



# THE CHURCH OF THE EPIPHANY

*The Episcopal Church of Agoura, Oak Park, and Westlake Village*

**Third Sunday in Lent  
March 20, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## The Word of God

### PRELUDE

Toplady

AL ROBERTS (B. 1946)

### ENTRANCE HYMN

Hymn 147

Now let us all, with one accord

BOURBON

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

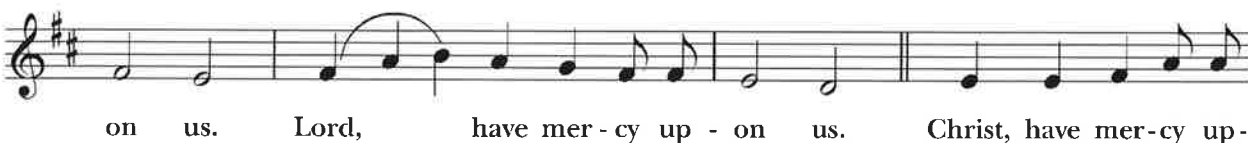
Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### KYRIE ELEISON S 91 *Lord, have mercy upon us*

HEALEY WILLAN (1880-1968)

*The following is sung, all standing*



on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

### THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 3:1-15

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" <sup>12</sup>He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

<sup>13</sup>But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 63:1-8**

*Remain seated.*

<sup>1</sup>**O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**  
<sup>2</sup>**Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.**  
<sup>3</sup>**For your loving-kindness is better than life itself; \*  
my lips shall give you praise.**  
<sup>4</sup>**So will I bless you as long as I live \*  
and lift up my hands in your Name.**  
<sup>5</sup>**My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,**  
<sup>6</sup>**When I remember you upon my bed, \*  
and meditate on you in the night watches.**  
<sup>7</sup>**For you have been my helper, \*  
and under the shadow of your wings I will rejoice.**  
<sup>8</sup>**My soul clings to you; \*  
your right hand holds me fast.**

**SECOND READING: 1 Corinthians 10:1-13**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play."  
<sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.  
<sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence may follow.*

## SEQUENCE HYMN

Hymn 574

Before thy throne, O God, we kneel

ST. PETERSBURG

## GOSPEL: Luke 13:1-9

*All stand.*

*Priest*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory be to thee, O Lord.**

<sup>1</sup>At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’”

*Priest*           The Gospel of the Lord.  
*People*           **Praise be to thee, O Christ.**

## THE SERMON

The Rev. Jamie Barnett

## THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Let us pray to God for mercy upon the Church and the world.

Grant to the Church the spirit of sincere repentance for all offenses . . . Make her fruitful in the service of the gospel for the salvation of God's people.

Lord, in your mercy,

**Hear our prayer.**

We pray that all who hold power in the world shall exercise it with mercy and compassion for those they govern . . . Bless the labors of all who work to produce and to meet other human needs.

Lord, in your mercy,

**Hear our prayer.**

Bless us in our daily work, that it may be done to the glory of God . . . Bless those with whom we work, and all who work in our community.

Lord, in your mercy,

**Hear our prayer.**

We pray for those who toil and see no result for all they do . . . Have mercy on all who have suffered from accidents and disasters and sustain those who minister to them.

Lord, in your mercy,

**Hear our prayer.**

Receive into new life those who have come to the end of their earthly work and are gathered into the company of the departed . . . Be merciful to those who have died unprepared and without repentance for their sins.

Lord, in your mercy,

**Hear our prayer.**

May our prayers be accepted through Christ who tenderly nurtures his children. *Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **PRAYER FOR BIRTHDAYS**

*All*            **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## **OFFERTORY SENTENCE**

**OFFERTORY ANTHEM** Lord, who throughout these forty days

*(sung by the Parish Choir)*

Lord, who throughout these forty days for us didst fast and pray,  
Teach us with thee to mourn our sins, and close by thee to stay.

As thou with Satan didst contend, and didst the victory win,  
O give us strength in thee to fight, in thee to conquer sin.

And through these days of penitence, and through thy Passiontide,  
Yea, evermore, in life and death, O Lord, with us abide.

Abide with us, that so, this life of suffering overpast,  
an Easter of unending joy we may attain at last.

TEXT: CLAUDIA F. HERNAMAN (1838-1898), ALT.  
MUSIC: KENNETH KOSCHE (B. 1947)

## OFFERTORY HYMN

Hymn 685

Rock of ages, cleft for me

TOPLADY

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is meet and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee,  
O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are  
able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose  
again.

