

**The Eighth Sunday after Pentecost**  
**July 23, 2023, 10:00 a.m.**



**THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*

The Rev. Jamie Barnett, Vicar

# WELCOME

**Visitors:** We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you! Please join us for coffee, donuts, and fellowship in the Bishop's Hall directly after the service.

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

**Communion:** During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the presider. If you would like a gluten-free wafer, please tell the presider when you reach the front.

**Restrooms:** Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

**Assisted listening devices:** Available from the ushers in the back of the church.

**Children:** We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *pray ground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions.

**Contact:** Office hours are Monday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

## THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 · [tcote.org](http://tcote.org)

### Connect to the Staff

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### THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens  
People's Warden – Susan Halligan  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

Claudia Dempster '25  
Laura Paden '25  
Bob Schneider '25

# The Holy Eucharist, Rite II

PRELUDE

Werde munter mein Gemüte

GOTTFRIED AUGUST HOMILIUS (1714-1785)

## The Word of God

*At the sound of the bell. all stand as able and sing.*

### ENTRANCE HYMN

Hymn 423

Immortal, invisible, God only wise

ST. DENIO

### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### FIRST READING: Isaiah 44:6-8

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>6</sup>Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:

I am the first and I am the last;  
besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup>Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 86:11-17**

*Remain seated.*

- <sup>11</sup>Teach me your way, O LORD,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.**
- <sup>12</sup>I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.**
- <sup>13</sup>For great is your love toward me; \*  
you have delivered me from the nethermost Pit.**
- <sup>14</sup>The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.**
- <sup>15</sup>But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.**
- <sup>16</sup>Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**
- <sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.**

**SECOND READING: Romans 8:12-25**

A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN**

*All stand.*

Hymn 542

Christ is the world's true light

ST. JOAN

## **GOSPEL: Matthew 13:24-30, 36-43**

*Presider*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

<sup>24</sup>[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup>He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Presider*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Jamie Barnett

## **THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Children of God, surely the Lord is in this place! So let us call to God, saying, “Teach us your way, O Lord, *That we may walk in your truth.*”

O Great Parent, you have adopted us as your own children. You have made us joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our hope.

Teach us your way, O Lord,  
*That we may walk in your truth.*

God our King, you have planted us in a complex and often confusing world. Give us patience to live with each other, not judging our neighbors but trusting in your wisdom.

Teach us your way, O Lord,  
*That we may walk in your truth.*

Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas.

Teach us your way, O Lord,  
*That we may walk in your truth.*

God of Light, illuminate the places in our world where there is crime and violence. Redeem all who are lost.

Teach us your way, O Lord,  
*That we may walk in your truth.*

God of Glory, we wait in hope for the day when we will be set free from bondage. Even now, free the suffering from pain and the sorrowful from heartache. We pray especially for those on our parish prayer list: Catherine, Wanda, and Ali. We pray also for those who have asked for our prayers, but who prefer to remain anonymous, as well as those on our long-term prayer list.

Teach us your way, O Lord,  
*That we may walk in your truth.*

Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. In hope, save the dying and the dead.

Teach us your way, O Lord,  
*That we may walk in your truth. Amen.*

## CONFESSION OF SIN

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Presider stands and says.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider*        The peace of Christ be always with you.

*People*         **And also with you.**

*Then the Presider and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## PRAYER FOR BIRTHDAYS

*All*                **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## OFFERTORY

Chorale et Variations

RACHEL LAURIN (B. 1961)

## PRESENTATION HYMN

*All stand as able and sing*

## The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises we join the heavenly beings and all creation  
as we shout with joy:

### SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody)*

*Priest and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The Presider continues.*

Glory and honor are yours, Creator of all, your Word has never been silent;  
 you called a people to yourself, as a light to the nations,  
 you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign  
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled to you,  
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,  
 and when he had given thanks to you, he broke it, gave it to his friends and said:  
 “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:  
 “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all  
 for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues.*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

*People and Presider*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **INVITATION**

*The Presider says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Presider* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. If you would like a gluten-free wafer, please tell the presider when you reach the front. Put your hands out one on top of the other, and the wafer will be placed in your hand. Leave the wafer in place and move to the chalice bearer, who will then take it, dip it in the wine, and hand it back to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration.*

## COMMUNION MUSIC

Fuga in G, BuxWV 175

DIETRICH BUXTEHUDE (1637-1707)

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*All stand as able.*

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## BLESSING

*The Presider blesses the people.*

## POST-COMMUNION HYMN

Hymn 336

Come with us, O blessed Jesus

WERDE MUNTER

## DISMISSAL

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

St. Denio

J. BERT CARLSON (B. 1937)

The flowers today are given in  
thanksgiving and gratitude for the service  
of Keith Krantz.

