



# THE CHURCH OF THE EPIPHANY

*The Episcopal Church of Agoura, Oak Park, and Westlake Village*

**Second Sunday in Lent**  
**March 13, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## The Word of God

### PRELUDE

Fantaisie, OL 48

LOUIS COUPERIN (c. 1626-1661)

### ENTRANCE HYMN

Hymn 401

The God of Abraham praise

LEONI

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* **His mercy endureth for ever.**

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

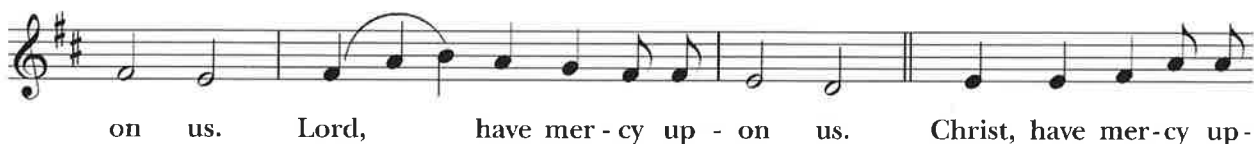
Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### KYRIE ELEISON *S 91 Lord, have mercy upon us*

HEALEY WILLAN (1880-1968)

*The following is sung, all standing*



on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son, who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.  
*Amen.*

## The Lessons

### FIRST READING: Genesis 15:1-12, 17-18

*The people sit.*

A Reading from the book of Genesis.

<sup>1</sup>The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup>But he said, "O Lord GOD, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 27**

*Remain seated.*

**<sup>1</sup>The LORD is my light and my salvation;  
whom then shall I fear? \***

**the LORD is the strength of my life;  
of whom then shall I be afraid?**

**<sup>2</sup>When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.**

**<sup>3</sup>Though an army should encamp against me, \*  
yet my heart shall not be afraid;**

**<sup>4</sup>And though war should rise up against me, \*  
yet will I put my trust in him.**

**<sup>5</sup>One thing have I asked of the LORD;  
one thing I seek; \***

**that I may dwell in the house of the LORD all the days of my life;**

**<sup>6</sup>To behold the fair beauty of the LORD \*  
and to seek him in his temple.**

**<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

**<sup>8</sup>Even now he lifts up my head \*  
above my enemies round about me.**

**<sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \***

**I will sing and make music to the LORD.**

**<sup>10</sup>Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.**

**<sup>11</sup>You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.**

**<sup>12</sup>Hide not your face from me, \*  
nor turn away your servant in displeasure.**

**<sup>13</sup>You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.**

**<sup>14</sup>Though my father and my mother forsake me, \*  
the LORD will sustain me.**

**<sup>15</sup>Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.**

**<sup>16</sup>Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.**

**<sup>17</sup>What if I had not believed  
that I should see the goodness of the LORD \*  
in the land of the living!**

**<sup>18</sup>Oh, tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the LORD.**

**SECOND READING: Philippians 3:17--4:1**

*The people sit.*

A Reading from Paul's letter to the Church in Philippi.

<sup>17</sup>Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup>For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup>Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4:1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*        The Word of the Lord.

*People*         Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN**

Hymn 654

Day by day

SUMNER

**GOSPEL: Luke 13:31-35**

*All stand.*

*Priest*         The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*         Glory be to thee, O Lord.

<sup>31</sup>Some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.' "

*Priest*         The Gospel of the Lord.

*People*         Praise be to thee, O Christ.

**THE SERMON**

Karen James

**THE CREED**

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

For protection from all perils and temptations, let us pray to the Lord.

Gather the Church under the wings of divine love and keep her in holiness . . . Bless her witness, and make her a sure refuge for all who seek salvation.

Lord, in your mercy,

**Hear our prayer.**

We pray for the world, for the great cities and the lonely villages, for every place where people find shelter and comfort . . . Preserve them in peace, guard them from danger, cast out all evil.

Lord, in your mercy,

**Hear our prayer.**

Bless our homes and make them places of joy for our families and welcome for guests . . . Bless all in this community who care for the deprived and the homeless.

Lord, in your mercy,

**Hear our prayer.**

Have mercy on victims of violence and all who suffer for their faith . . . Visit and heal the sick in mind and all who are in the grip of evil power.

Lord, in your mercy,

**Hear our prayer.**

Receive into eternal life the souls who have ended their life on earth and have come home to be with their Lord . . . Lead us on through the dangers of this world until we may rest under the wings of mercy.