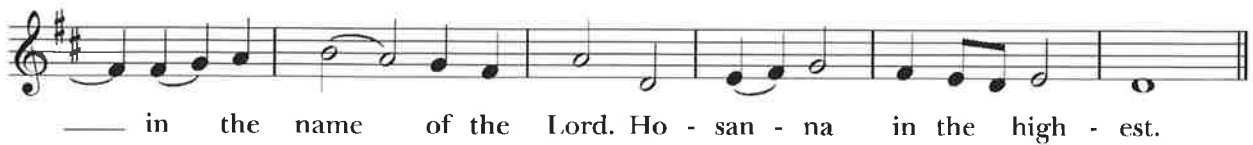
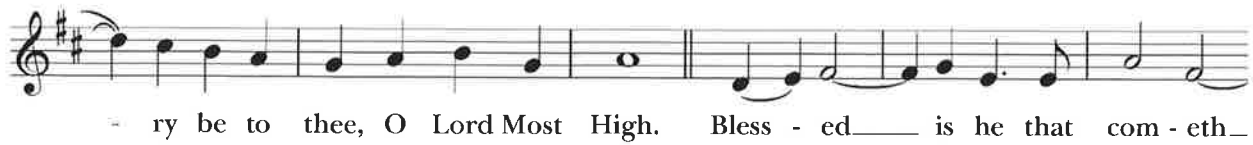
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious  
Name; evermore praising thee, and saying,

## SANCTUS S 114 Holy, holy, holy

HEALEY WILLAN (1880-1968)

