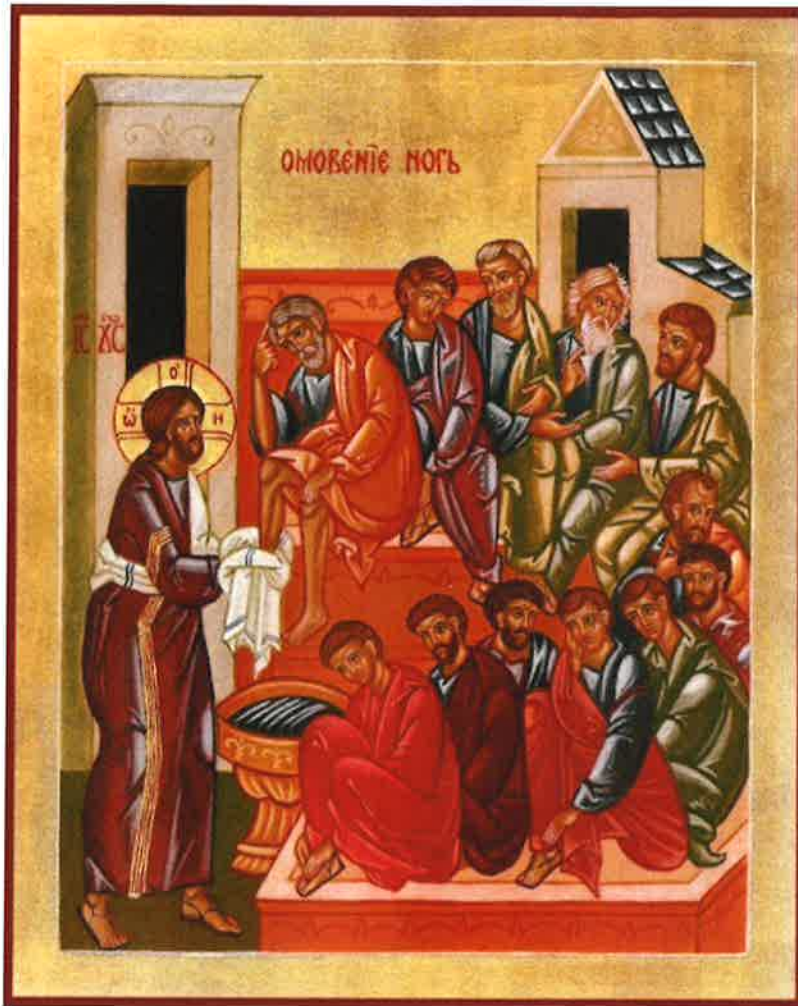


# MAUNDY THURSDAY

April 14, 2022 • 7:30 p.m.



I give you a new commandment, that you love one another.  
Just as I have loved you, you also should love one another. John 13:34

## *About the Liturgy*

*Today marks the beginning of the holiest three days in an already holy week. The liturgies of these Paschal Holy Days (sometimes referred to as the Triduum, from the Latin meaning “three days”) are in actuality one liturgy beginning with the Maundy Thursday Eucharist, foot washing, and stripping of the altar of all adornment and the placing of the reserve sacrament on the altar of repose in the chapel; continuing on Good Friday; and culminating with the renewal of baptismal vows and the first Eucharist of the resurrection at the Great Vigil of Easter. Once we commence with worship on Maundy Thursday, we are not formally dismissed until Easter Day. The word “maundy” is an English corruption of the Latin mandatum, from the “new commandment” that Jesus gives his disciples after washing their feet. In our remembrance of that event, the clergy and the congregation will wash one another’s feet. During the service, extra bread and wine are consecrated; at the stripping of the altar, this “reserved sacrament” is placed on the “altar of repose” in the Chapel. At the end of the service, the people leave in silence or go to the chapel to pray. It is a solemn, sober, and somber night.*

*[Adapted from the Society of St. John the Evangelist]*

# The Celebration of the Holy Eucharist with footwashing and the stripping of the altar

## PRELUDE

Le Banquet Céleste (The Celestial Banquet)

OLIVIER MESSIAEN (1908-1992)

*"Those who eat my flesh and drink my blood dwell in me and I in them."*

## The Word of God

*All stand, as able.*

## ENTRANCE HYMN

Hymn 577

God is love and where true love is

UBI CARITAS (MURRAY)

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## KYRIE (S-88)

MCNEIL ROBINSON (1943-2015)

*Cantor or Choir*



Ky - ri - e e - le - i - son.