“Holy, holy, holy Lord” (Sanctus), American folk melody, arr. Marcia Pruner (1936-2013), harm. Annabel Morris Buchanan (1889-1983), © 1985, Church Publishing, Inc. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

Music for this service is livestreamed pursuant to OneLicense.net License No. A-717483.

**Please pray for those on our Parish Prayer List:** Wanda, Catherine, Ali

**Please pray for those on our Long-Term Parish Prayer list:** Bishop Michael Curry, Kay and Boyd, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Tommy, Judith, Matthew, Joann, Kathy, Mario, Curt, Jana, Cynthia, Lynn, Juan Carlos, the Rowe family and baby Noah, Jasmine, Dave C, Steve, and Joe

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/). After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless told otherwise.*



Week of Sunday, July 23, 2023

# EPIPHANY CONNECTIONS

[www.tcote.org](http://www.tcote.org)

## THIS WEEK AT EPIPHANY

- 7/23 10:00 a.m. Children in church
- 10:00 a.m. Holy Eucharist; in-person and live-streaming: [www.tcote.org](http://www.tcote.org)
- 11:30 a.m. Epiphany Youth Group meeting
- 7/25 11:00 a.m. a grief shared
- 7/26 7:00 p.m. Lectio Divina
- 7/30 9:45 a.m. Catechesis of the Good Shepherd – Children in the Atrium
- 10:00 a.m. Holy Eucharist; in-person and live-streaming: [www.tcote.org](http://www.tcote.org)
- 11:30 a.m. Epiphany Youth Group meeting
- 11:30 a.m. Adopt-a-Plant

## GARDEN GUARDIANS



Be a *Garden Guardian* and take the opportunity to beautify Epiphany. Sign-ups and donations will be taken **next week July 30** after the 10:00 service to Adopt-a-plant(s). Plant donations will start at \$11.00. Purchase and professional installation will take place this fall. A preview of plans and plants is available to view in the church entrance. For questions contact Claudia Dempster at [claudiadempster@gmail.com](mailto:claudiadempster@gmail.com).

## FIESTA UNDER THE VINEYARD



Our Epiphany FUNdraising event *Fiesta Under the Vineyard* is now being planned! Let's make it a great success together by asking your favorite restaurant, sport facility, hotel, salon, or store, for a gift card, certificate, or merchandise for the live or silent auction! Donor letters and forms are available at the entrance of the church or at [www.tcote.org](http://www.tcote.org)!



Subscribe to our *Connections Newsletter* at [www.tcote.org](http://www.tcote.org).

## ALTAR FLOWER GIFTS



Giving **altar flowers** on Sunday is a wonderful way to celebrate a special occasion, honor loved ones or give thanks. If you would like to sponsor flowers, please fill out the card found in the church pews or go to [www.tcote.org](http://www.tcote.org).

## EFM NOW ENROLLING



**Education for Ministry (EfM)** is a four-year program of theological education designed for lay people who are interested in deepening their understanding of the Christian faith. Contact: Elizabeth Bryant [e.vana.bryant@gmail.com](mailto:e.vana.bryant@gmail.com) Find more info at [www.tcote.org](http://www.tcote.org).

## GIVE



Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at [www.tcote.org/give](http://www.tcote.org/give) or scan the QR code.

## SUMMER CHOIR AUGUST 6



It's your opportunity to sing! Our next and last 2023 Summer Choir date is **August 6**. Meet us at 9:00 a.m. in the church to learn an easy anthem to sing at that morning's service. Questions? Contact Jay at [jwilcox@tcote.org](mailto:jwilcox@tcote.org). We look forward to

hearing from you. *"Just the noise you make, and the camaraderie...it is the most life-affirming experience, singing in a choir."*

--Sir Elton John

## NEW HORIZONS FOR OUR TREASURER



After 21 years at The Church of the Epiphany and **EIGHT** years as our treasurer, Keith Krantz is moving on. He and his wife Sue are moving near their daughter and grandchildren in the San Marco/Carlsbad area. Serving Epiphany with diligence and passion, Keith has kept watch on our finances through good times and trying times. His leadership and presence will be missed. We say a fond farewell to Keith and Sue - may their new home be filled with joy and God's blessings.

## CCC IN UGANDA

Thank you.

On behalf of the Conejo Compassion Coalition I would like to express my heartfelt thanks to The Church of the Epiphany [Outreach Committee] for the generous donation of \$250 to support our lifesaving work in Uganda. Your donation will make a difference in the lives of many people who are living on the margins in this poverty-stricken country. May God bless you all for your generosity.