*Celebrant and People*





*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



## THE LORD'S PRAYER *S 119 The Lord's Prayer*

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

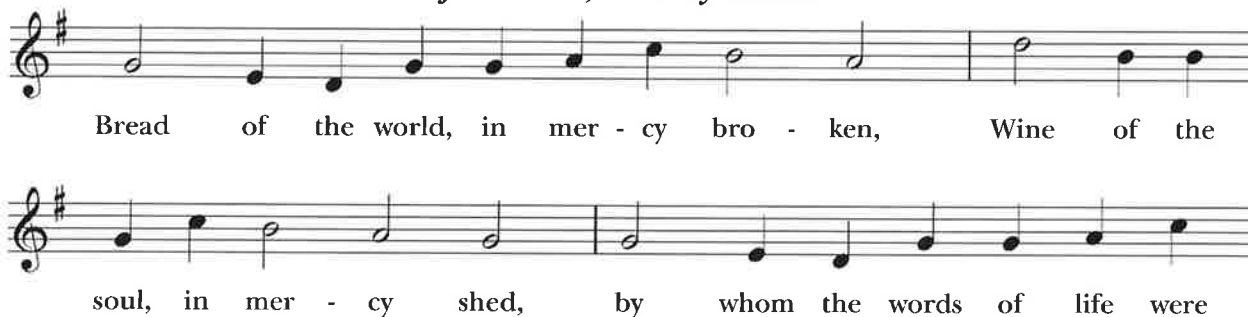


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

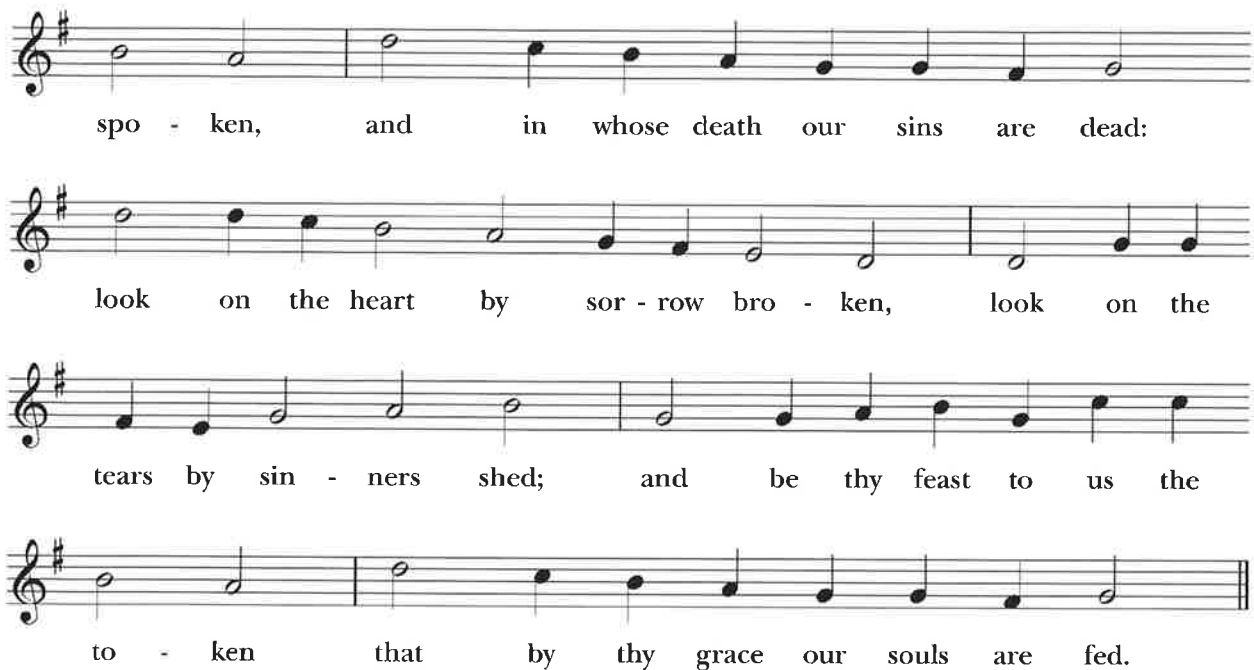
## The Breaking of the Bread

**FRACTION ANTHEM** *Bread of the world, in mercy broken*

RENDEZ À DIEU



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were



spo - ken, and in whose death our sins are dead:  
 look on the heart by sor - row bro - ken, look on the  
 tears by sin - ners shed; and be thy feast to us the  
 to - ken that by thy grace our souls are fed.

*The People join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says*

The Gifts of God for the People of God.

*After receiving the elements, the Celebrant says*

This is Christ's banquet. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

## **THE COMMUNION OF THE PEOPLE**

*All are welcome and encouraged to come forward to receive the holy food of new and everlasting life in Jesus Christ. As you come forward, the bread will be placed in your hand for you to consume. Those who prefer not to receive the Sacrament may receive a blessing or prayer (please cross your arms across your chest). If you would like to receive the Sacrament and mobility is an issue, please let an usher know so that Communion may be brought to you.*

## COMMUNION HYMN



God is for - give - ness. Dare to for - give and  
God will be with you. God is for - give - ness.  
Love, and do not fear.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## POST-COMMUNION HYMN

Hymn 344

Lord, dismiss us with thy blessing

SICILIAN MARINERS

## DISMISSAL

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

Praeludium e Fuga in E minor, Op. 6, No. 3

JOHANN GEORG ALBRECHTSBERGER (1736-1809)

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## A MESSAGE FROM THE OUTREACH COMMITTEE: UKRAINE RELIEF

Many are concerned about the people of Ukraine as they are attacked by Russian military. The Outreach Committee of The Church of the Epiphany voted at the March meeting to provide members of our community with a few recommended resources for support. There are three relief organizations listed in alphabetical order below and church members are welcome to write checks to The Church of the Epiphany with the relief organization of their choice on the memo line. Michelle will write a check from the church to the designated charity specifying that the money be used for Ukraine relief. (Please do not include this donation on the same check as your pledge or monthly/weekly donation.) TCOTE will be collecting money for Ukraine relief until Palm Sunday and after April 10<sup>th</sup> Michelle will write the check(s) to the charities. Thank you for your continuing generosity!

### **Episcopal Relief and Development**

Episcopal Relief & Development is supporting Action by Churches Together (ACT Alliance) as it provides critical assistance to support people affected by violence in Ukraine. Working through ACT member Hungarian Interchurch Aid (HIA) and other local organizations, ACT Alliance is providing emergency assistance such as food, shelter, water and basic supplies to refugees and people displaced within Ukraine.

For more information, visit: <https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>

### **God’s Hidden Treasures**

God’s Hidden Treasures is a charitable organization in Ukraine started by Nita Hanson, previously of St Patrick’s Episcopal Church in T.O. This organization supports disabled adults and orphans in Ukraine. Currently they are transporting disabled individuals over the border with Poland and then bringing food and supplies back to Ukraine. The Conejo Compassion Coalition has supported them with a \$5000 donation.

For more information, visit: <https://www.godshiddentreasures.org/>

### **World Central Kitchen (WCK)**

Since the day after the attack from Russia began, WCK has been serving meals to thousands of families escaping the violence in Ukraine and people still remaining in the country each day. Over two million people have fled—including women, children, and seniors—with the number expected to continue rising.