Lord, in your mercy,

**Hear our prayer.**

May our prayers be accepted through Christ, our guardian against temptation. *Amen.*

### **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

### **THE PEACE**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **PRAYER FOR BIRTHDAYS**

*All*                **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## OFFERTORY SENTENCE

OFFERTORY ANTHEM A Hymn to God the Father

*(sung by the Parish Choir)*

Wilt thou forgive that sin where I begun,  
which is my sin, though it were done before?  
Wilt thou forgive that sin through which I run,  
and do still run though still I do deplore?  
When thou hast done, thou hast not done, for I have more.

Wilt thou forgive that sin which I have won  
others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun  
a year or two, but wallowed in a score?  
When thou hast done, thou hast not done, for I have more.

I have a sin of fear that when I've spun  
my last thread, I shall perish on the shore;  
swear by thyself that at my death thy Son  
shall shine as he shines now and hereto fore;  
and having done that, thou hast done, I fear no more.

TEXT: JOHN DONNE (1572-1631)

MUSIC: JOHN NESS BECK (1930-1987)

## OFFERTORY HYMN

Hymn 495

Hail, thou once despised Jesus

IN BABILONE

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS S 114** *Holy, holy, holy*  
*Celebrant and People*

HEALEY WILLAN (1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who



partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER S 119 *The Lord's Prayer***

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

## FRACTION ANTHEM *Bread of the world, in mercy broken*

RENDEZ À DIEU

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

*The following prayer may be said. The People join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says*

The Gifts of God for the People of God.

*After receiving the elements, the Celebrant says*

This is Christ's banquet. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

## THE COMMUNION OF THE PEOPLE

All are welcome and encouraged to come forward to receive the holy food of new and everlasting life in Jesus Christ. As you come forward, the bread will be placed in your hand for you to consume. Those who prefer not to receive the Sacrament may receive a blessing or prayer (please cross your arms across your chest). If you would like to receive the Sacrament and mobility is an issue, please let an usher know so that Communion may be brought to you.

## COMMUNION HYMN



God is for - give - ness. Dare to for - give and  
God will be with you. God is for - give - ness.  
Love, and do not fear.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## POST-COMMUNION HYMN

Hymn 675

Take up your cross, the Savior said

BOURBON

## DISMISSAL

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

Chaconne

LOUIS COUPERIN (C. 1626-1661)

“Kyrie eleison/Lord, have mercy upon us” and “Sanctus/Holy, Holy, Holy” by Healey Willan. © 1928 Oxford University Press. Reproduced under OneLicense.Net License # A-717483. All rights reserved.

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Week of Sunday, March 6, 2022

# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- |      |  |  |
|------|--|--|
| 3/13 | 9:45 a.m.<br>10:00 a.m.<br>11:30 a.m.              | Catechesis of the Good Shepherd<br>Holy Eucharist (In-person and<br>livestreaming@tcote.org)<br>CROP Walk                              |
| 3/14 | 7:00 p.m.  | Education for Ministry (EfM)   |
| 3/17 | 12:00 p.m.<br>6:30 p.m.<br>7:45 p.m.               | OWLS (Bishop's Hall)<br>Schola rehearsal<br>Parish Choir rehearsal   |
| 3/20 | 9:45 a.m.<br>10:00 a.m.<br>11:30 a.m.<br>7:00 p.m. | Catechesis of the Good Shepherd<br>Holy Eucharist (In-person and<br>livestreaming@tcote.org)<br>Epiphany Youth Group (EYG)<br>Compline |

## COVID-19 UPDATE

While state and local governments have dropped the mask mandate, we still encourage our parishioners to wear masks during our worship services. This is to protect the health, safety and well-being of all, especially our vulnerable congregants. Please be prepared to show proof of vaccination should you choose not to wear a mask. As an alternative, our services can be viewed online on Facebook or on our website. These are our first steps in recovering from this pandemic, and we greatly appreciate your patience and understanding.

## MARDI GRAS THANKS!

A huge thank you to all who participated in our Shrove Tuesday/Mardi Gras celebration. The weather was perfect and the setting was also great. Outreach would like to extend, once more, a sincere thank you to the Red Door Vineyard folks who kindly donated wine, food and labor to make the event successful. Congratulations to Linda Loomis who won the raffle drawing for Lakers' tickets!

We are committed to an annual donation to the Holy Family Services (HFS) in the amount of \$500 but this year, thanks to your continuing generosity, we have sent a check to HFS for \$1812!! Thank you!

## OWLS, MARCH 17, NOON

Come join us on March 17, 2022, at noon for our St. Patrick's Day party and celebration. We will be having a traditional St. Paddy's lunch and a special sing-along. We ask for a \$10 donation to cover the cost of this luncheon. Please RSVP by Monday, March 14, either by emailing Michelle at [mponticelli@tcote.org](mailto:mponticelli@tcote.org) or calling her at (805) 320-5003.

