASS



Newcomer's Class coming soon! Starting after Easter. Watch for more information!

ALTAR GUILD OPENINGS



Members of the Altar Guild work quietly and reverently behind scenes preparing all that is necessary for the celebration of the Eucharist

and any of the other sacraments of the church, ensuring that our sanctuary reflects the holiness and the joy that we all create together in our worship. If you are interested or want to learn more about the Altar Guild- which is open to women and men at Epiphany, please contact Leigh Wallace at mizeinla@gmail.com.

HARBOR HOUSE LUNCHES FOR DINNER



Many thanks to all the folks who prepare lunches each month for our neighbors in need at Harbor House. Your outreach to them is very much appreciated. **Our April date is Tuesday, April**

18, and this month we need 7 people who will each provide 10 lunches. If you can help this month email: yvonnelix@gmail.com.

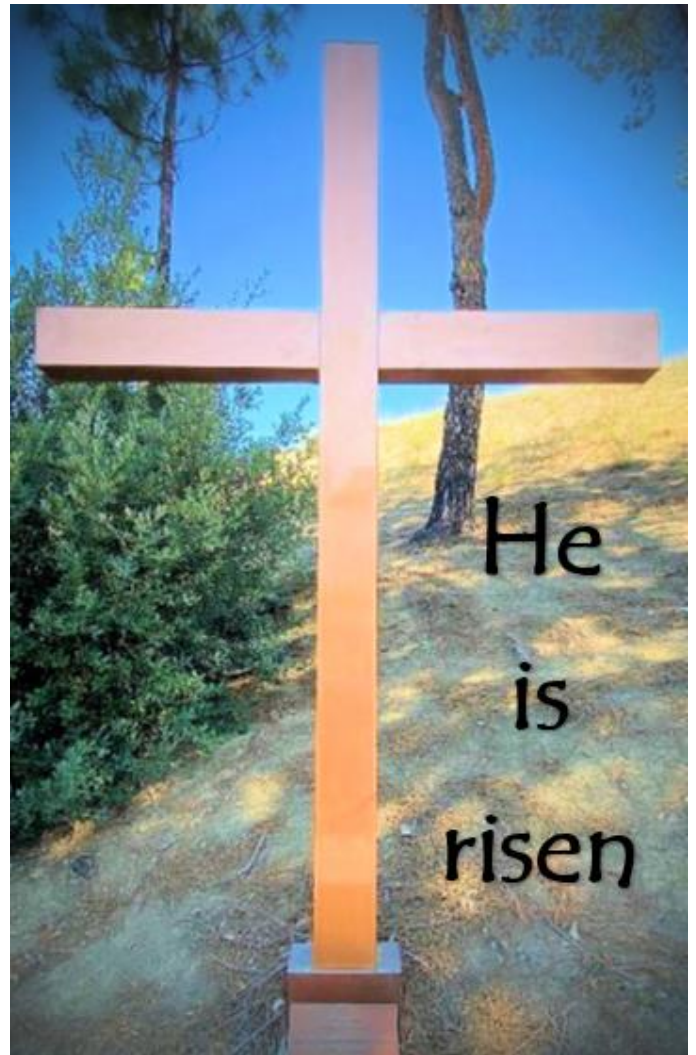
Lunches include a sandwich - turkey or ham appreciated or pb & j, granola bar, chips, raisins, cookies, fruit, and a drink. Drinks and fruit should be separate. The more snacks you can add to the lunch the better. **Drop-off is between 4:00 and 4:30** at Holy Trinity Lutheran Church at Avenida de las Flores and Mt. Clef. The parking lot is in the back.

WOMEN'S INTERFAITH THANKS YOU



WOW! What an amazing group of people. Thank you so much to everyone who donated items and joined together to package the Welcome Baskets. We had a wonderful time putting

everything together, loading it all up, and delivering the 48 baskets with lots of extra supplies to Simi Valley - where they will be stored for the Conejo Interfaith Refugee Team to deliver to newly arrived families.



PRAYERS

Please pray for those on our Parish Prayer List: Jan, Mario, Kathy, Joann

Please pray for those on our Long-Term Parish Prayer list: Kay, Boyd, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Dave, Matt, David, Tommy, Judith, Vicki, Matthew, Kim

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless told otherwise.