



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village

**Fifth Sunday after the Epiphany
February 6, 2022**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Holy Eucharist

PRELUDE

Chorale Prelude on Rockingham CHARLES HUBERT HASTINGS PARRY (1848-1918)

The Word of God

At the sound of the bell, all stand and sing

ENTRANCE HYMN

Hymn 686

Come, thou fount of every blessing

NETTLETON

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT OF PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Hymn 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

All sit for the readings.

FIRST READING: First Reading: Isaiah 6:1-8 [9-13]

A Reading from the book of the prophet Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

[⁹And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' ¹⁰Make the mind of this people dull, and stop their ears, and shut their eyes so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." ¹¹Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; ¹²until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. ¹³Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader The Word of the Lord.

People **Thanks be to God.**

All remain seated and say together

PSALM: Psalm 138

**¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.**

**²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

³For you have glorified your Name *
and your word above all things.

⁴When I called, you answered me; *
you increased my strength within me.

⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.

⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁹The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

SECOND READING: 1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

SEQUENCE HYMN

Hymn 706

In your mercy, Lord, you called me

HALTON HOLGATE

GOSPEL: Luke 5:1-11

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All sit for the Homily

THE HOMILY

The Reverend Jamie Barnett

All stand and say together

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world and let us thank God for the abundance of his mercy.

Bless the Church with power to preach the word at all times and in many places...Give to her ministers the courage and the guidance to launch out into the deep and draw many into the fellowship of believers.

Leader: Lord, in your mercy,
All: **Hear our prayer.**

Grant the grace and wisdom by which the resources of the land and of the sea may be used for the good of all... We pray for those who go out into the deep waters, that they may be preserved from danger and that their labour may be blessed.

Leader: Lord, in your mercy,
All: **Hear our prayer.**

Keep us, our families and friends, confident and comforted in the presence of the Lord... Bless all who work in this community, and give them a sense of purpose in their calling.

Leader: Lord, in your mercy,
All: **Hear our prayer.**

Come in compassion to those who have lost hope, to all discouraged by continual failures, to those who see no return for their work... Give pardon and assurance to any who fear that their sins have cut them off from salvation.

Leader: Lord, in your mercy,
All: **Hear our prayer.**

We pray for those who have finished their work in this world and have come to farther shore... Bring them through the deep water of death and draw them into the great harvest of the redeemed.

Leader: Lord, in your mercy,
All: **Hear our prayer.**

May our prayers be accepted through Christ, who never departs from repentant sinners. *Amen.*

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

ALL **WATCH OVER YOUR CHILDREN, O LORD, AS THEIR DAYS INCREASE; BLESS AND GUIDE THEM WHEREVER THEY MAY BE. STRENGTHEN THEM WHEN THEY STAND; COMFORT THEM WHEN DISCOURAGED OR SORROWFUL; RAISE THEM UP IF THEY FALL; AND IN THEIR HEARTS MAY YOUR PEACE WHICH PASSES UNDERSTANDING ABIDE ALL THE DAYS OF THEIR LIVES; THROUGH JESUS CHRIST OUR LORD. AMEN.**

The Holy Communion

OFFERTORY ANTHEM Sanctus and Benedictus from *Mass for Four Voices* (*sung by the Schola*)

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in excelsis.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in excelsis.

Text: The Ordinary of the Mass, based on Isaiah 6:3
and Matthew 21:9

Music: William Byrd (1538-1623)

PRESENTATION HYMN

Hymn 321

My God, thy table now is spread

ROCKINGHAM

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

RICHARD PROULX (1937-2010)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or may kneel, as the Celebrant continues the prayer

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

THE FRACTION ANTHEM

Hymn 324, v. 3 only

Let all mortal flesh keep silence

PICARDY

INVITATION TO COMMUNION

The Celebrant says

This is Christ's banquet. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

THE COMMUNION OF THE PEOPLE

All are welcome and encouraged to come forward to receive the holy food of new and everlasting life in Jesus Christ. As you come forward, the bread will be placed in your hand for you to consume. Those who prefer not to receive the Sacrament may receive a blessing or prayer (please cross your arms across your chest). If you would like to receive the Sacrament and mobility is an issue, please let an usher know so that Communion may be brought to you.

