



The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

The Third Sunday after Epiphany
January 22, 2023, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Dundee

HEALEY WILLAN (1880-1968)

The Word of God

At the sound of the bell, all stand and sing

ENTRANCE HYMN

Hymn 550

Jesus calls us; o'er the tumult

RESTORATION

OPENING ACCLAMATION

The people standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE

Hymn 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Lessons

FIRST READING: Isaiah 9:1-4

The people sit.

A Reading from the book of the prophet Isaiah.

¹There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

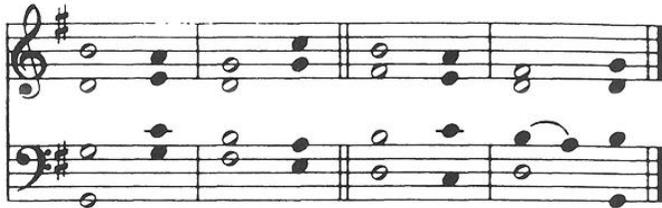
Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 27:1, 5-13 (*sung by all*)

Remain seated.



S-409 | © 1979, Robert Knox Kennedy.

- 1 The LORD is my light and my salvation;
whom then shall I | fear? *
the LORD is the strength of my life;
of whom then shall I be a|fraid?
- 5 One thing have I asked of the LORD;
one thing I | seek; *
that I may dwell in the house of the LORD all the days of my | life;
- 6 To behold the fair beauty of the | LORD *
and to seek him in his | temple.
- 7 For in the day of trouble he shall keep me safe in his | shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a | rock.
- 8 Even now he lifts up my | head *
above my enemies round a|bout me.
- 9 Therefore will I offer in his dwelling an oblation
with sounds of great | gladness; *
I will sing and make music to the | LORD.
- 10 Hearken to my voice, O LORD, when I | call; *
have mercy on me and | answer me.
- 11 You speak in my heart and say, “Seek my | face.” *
Your face, LORD, will I | seek.
- 12 Hide not your | face from me, *
nor turn away your servant in dis|pleasure.
- 13 You have been my helper;
cast me not a|way; *
do not forsake me, O God of my sal|vation.

SECOND READING: 1 Corinthians 1:10-18

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I

baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 661 They cast their nets in Galilee

GEORGETOWN

GOSPEL: Matthew 4:12-23

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray to God who has called us to his service.

Give to the Church a burning zeal to win souls for Christ . . . Empower the shared ministry of all believers, so that human love may serve the love of God and make it known . . . Let your people never be deaf when you call them to your work, whether it is great or little.

Lord, hear us.

Lord, graciously hear us.

May the people who sit in darkness see the great light of God and know his presence among them . . . Bless all our work in this world, but help us to know that it is not the whole of life . . . Enrich the skills and talents of daily labor, opening them to new service for the Kingdom.

Lord, hear us.

Lord, graciously hear us.

Be present with our families and all the families of this community . . . Increase our love for one another but save us from the clinging selfishness that will not share our security with those who have none . . . When we are called to be apart from one another, keep us confident that we are not separated from your protecting love.

Lord, hear us.

Lord, graciously hear us.

Come close to those who have had to leave their homes and loved ones . . . Comfort parents who are lonely when children have gone away . . . As the disciples were given the power of healing, bless all those who care for the sick in mind or body.

Lord, hear us.

Lord, graciously hear us.

We pray for those on our parish prayer list: Judith, K.T., Vicki, David, Bill H., Matt, May, and Tommy. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

Lord, graciously hear us.

Receive into the heavenly light those who have passed through the shadow of death . . . Healed of all their infirmity, may they rejoice with those who first heard the call of Jesus and walked with him in Galilee.

Lord, hear us.

Lord, graciously hear us.

We pray in the name of Christ, the source of all strength to those who hear his call. *Amen.*

CONFESSION OF SIN

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ Our Lord. Amen.

The Holy Communion

ANTHEM

Day by day

(sung by the Parish Choir)

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly, day be day.

Text: Prayer of St. Richard of Chichester (c. 1197-1253)

Music: Martin How (1931-2022)

PRESENTATION HYMN

Hymn 126

The people who in darkness walked

DUNDEE

The Great Thanksgiving

The People remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*

Priest and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Priest

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Hymn 324, verse 3 only

Let all mortal flesh keep silence

PICARDY

3 Rank on rank the host of hea - ven spreads its van - guard
on the way, as the Light of Light de -
scend - eth from the realms of end - less day,
that the powers of hell may va - nish
as the dark - ness clears a - way.

INVITATION

The Priest says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Priest

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION HYMN

All are invited to sing



With you, O Lord, is life in all its full - ness, and
in your light we shall see true light. With you, O Lord, is
life in all its fullness, and in your light we shall see true light.

POST-COMMUNION PRAYER

After Communion, the Priest says

Let us pray.

Priest and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people.

