

**The Fourth Sunday after Pentecost**  
**June 25, 2023, 10:00 a.m.**



**THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*

The Rev. Jamie Barnett, Vicar

# WELCOME

**Visitors:** We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you! Please join us for coffee, donuts, and fellowship in the Bishop's Hall directly after the service.

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

**Communion:** During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the presider. If you would like a gluten-free wafer, please tell the presider when you reach the front.

**Restrooms:** Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

**Assisted listening devices:** Available from the ushers in the back of the church.

**Children:** We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *pray ground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions.

**Contact:** Office hours are Monday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

## THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 · [tcote.org](http://tcote.org)

### Connect to the Staff

The Rev. Jamie Barnett, Vicar, *ext. 21*, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)  
Jay Wilcox, Director of Music, *ext. 26*, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)  
Karen James, Postulant, *ext. 28*, [kjames@tcote.org](mailto:kjames@tcote.org)  
Laurie Burns, Director of Formation, *ext. 24*, [lburns@tcote.org](mailto:lburns@tcote.org)  
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, [mponticelli@tcote.org](mailto:mponticelli@tcote.org)  
Nicholas Ponticelli, Livestream Coordinator  
Maria Aguilar, Sexton  
Arturo Morales, Maintenance

### THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens  
People's Warden – Susan Halligan  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

Claudia Dempster '25  
Laura Paden '25  
Bob Schneider '25

# The Holy Eucharist, Rite II

**PRELUDE**

Prière à Notre Dame, from *Suite Gothique*

LÉON BOËLLMANN (1862-1897)

## The Word of God

*At the sound of the bell. all stand, as able, and sing.*

### **ENTRANCE HYMN**

Hymn 296

We know that Christ is raised and dies no more

ENGELBERG

### **OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

### **THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **THE LESSONS**

*The people sit.*

### **FIRST READING: Jeremiah 20:7-13**

A Reading from the book of the prophet Jeremiah.

<sup>7</sup>O LORD, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;

I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering:  
"Terror is all around!

Denounce him! Let us denounce him!"  
All my close friends

are watching for me to stumble.  
“Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him.”  
<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 69:8-11, 18-20**

*Remain seated.*

<sup>8</sup>**Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.**  
<sup>9</sup>**I have become a stranger to my own kindred, \*  
an alien to my mother’s children.**  
<sup>10</sup>**Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.**  
<sup>11</sup>**I humbled myself with fasting, \*  
but that was turned to my reproach.**  
<sup>12</sup>**I put on sack-cloth also, \*  
and became a byword among them.**  
<sup>13</sup>**Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.**  
<sup>14</sup>**But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:**  
<sup>15</sup>**“In your great mercy, O God, \*  
answer me with your unfailing help.**  
<sup>16</sup>**Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.**  
<sup>17</sup>**Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.**

<sup>18</sup>**Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.”**

<sup>19</sup>**Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.**

<sup>20</sup>**Draw near to me and redeem me; \*  
because of my enemies deliver me.”**

## **SECOND READING: Romans 6:1b-11**

A Reading from Paul's letter to the Church in Rome.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## **SEQUENCE HYMN**

*All stand.*

Hymn 524

I love thy kingdom, Lord

ST. THOMAS (WILLIAMS)

## **GOSPEL: Matthew 10:24-39**

*Presider*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

[Jesus said to the twelve apostles,] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me.

<sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Presider*            The Gospel of the Lord.  
*People*              **Praise to you, Lord Christ.**

## **THE SERMON**

Karen James

## **THE CREED**

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, "In your great mercy, O God, *answer us with your unfailing help.*"

To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son.  
In your great mercy, O God,

**Answer us with your unfailing help.**

To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers.

In your great mercy, O God,

**Answer us with your unfailing help.**

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again.  
In your great mercy, O God,

**Answer us with your unfailing help.**

To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets.  
In your great mercy, O God,

**Answer us with your unfailing help.**

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need. We pray especially for those on our prayer list: Dave, Steve, Joe Vana, Stacey, and the Fellingner family. We pray also for those who have asked for our prayers but who prefer to remain anonymous, as well as those on our long-term prayer list.