## COMPLINE, MARCH 20, 7 P.M.

Please join us for a service of Choral Compline on Sunday, March 20, at 7 p.m.

Sung through from beginning to end by the Epiphany Schola, the service combines plainsong, Anglican chant, and Tudor-era choral music. As the final service of the day, it is calm and contemplative, warm and enveloping. Tudor polyphony was known for its richness, beauty, and soaring lines. Just as the elaborate church architecture of the time drew the eye heavenward, so did this music strive to draw the spirit heavenward.

Come and experience the beauty and peace of this service!

## JOIN THE WOMEN'S INTERFAITH NETWORK (WIN) IN SUPPORTING JAMES' STOREHOUSE

We are officially announcing Beautiful YOU 2022! Beautiful YOU is a free prom and professional preparation event for girls ages 15-22 years old. All participants will receive a prom gown and shoes, full makeovers, and more! We need prom gowns and shoes, spring dresses, and business casual attire for teen girls and young women. We believe each of every one of these girls are so worthy and loved! The collection will take place from March 1st until March 16th, and the young women will "shop" in April. Please contact Aggie Winston at (805) 807-5001 if you would like to participate. More information at: <https://www.signupgenius.com/go/30e0e48a5af22ab9-beautiful>

## HOLY WEEK OBSERVANCES

Please join us for our Holy Week services:

- 4/10 Palm Sunday at 10 am
- 4/14 Maundy Thursday at 7:30 pm
- 4/15 Good Friday at noon
- 4/16 Great Vigil of Easter at 8 pm
- 4/17 Easter Sunday at 10 am

## LUNCHES FOR HARBOR HOUSE

Epiphany will continue to help Harbor House provide bag lunches to needy individuals. **Our date in March is Tuesday, the 15th**, and we have been asked to provide 80 lunches.

**To Help:** Prepare bag lunches for 10 people. Include sandwich- turkey or ham appreciated or pb&j, granola bar, chips, fruit/raisins, cookies and a drink. Drinks and fruit should be separate. If you can add more snacks to the lunch, even better. Drop off is between 4:00 and 4:30 at Holy Trinity Lutheran Church at Avenida de Los Arboles and Mt.Clef. **Sign up with Yvonne Lux**, [yvonnlux@gmail.com](mailto:yvonnlux@gmail.com).

Your help is greatly appreciated!!!

## MARCH FOOD IN-GATHERING

Please join us on **Thursday, March 31** from **10:30am - 12 noon** in supporting Harbor House. The items below help to enhance the lunches they serve as dinner for our hungry brothers and sisters. Thanks!

Vienna sausage, Spam, Beef Jerky, Starkist Lunch to Go, Assorted chips, Individual Granola Bars, Nut packages, trail Mix, fruit snacks, raisins, Individual water bottles and/or fruit drink boxes.

## RED DOOR VINEYARD GUILD MEMBERSHIP FOR 2022, MARCH 19

It's time to renew your RDV Guild Membership for 2022! Our Membership Renewal and Open House will be on Saturday, March 19, from 4-6 p.m. Come by for a complimentary sip-and-nibble, and don't forget to bring your checkbook (preferred) or credit card.

- ☐ New members: come see what we're all about – vineyard tours available
- ☐ Current members: your renewal paperwork will be available at this event

Renewing or joining on the spot will enter you in a drawing for bottles of wine! We will also have half-barrel planters available for sale. Making good wine takes time, and we are holding our wines in the barrel a little longer than in the past. This means that the growth, harvest and bottling of each vintage has become a 3-year process. The shares of wine that come with your 2022 membership will have a harvest date of 2021, will be bottled in late 2022 or early 2023, and distributed to you in the Fall of 2023. Moving forward, our renewal events will be devoted to fellowship, with wine share distributions each Fall.

RSVP with the number in your party by March 16: [membership@reddoorvineyard.org](mailto:membership@reddoorvineyard.org)

\*CHEERS\*

## EASTER FLOWERS

As in the past, our church will be magnificently decorated for Easter with white flowers of all kinds. We hope all will want to participate. To make a donation to provide Easter flowers in thanksgiving for something or someone in your life or in memory of a loved one, please use this form.

All donations received by Sunday, April 10th will be acknowledged in the Easter bulletin.

## PRAYERS

**Please pray for those on our Parish Prayer List:** Angela Balasis, The Wilson family, Michelle, Mark, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, and Seth

**Please pray for those on our Long-Term Parish Prayer list:** Sarah, Maria, Ken, Pam, Neil, Olivia, Jan Barnes, Bob, Meg, and Susan

**Please pray for peace and an end to suffering**

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*

