

The Episcopal Church of Agoura, Oak Park and Westlake Village
THE CHURCH OF THE EPIPHANY

The Sixth Sunday after Epiphany
February 12, 2023, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Liebster Jesu, wir sind hier

JOHANN GOTTFRIED WALTHER (1684-1748)

The Word of God

At the sound of the bell, all stand, as able, and sing

ENTRANCE HYMN

Hymn 594

God of grace, and God of glory

CWM RHONDDA

OPENING ACCLAMATION

The people standing, the Priest says

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SALUTATION FOR BAPTISM

Priest There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Priest One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Sirach 15:15-20

The people sit.

A Reading from Ecclesiasticus, or the Wisdom of Jesus Son of Sirach.

¹⁵If you choose, you can keep the commandments,
and to act faithfully is a matter of your own choice.

¹⁶He has placed before you fire and water;
stretch out your hand for whichever you choose.

¹⁷Before each person are life and death,
and whichever one chooses will be given.

¹⁸For great is the wisdom of the Lord;
he is mighty in power and sees everything;

¹⁹his eyes are on those who fear him,
and he knows every human action.

²⁰He has not commanded anyone to be wicked,
and he has not given anyone permission to sin.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 119:1-8

Remain seated.



S-409 | © 1979, Robert Knox Kennedy.

- 1 **Happy are those whose way is | blameless, ***
 who walk in the law of the | LORD!
- 2 **Happy are they who observe his de|crees ***
 and seek him with all their | hearts!
- 3 **Who never do any | wrong, ***
 but always walk in his | ways.
- 4 **You laid down your com|mandments, ***
 that we should fully | keep them.
- 5 **Oh, that my ways were made so di|rect ***
 that I might keep your | statutes!
- 6 **Then I should not be put to | shame, ***
 when I regard all your com|mandments.

be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

³¹“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

³³“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation may remain seated.

The Priest says

The Candidate(s) for Holy Baptism will now be presented.

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

The Priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Priest

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

Then the Priest asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

The Priest then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

All stand as able.

Priest

Do you believe in God the Father?

People

**I believe in God, the Father almighty,
creator of heaven and earth.**

Priest

Do you believe in Jesus Christ, the Son of God?

People

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest

Do you believe in God the Holy Spirit?

People

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Priest

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Priest

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Priest

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Priest

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Priest says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Priest says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Priest blesses the water, first saying

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Priest who then pours water upon the candidate, saying
N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying
N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Or this action may be done immediately after the administration of the water and before the preceding prayer.

WELCOME THE NEWLY BAPTIZED

When all have been baptized, the Priest says
Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The Peace is now exchanged

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM Blessed are those that be undefiled

(sung by the Schola)

Blessed are those that be undefiled in the way,
and walk in the law of the Lord.
Blessed are they that keep his testimonies,
and seek him with their whole heart.
For they that do no wickedness
walk in his ways.
Thou hast chargèd us, O Lord,
that we shall diligently keep thy commandements.
O that our ways were made so direct
that we might keep thy statutes.
So shall we not be confounded
while we have respect unto all thy commandements.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning is now
and ever shall be, world without end. Amen.

Text: Psalm 119: 1-6

Music: Thomas Tallis (c. 1505-1585)

PRESENTATION HYMN

Hymn 440

Blessed Jesus, at thy word

LIEBSTER JESU

The Great Thanksgiving

The People remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*

Priest and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER


And now, as our Savior Christ has taught us, we are bold to say,

People and Priest

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM



3 Rank on rank the host of hea - ven spreads its van - guard
on the way, as the Light of Light de -
scend - eth from the realms of end - less day,
that the powers of hell may va - nish
as the dark - ness clears a - way.

INVITATION

The Priest says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Priest

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION HYMN

All are invited to sing

With you, O Lord, is life in all its full - ness, and
 in your light we shall see true light. With you, O Lord, is
 life in all its fullness, and in your light we shall see true light.

After Communion, the Priest says
 Let us pray.

Priest and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people.

POST-COMMUNION HYMN

Hymn 347

Go forth for God; go to the world in peace

LITTON

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Fuga in G major

NIKOLAUS VETTER (1666-1734)

The flowers today are given by Stacey and Steve Stephens in thanksgiving for the Baptism of their granddaughter, Shea Boden Grovenburg.

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“Let all mortal flesh keep silence.” Public domain.

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THE CHURCH OF THE EPIPHANY

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Nicholas Ponticelli, Livestream Coordinator
Maria Aguilar, Sexton
Arturo Morales, Maintenance

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

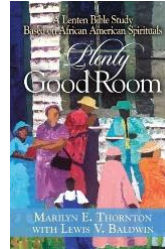


EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- | | | |
|------|------------|--|
| 2/12 | 9:45 a.m. | Catechesis of the Good Shepherd for children's formation in Atrium |
| | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at www.tcote.org) |
| | 11:30 a.m. | Outreach Meeting |
| 2/15 | 5:00 p.m. | Bishop's Committee Meeting |
| | 7:00 p.m. | Lectio Divina |
| 2/16 | 6:30 p.m. | Schola Rehearsal |
| | 7:45 p.m. | Parish Choir Rehearsal |
| 2/19 | 9:45 a.m. | Catechesis of the Good Shepherd for children's formation in Atrium |
| | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at www.tcote.org) |
| | 11:30 a.m. | Epiphany Youth Group meeting |
| | 7:00 p.m. | Taize |

LENTEN BOOK STUDY



Announcing the book selection for our 2023 Lenten Book Study –*Plenty Good Room*, by Marilyn E. Thornton with Lewis V. Baldwin. Our group will begin meeting on **Tuesday evenings at 6:30 p.m. beginning February 28 and continuing through April 4, 2023.** We

will meet in person at the church, but our exact location inside the church is TBD. This unique short-term Bible study combines an in-depth look at Scripture, American history and the music and lyrics of six African American spirituals designed to accompany our journey through the Lenten season. During our six sessions, we will take time to reflect on the stories, on Bible readings, and on the music of the spirituals themselves as together we deepen our knowledge and understanding of the past and “hear the eternal truths of sacred word through song!”