In your great mercy, O God,

**Answer us with your unfailing help.**

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection.

In your great mercy, O God,

**Answer us with your unfailing help. Amen.**

## CONFESSION OF SIN

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love  
and serve only your will. Amen.**

*The Presider stands and says.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Presider and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

### **PRAYER FOR BIRTHDAYS**

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## **OFFERTORY**

Fugato

LÉON BOËLLMANN (1862-1897)

## **PRESENTATION HYMN**

*All stand, as able, and sing*

Hymn 178

Alleluia, alleluia! Give thanks to the risen Lord

ALLELUIA NO. 1

## **The Great Thanksgiving**

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.



You laid the foundations of the world and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises we join the heavenly beings and all creation  
as we shout with joy:

**SANCTUS WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)**

*Priest and People*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 6/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. \* Bless - ed is he who comes".

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains the lyrics: "in the name of the Lord. Ho - san - na in the". The second system contains the lyrics: "high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a key signature of one flat (B-flat).

*The Presider continues.*

Glory and honor are yours, Creator of all, your Word has never been silent;  
 you called a people to yourself, as a light to the nations,  
 you delivered them from bondage and led them to a land of promise.  
 Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign  
 and give himself for us, a fragrant offering.  
 Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled to you,  
 and restored us to the glory you intend for us.  
 We thank you that on the night before he died for us Jesus took bread,  
 and when he had given thanks to you, he broke it, gave it to his friends and said:  
 "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."  
 After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:  
 "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all  
 for the forgiveness of sin. Do this for the remembrance of me."  
 And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension,  
 longing for Christ's coming in glory,  
 and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

*The Presider continues.*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us  
 the Body and Blood of your Christ.  
 Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.  
 Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people  
 into the joy of our true eternal home.  
 Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit,  
 by the inspiration of your Holy Spirit,  
 we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **INVITATION**

*The Presider says*

The Gifts of God for the People of God.

### **DISTRIBUTION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Presider* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. If you would like a gluten-free wafer, please tell the presider when you reach the front. Put your hands out one on top of the other, and the wafer will be placed in your hand. Leave the wafer in place and move to the chalice bearer, who will then take it, dip it in the wine, and hand it back to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration.*

**COMMUNION MUSIC** Chorale

LÉON BOËLLMANN (1862-1897)

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*All stand as able.*

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**BLESSING**

*The Presider blesses the people.*

**POST-COMMUNION HYMN**

Hymn 537

Christ for the world we sing

MOSCOW

**DISMISSAL**

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

Menuet Gothique, from *Suite Gothique*

LÉON BOËLLMANN (1862-1897)

“Holy, holy, holy Lord” (Sanctus), American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983), © 1985, Church Publishing, Inc. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

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# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- |      |            |  |
|------|------------|--|
| 6/25 | 10:00 a.m. | Children in church   |
|      | 10:00 a.m. | Holy Eucharist, in-person and live-streaming: <a href="http://www.tcote.org">www.tcote.org</a> |
|      | 11:30 a.m. | Epiphany Youth Group meeting   |
|      | 11:30 a.m. | Ministry Leadership Meeting  |
| 6/28 | 5:00 p.m.  | Bishop's Committee meeting   |
|      | 7:00 p.m.  | Lectio Divina  |
| 7/2  | 9:45 a.m.  | Catechesis of the Good Shepherd – Children in the Atrium                                       |
|      | 10:00 a.m. | Holy Eucharist, in-person and live-streaming: <a href="http://www.tcote.org">www.tcote.org</a> |
|      | 11:30 a.m. | Epiphany Youth Group meeting   |



Our Epiphany FUNdraising event is now being planned! Let's make it a great success together by asking your favorite restaurant, sport facility, hotel, salon, or store, for a gift card, certificate, or merchandise for the live or silent auction! Donor letters and forms are available at the entrance of the church or at [www.tcote.org](http://www.tcote.org)!

## BEGINNING IN JULY



To help you and your mailbox, beginning in July, our Connections Newsletter delivery will change to once a week.