COMMUNION HYMN



With you, O Lord, is life in all its fullness, and
in your light we shall see true light. With you, O Lord, is
life in all its fullness, and in your light we shall see true light.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

POST-COMMUNION HYMN

Hymn 535

Ye servants of God, your Master proclaim

PADERBORN

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Praeludium in G major, Op. 3, Nr. 4

MORITZ BROSIG (1815-1887)

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Week of Sunday, February 6, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

2/6	9:45 a.m.	Catechesis of the Good Shepherd
	10:00 a.m.	Holy Eucharist (In-person and livestreaming@tcote.org)
	11:00 a.m.	Epiphany Youth Group (EYG)
2/9	7:00 p.m.	Education for Ministry (EfM)
2/9	7:00 p.m.	Lectio Divina (Zoom)
2/10	6:30 p.m.	Schola rehearsal
	7:45 p.m.	Parish Choir rehearsal
2/13	9:45 a.m.	Catechesis of the Good Shepherd
	10:00 a.m.	Holy Eucharist (In-person and livestreaming@tcote.org)
	11:30 a.m.	Epiphany Youth Group (EYG)

COVID-19 UPDATE

Masks are required at church services regardless of vaccination status. Surgical, N95 or KN95 mask are strongly recommended.

THE ATRIUM IS OPEN, PLEASE COME JOIN US!

Catechesis of the Good Shepherd has been described as a meeting place of two mysteries: the mystery of God, and the mystery of the children.

This program is highly child-centered, and allows children to enter into a relationship with God in their own ways, and in their own time.

We meet in the atrium, a quiet, focused place-more like a children's chapel than a classroom. Everything in the atrium is designed with simplicity, beauty, and dignity and all items are child-sized.

For more information <https://www.tcote.org/childrens-program/>.

SAVE THE DATE!

Please join Outreach and Red Door Vineyard in celebrating Mardi Gras (Shrove Tuesday). We will have wine and individual charcuterie plates available and plenty of good company to enjoy on the last evening before Lent begins. Come join the fun on Tuesday March 1st from 5pm to 6:30pm. Suggested donation \$10 will support Holy Family Adoption and Foster Services.

****This is an adults only event.****

LUNCHES FOR HARBOR HOUSE

In February Epiphany will continue to help Harbor House provide bag lunches to senior citizens, homeless individuals, and very low-income families. **Our date in February is Tuesday, the 15th** and we have been asked to provide 80 lunches.

To Help: Prepare bag lunches for 10 people. Include sandwich- turkey or ham appreciated or pb&j, granola bar, chips, fruit/raisins, cookies and a drink. Drinks and fruit should be separate. If you can add more snacks to the lunch, even better. Drop off is between 4:00 and 4:30 at Holy Trinity Lutheran Church at Avenida de las Flores and Mt.Clef. **Sign up with Yvonne Lux,** yvonnlux@gmail.com.

FOOD IN-GATHERING

This month Epiphany is collecting food for Food Share Ventura County in the church parking lot on **Thursday, February 24th** between **10:30 am and 12 noon**. Items may be dropped off in the church office in advance.

These are the most needed items:

Canned soup
Peanut butter
Cereal
Canned beans
Canned pasta sauce (no glass)
Pasta

A SERVICE OF CONTEMPLATION AND PRAYER IN THE STYLE OF TAIZÉ

Please join us on Sunday, February 20, at 7 p.m., for this special service. The ecumenical community in Taizé, France, has developed a style of contemplative worship that allows those present to enter into a prayerful experience of God. It is quiet, meditative, reflective, and characterized by simple yet meaningful music. This service offers a time to calm our souls and experience peace in the presence of God.

PRAYERS



Please pray for those on our Parish Prayer List: Sharon Schneider and family, The Wilson family, Michelle, Mark, Dave, Steve, Donna, Jacky and Harris

Please pray for those on our Long-Term Parish Prayer list: Sarah, Maria, Ken, Pam, Neil, Olivia, Jan Barnes, Bob, Meg and Susan

Please pray for the repose of the soul of Elvira Flores Romero and of those who have died from COVID-19.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