Bob Bland  
Executive Director, Conejo Compassion Coalition

## WIN COLLECTING FOR CASA PACIFICA



Casa Pacifica offers teen and family services to help youth who struggle with complex mental and behavioral health challenges. They work with more than 2,100 of the most vulnerable youth, aged 9-17, and their families every year. *All of these children need backpacks for school.*

The Women's Interfaith Network (WIN) of Conejo Valley is collecting school supplies and new backpacks from now until July 26 to fill 50 backpacks for students. They will gather to assemble the backpacks on August 10. To learn more, go to [www.tcote.org](http://www.tcote.org).

To access the bulletin from either your tablet or your cell phone, please scan the QR code below:



## MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit [www.tcote.org](http://www.tcote.org).



The Catechesis of the Good Shepherd program is highly child-centered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome. Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org)



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. This is a safe, encouraging space for spiritual exploration and the asking of important questions. Our youth group meets **every Sunday from 11:30 a.m. to 12:30 p.m.** Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org)



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery or experiencing other life changes. We make phone calls, visit hospitals and homes, and help with the unmet needs they may have, such as providing an occasional meal following surgery or illness. If you would like to be a part of this rewarding ministry, contact Sharon Schneider: [sschneider@tcote.org](mailto:sschneider@tcote.org)



Wherever and however you are experiencing grief, we invite you to come and share your story in a safe and supportive space. **A grief shared meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel.** Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org)



Want to help on Sundays during the service? If you are interested in being an **usher, reader, or LEM**, please contact the church at [info@tcote.org](mailto:info@tcote.org).



Each week, talented and creative team members of the **Epiphany Flower Guild** purchase and arrange our altar flowers. No experience necessary; on-the-job training provided! Contact: Carrie

Wilcox (703) 508-2628



Members of the **Altar Guild** prepare all that is necessary for the celebration of the Eucharist and all of the other sacraments of the church. Open to all adults at Epiphany, the guild ensures that our sanctuary reflects the holiness and the joy that we all create together in

our worship. Contact: Leigh Wallace  
[mizeinla@gmail.com](mailto:mizeinla@gmail.com)



Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people of the congregation. Interested in

being a **Coffee Host**? Contact: [info@tcote.org](mailto:info@tcote.org)



**Lectio Divina** is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at 7:00 p.m.* Link at

[www.tcote.org](http://www.tcote.org) or contact: Barry Burns  
[burnscreative@gmail.com](mailto:burnscreative@gmail.com)



The **Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. Join one of

our choirs or the Epiphany Music Guild – which brings great musical events to our space year after year. Contact: Jay Wilcox [jwilcox@tcote.org](mailto:jwilcox@tcote.org)



**Red Door Vineyard's** vision is to be a source of congregational growth, strength and spirituality as we share in the journey of crafting wine in God's name. In

addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and

cultural experiences. Contact: Stacey Stephens  
[reddoorvineyard@tcote.org](mailto:reddoorvineyard@tcote.org)



**OWLS** (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, meeting monthly for lunch and a variety of enriching programs from October-May. Contact

Michelle Ponticelli: [mponticelli@tcote.org](mailto:mponticelli@tcote.org)



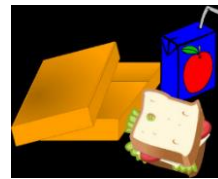
**PFLAG's** vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the *second Monday of each month at 7:00 p.m.* Contact: [info@tcote.org](mailto:info@tcote.org)



**laundrylove**

**Laundry Love** is a nationwide program that assists low-income families and individuals

in doing their laundry. We meet on the *last Tuesday of each month from 5:30 - 7:30 p.m.* Contact: Karen James  
[kjames@tcote.org](mailto:kjames@tcote.org)



**The Lunch Bunch** prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne Lux [yvonnlux@gmail.com](mailto:yvonnlux@gmail.com)



**Creation Care** at The Church of The Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact:

Mari Mendenhall [mmidsgn@sbcglobal.net](mailto:mmidsgn@sbcglobal.net)

**SERMONS AVAILABLE ANYTIME!**

**Have you missed a Sunday or two this summer? Are you in need of some words of inspiration?** Visit [www.tcote.org](http://www.tcote.org). All sermons can be accessed with just a click - all the way back to July 2019! Take a listen!

Want to go further down memory lane? Check out our YouTube channel [@tcote.org](https://www.youtube.com/@tcote.org). You will find videos of services for two years and sermons going back to 2011.