## STAY CONNECTED



Visit [www.tcote.org](http://www.tcote.org) to explore all things Epiphany, and. **subscribe to our e-mailed Connections Newsletter under Connect.** Find us on Facebook at @EpiphanyOakPark and on Instagram at tcoteoakpark.

## BISHOP'S COMMITTEE MEETING

The Bishop's Committee meeting is **Wednesday, June 28 at 5:00 p.m.** in the Founders Hall and open to anyone who wishes to attend. If you wish to have an issue brought forward, please inform the Vicar, Rev. Jamie Barnett, or the Bishop's Warden, Steve Stephens, prior to the meeting.

## A GRIEF SHARED ANNOUNCEMENT



a grief shared will meet on Tuesday, June 27, but will resume on Tuesday, July 25.

## EDUCATION FOR MINISTRY



**Education for Ministry (Efm)** is a four-year program of theological education designed for lay people who are interested in deepening their understanding of the Christian faith. Meetings are on every other Monday night from 7:00 - 9:00 p.m. Contact: Elizabeth Bryant [e.vana.bryant@gmail.com](mailto:e.vana.bryant@gmail.com). Want a group that meets at another time? Elizabeth can help you to find an Efm group that suits your needs.

To access the bulletin from either your tablet or your cell phone, please scan the QR code:



## PRIDE MONTH



### Voices from the Episcopal Church's LGBTQ+ Communities

The May issue of **LGBTQ+ Pride** issue [of the Episcopal Church Foundation] connects you to four individuals who are finding sacred meaning in their lives within the context of their faith and sexual orientation and/or gender identity or expression." You'll find a link to the issue at [www.tcote.org](http://www.tcote.org).

## MONDAY NIGHT BIBLE FELLOWSHIP



Who surrounds us as we worship? Gather together to delve into a Bible verse, barrel taste RDV wine (optional) and explore our connections at **6:30 – 7:30 p.m. on Monday, July 3.**

### PRAYERS

**Please pray for those on our Parish Prayer List:** Dave, Steve, the Fellingner family, and Stacey

**Please pray for those on our Long-Term Parish Prayer list:** Bishop Michael Curry, Kay, Boyd, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Tommy, Judith, Matthew, Joann, Kathy, Ronnie, Mario, Curt, Claudia, Jana, Davis, Carol, Cynthia, Lynn, Kim, Juan Carlos, the Rowe family and baby Noah, Jasmine, and Joe

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org](http://www.tcote.org)*

## MINISTRIES



Giving **altar flowers** on Sunday is a wonderful way to celebrate a special occasion, honor loved ones or give thanks. If you would like to sponsor flowers, please fill out the card found in the church pews or go to [www.tcote.org](http://www.tcote.org).



**Laundry Love** is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on the last Tuesday of each month from 5:30 - 7:30 p.m. Contact: Karen James [kjames@tcote.org](mailto:kjames@tcote.org)



**PFLAG's** vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the second Monday of each month at 7:00 p.m. Contact: [info@tcote.org](mailto:info@tcote.org)



Wherever and however you are experiencing grief, we invite you to come and share your story in a safe and supportive space. **A grief shared** meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel. Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org).



The **Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. Join one of our choirs or the Epiphany Music Guild – which brings great musical events to our space year after year. Contact: Jay Wilcox [jwilcox@tcote.org](mailto:jwilcox@tcote.org)



**Red Door Vineyard's** vision is to be a source of congregational growth, strength and spirituality as we share in the journey of crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour, and arrange a variety of social and cultural experiences. Contact: Stacey Stephens [reddoorvineyard@tcote.org](mailto:reddoorvineyard@tcote.org).



**Lectio Divina** is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet by Zoom every Wednesday evening at 7:00 p.m. Link by going to [www.tcote.org](http://www.tcote.org) or contact Barry Burns: [burnscreative@gmail.com](mailto:burnscreative@gmail.com).



**OWLS** (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, meeting monthly for lunch and a variety of enriching programs from September – October. Contact Michelle Ponticelli: [mponticelli@tcote.org](mailto:mponticelli@tcote.org).