Please order the book as soon as possible either through Cokesbury or Amazon, or through your favorite bookseller. And please, if possible, come on the 28th having read Lesson One.

TURKEY-SYRIA EARTHQUAKE RESPONSE



Earlier this week, a deadly 7.8-magnitude earthquake struck along the border between Turkey and

Syria, killing over 12,000 people and causing widespread damage across the region. Although this disaster just happened, Episcopal Relief & Development is already working with partners to provide support. Please join ERD in this relief effort by making a donation at www.episcopalrelief.org.

PRAYERS OF THANKSGIVING



Hank and Mari Mitchel celebrated the marriage of their son, **Kelford Clark**, to **Katie Elizabeth Thomas** on December 10, 2022. Kel is an engineer (specializing in hydrology and agriculture) while Katie is a licensed social worker. They will soon reside in the Paso Robles area, which pleases mom and dad.

Brian and Liz Cooper are proud to announce that their sons, **Joseph and Tommy** received their Eagle Scout rank. You can read about it at The Acorn at <https://www.toacorn.com/articles/saluting-our-scouts-106/>

Pictures online at www.tcote.org!

Please let us know your joyful news at info@tcote.org, call 818-991-4797, or look in the Connect section on the website at www.tcote.org. We look forward to hearing from you!

A MISSION BEGINS



On February 24, 1980, forty-two Episcopalians from the Westlake Village, Agoura area signed and submitted a letter to The Right Rev. Robert Claflin

Rusack - then Bishop of the Episcopal Diocese of Los Angeles - applying for permission to organize as a mission and declaring their readiness to undertake the duties and obligations implied. Thanks to Tony Miller and Joy Humphrey, this document has been restored, framed, and protected from future damage. It is now hanging in the Founders' Hall for everyone to see. Check it out!

ISAIAH 58:1A



Last Sunday's lesson included these lines from Isaiah: **Shout out, do not hold back! Lift up your voice like a trumpet!**

Stephanie Harbourne shared the February 6 meditation from the *Forward Day by Day* booklet (highlighted in the January 25 edition of *Epiphany Connections* under Spiritual Resources) thinking that it could support our new Prayers of Thanksgiving feature. It surely does! Thank you, Stephanie!

"I have always kept good news quiet. I didn't tell anyone where I was applying to college or if I was a finalist in a contest. I did this because I didn't want to have to talk to people if it didn't work out. I'm still like this. I'm not telling anyone about these devotions until after they have been submitted.

I think it's because I don't want to hear the "I'm sorry's or feel like others are pitying me. Even if I'm disappointed, I can still be happy for others. I can pray, "thy will be done," and know God had a different plan for me.

Isaiah tells us to shout out, to not hold back, to lift our voices like a trumpet. There will always be those people who prefer to keep everything private, and I respect them, but I am trying to live into Isaiah's call. Good news is a good thing. Sad news? Well, there is no denying it happens, but something good is coming along. If something happens, tell it. Shout it. Own it. Be grateful! We need to know that others are happy, to share in their joy, and to know that we too will have good news to trumpet."

A SERVICE IN THE STYLE OF TAIZE



SUNDAY, FEBRUARY 19, 7:00 PM

In the 1940s, a monastic community in Taizé, France, created a new form of prayer service that was designed to be ecumenical and non-denominational.

Brief, easy songs are repeated to create a meditative atmosphere, and are interspersed with readings and silence to encourage contemplation. Led by the Parish Choir, this quiet, reflective service is patterned on the worship practices at Taizé. This service offers worshipers the opportunity to enter into a prayerful experience of God.



To access the bulletin from either your tablet or your cell phone please scan the QR code on the left.

Subscribe to our newsletter *Connections* at www.tcote.org!

WIN FIRST AID KITS



Thanks for Your Support of the Women's Interfaith Network First Aid Kit Drive!

The Church of the Epiphany congregation did it again and your generous donations to our holiday "Reverse Advent" project added to WIN's efforts to collect First Aid Supplies for Many Mansions. Epiphany gathered 5 full boxes of items that were added to donations from other local congregations, sorted into over 50 first kits, delivered to Many Mansions, and gifted to low-income families, veterans, seniors and disabled persons.

FEBRUARY MEALS FOR OUR NEIGHBORS



Harbor House's low income and homeless families and individuals really appreciate getting your bag lunches for dinner. Our February date is **Tuesday, February 21** and this month we need 7 people who will each provide 10 lunches. If you can help this month, email: yvonnellux@gmail.com. For more information visit www.tcote.org/harbor-house/.

ANTI-DEFFAMATION LEAGUE'S WALK AGAINST HATE



SUNDAY, FEBRUARY 26, 1 -4 p.m.

Join ADL and community leaders in a bipartisan, diverse, and positive event affirming Ventura County as No Place for Hate! You can stand up against racism, antisemitism and bigotry by celebrating our mutual respect and love for each other and our community. All ages are welcome to participate! For more info: <https://www.walkagainsthate.org/vc> Questions? Contact **Aggie Winston** at (805) 807-5001.

PRAYERS

Please pray for those on our Parish Prayer

List: Judith, Vicki, Christine, Judie, Kay, Boyd, Joe

Please pray for those on our Long-Term Parish

Prayer list: Debbi, Faith, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Caroline, Dave, David, Bill H., Matt, Tommy

Grant eternal rest to Joshua, O Lord; And let light perpetual shine upon him.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.