POST-COMMUNION HYMN

Hymn 527

Singing songs of expectation

TON-Y-BOTEL

DISMISSAL

Priest Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Praeludium in C, WV 72

HEINRICH SCHEIDEMANN (C. 1595-1663)

“All glory be to God on high.” Public domain.

“Holy, holy, holy Lord (Sanctus)” by Richard Proulx, ©1971, 1977 G.I.A. Publications, Inc. Reproduced under OneLicense.net License #A-717483. Used by permission. All rights reserved.

“Let all mortal flesh keep silence.” Public domain.

“With you, O Lord” by Jacques Berthier and the Taizé Community. © 1998, Les Presses de Taizé, GIA Publications, Inc., Agent. Reproduced under OneLicense.net license #A-717483. Used by permission. All rights reserved.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 · tcote.org

Connect to the Staff

The Rev. Jamie Barnett, Vicar, *ext. 21*, jbarnett@tcote.org
Jay Wilcox, Director of Music, *ext. 26*, jwilcox@tcote.org
Karen James, Postulant, *ext. 28*, kjames@tcote.org
Laurie Burns, Director of Formation, *ext. 24*, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, mponticelli@tcote.org
Maria Aguilar, Sexton
Arturo Morales, Maintenance

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24



EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 1/22 10:00 a.m. Children in church
 10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
 11:30 a.m. Spiritual Life Inventory presentation
- 1/25 7:00 p.m. Lectio Divina
- 1/29 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
 10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
- 2/11 11:00 a.m. Jere Robings funeral, followed by a reception

EXPLORE!

Want to learn more about The Church of the Epiphany, our latest news, or what it means to be an Episcopalian? Explore our website! Explore our worship, explore our programs, explore our community! Go to www.tcote.org.

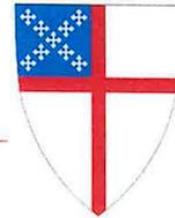
SUBSCRIBE TO CONNECTIONS

Stay in the know! Subscribe to our twice-weekly Connections Newsletter at www.tcote.org or at coffee hour on Sundays. Questions or problems: contact Susan Halligan at tohalligan@aol.com or 805-559-7449.

STAY CONNECTED

Keep up to date on all the happenings here at The Church of the Epiphany. Find us on Facebook at @EpiphanyOakPark and on Instagram at tcoteoakpark.

AN INVITATION



The People of
The Church of The Epiphany, Oak Park

request your prayers and presence for a

Celebration of Their New Ministry

with

The Rev. Jamelia Barnett



Whom the Rt. Rev. John Harvey Taylor Bishop of the Diocese of Los Angeles will institute as Vicar

on

Saturday, the twenty eighth of January two thousand and twenty-three at ten o'clock in the morning

at

The Church of the Epiphany
5450 Churchwood Dr.
Oak Park, CA 91377

Reception to follow

Please RSVP at info@tcote.org or 818-991-4797

**Clergy are invited to wear a Black Cassock,
White Surplice and Festive or Red Stoles**

FLOWER WORKSHOP



Members of the Flower Guild enjoyed a time of fellowship and brushed up on their flower arranging skills at the training last weekend. A big THANK YOU to Stacey and Steve Stephens for donating the flowers and greens for the workshop which supports this important ministry of the church!

PRAYERS OF THANKSGIVING



Stacey and Steve Stephens were blessed with their first grandchild, **Shea Boden Grovenburg**, on May 13, 2022. Her parents, Jillian and Timmy, are thrilled that Rev. Jamie will be baptizing Shea on February 12.

Brooke Seegan, daughter of **Tom and Kim Seegan**, and **Mike Yang** celebrated the blessing of their marriage on Sept 3, 2022. Laurie Burns officiated.

Please let us know your joyful news (whatever it is: there is nothing too “small”) at info@tcote.org, call 818-991-4797, or look in the Connect section on the website at www.tcote.org. We look forward to hearing from you!

PARISH DIRECTORY



Please check the Parish Directory at www.tcote.org to make sure your information is up to date. If there are any errors, please send corrections to info@tcote.org.

ALTAR FLOWERS



Giving altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor our loved ones, or give thanks. If you would like to sponsor flowers, please fill out

the card found in the church pews or go to www.tcote.org and indicate your dedication, thanksgiving, or memorial. The date must be reserved at least 7 days prior. Your gift will be acknowledged in our worship bulletin and newsletter.

FUNDS FOR FIREWOOD FOR THE NAVAJO



The Episcopal Church in Navajoland has asked us to help them supply firewood for families who still heat with wood and are facing a very cold and snowy winter. Firewood is expensive,

\$110 for a half of a cord. Checks should be made out to TCOTE with Navajo Firewood in the memo line. Donations can be received through January 31.

PRAYERS

Please pray for those on our Parish Prayer List: Judith, Matt, May, Tommy

Please pray for those on our Long-Term Parish Prayer list: Debbi, Faith, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Caroline, Caity, Dave, and Bill H.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.