Providing hot meals across five countries, WCK has met incredible chefs and volunteers who are cooking for people in need.

For more information, visit: <https://wck.org/en-us/news/stories-from-ukraine>



Week of Sunday, March 20, 2022

# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

3/20	9:45 a.m. 10:00 a.m. 7:00 p.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming@tcote.org) Compline
3/21	7:00 p.m.	Education for Ministry (EfM)
3/24	6:30 p.m. 7:45 p.m.	Schola rehearsal Parish Choir rehearsal
3/27	9:45 a.m. 10:00 a.m. 11:30 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming@tcote.org) Epiphany Youth Group (EYG)

## COVID-19 UPDATE

### A word from the Diocese on masks and continuing safety

Now that public health officers in each of the six counties within the Episcopal Diocese of Los Angeles have lifted mask mandates for fully vaccinated persons in indoor public spaces, diocesan congregations may adjust protocols accordingly while still requiring that unvaccinated persons continue to wear masks indoors.

Concurrently, congregations are strongly encouraged to keep in place safety protocols that assure maximum protection for all, especially safeguarding parishioners and clergy age 65 and older. These steps may include continuing to require, on church sites, proof of vaccination, to encourage mask-wearing widely among all who wish to do so, and to maintain careful cleaning and sanitizing procedures.

Current diocesan policy is updated regularly with guidance from Bishop Diocesan John Harvey Taylor together with the Rev. Canon Melissa McCarthy, diocesan canon to the ordinary, and the bishop's council of advice comprising deans active in ministry across the diocese.

## COMPLINE, TONIGHT, 7 P.M.

Please join us for a service of Choral Compline tonight at 7 p.m.

Sung through from beginning to end by the Epiphany Schola, the service combines plainsong, Anglican chant, and Tudor-era choral music. As the final service of the day, it is calm and contemplative, warm and enveloping. Tudor polyphony was known for its richness, beauty, and soaring lines. Just as the elaborate church architecture of the time drew the eye heavenward, so did this music strive to draw the spirit heavenward.

Come and experience the beauty and peace of this service!

## JOIN THE WOMEN'S INTERFAITH NETWORK (WIN) IN SUPPORTING JAMES' STOREHOUSE

We are officially announcing Beautiful YOU 2022! Beautiful YOU is a free prom and professional preparation event for girls ages 15-22 years old. All participants will receive a prom gown and shoes, full makeovers, and more! We need prom gowns and shoes, spring dresses, and business casual attire for teen girls and young women. We believe each of every one of these girls are so worthy and loved!

The collection will take place from March 1st until March 16th, and the young women will "shop" in April. Please contact Aggie Winston at (805) 807-5001 if you would like to participate. More information at: <https://www.signupgenius.com/go/30e0e48a5af22ab9-beautiful>

## HOLY WEEK OBSERVANCES

Please join us for our Holy Week services:

4/10	Palm Sunday at 10 am
4/14	Maundy Thursday at 7:30 pm
4/15	Good Friday at noon
4/16	Great Vigil of Easter at 8 pm
4/17	Easter Sunday at 10 am

## MARCH FOOD IN-GATHERING

Please join us on **Thursday, March 31** from **10:30am - 12 noon** in supporting Harbor House. The items below help to enhance the lunches they serve as dinner for our hungry brothers and sisters. Thanks!

Vienna sausage, Spam, Beef Jerky, Starkist Lunch to Go, Assorted chips, Individual Granola Bars, Nut packages, trail Mix, fruit snacks, raisins, Individual water bottles and/or fruit drink boxes.

## CONNECTIONS AND E-BLAST DEADLINE

If you would like to place an announcement in the Connections or our e-blast, please submit the announcement no later than noon on Monday for the next Sunday's bulletin and upcoming e-blast.

## EASTER FLOWERS

As in the past, our church will be magnificently decorated for Easter with white flowers of all kinds. We hope all will want to participate. To make a donation to

provide Easter flowers in thanksgiving for something or someone in your life or in memory of a loved one, please use this form.

All donations received by Sunday, April 10th will be acknowledged in the Easter bulletin.

## PRAYERS



**Please pray for those on our Parish Prayer List:** Angela Balasis, The Wilson family, Michelle, Mark, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, and Seth

**Please pray for those on our Long-Term Parish Prayer list:** Sarah, Maria, Ken, Pam, Neil, Olivia, Jan Barnes, Bob, Meg, and Susan

**Please pray for peace and an end to suffering**

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*