*All*



Ky - ri - e e - le - i - son.

*Cantor or Choir*



Chri - ste e - le - i - son.

*All*



Chri - ste e - le - i - son.

*Cantor or Choir* *All*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 12:1-4 [5-10] 11-14

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 116:1, 10-17**

*Remain seated.*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup>How shall I repay the LORD \*  
for all the good things he has done for me?

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people.

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup>O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people,

<sup>17</sup>in the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**SECOND READING: 1 Corinthians 11:23-26**

A Reading from Paul's First letter to the Church in Corinth.

<sup>23</sup>I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN**

*All stand.*

Hymn 315

Thou, who at thy first Eucharist didst pray

SONG 1

## **GOSPEL: John 13:1-17, 31b-35**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **THE HOMILY**

The Rev. Jamie Barnett

## **THE BIDDING**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even by miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called into ministry, lay and ordained. Therefore, I invite you who share in this ministry, the priesthood of all believers, to come forward, that we may together recall whose servant we are by following the example of our Master. And let us remember his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

## THE MANDATUM

Those desiring to have their feet washed should follow the direction of the ushers. You may choose to have one or both feet washed. Those desiring to wash the feet of others are asked to touch the shoulder of someone who is washing feet and take his or her place at the basin.

## ANTHEM AT THE MANDATUM

During the ceremony, the following or other suitable anthems may be sung or said

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

***Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

I give you a new commandment: Love one another as I have loved you.

***Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

By this shall the world know that you are my disciples: That you have love for one another.

## HYMN DURING THE FOOTWASHING

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music. The first system contains six verses of lyrics, and the second system contains the concluding lines of the hymn. The melody is simple and hymn-like, with a clear harmonic structure.

1. Broth - er, sis - ter, let me serve you, Let me be as Christ to you;  
2. We are pil - grims on a jour - ney; We're to - geth - er on this road.  
3. I will hold the Christ - light for you In the night - time of your fear;  
4. I will weep when you are weep - ing; When you laugh, I'll laugh with you.  
5. When we sing to God in heav - en, We shall find such har - mo - ny,  
6. Broth - er, sis - ter, let me serve you, Let me be as Christ to you;

Pray that I may have the grace to Let you be my ser - vant too.  
We are here to help each oth - er Walk the mile and bear the load.  
I will hold my hand out to you, Speak the peace you long to hear.  
I will share your joy and sor - row Till we've seen this jour - ney thro'.

Born of all we've known to - geth - er Of Christ's love and ag - o - ny.  
Pray that I may have the grace to Let you be my ser - vant too.

TEXT: Richard Gillard

MUSIC: Richard Gillard

THE SERVANT SONG

8.7.8.7.

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## THE PRAYERS OF THE PEOPLE

*All stand as able.*

In love and humility, let us pray to God for the Church and for the world.

Cleanse the church from all impurity that would harm her witness . . . Give to all her members the spirit of mutual love that reaches out to the whole world . . . Make us ever faithful in celebrating and receiving the holy sacrament of the Lord's Supper.

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

Give grace to all who hold authority, to become as those who serve and to care more for the needs of those they rule than for their own status and power . . . Let all live together in peace, free from deceit and betrayal, keeping on holy fellowship.

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

Sanctify our meals together, that they may follow the pattern of Christ and his disciples who sat together on the night before he suffered . . . Help us to draw more of our acquaintance to share in the communion of believers.

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

Come with healing to those whose feet are stained and weary with the sins and sorrows of life . . . Make them clean, bring them peace, feed them with the love of Christ so that they may again find love in their own hearts.

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

We join our worship with those who were strengthened by the sacrament on earth and have taken their place at the heavenly banquet . . . Grant to us so to walk in love that we may come as those cleansed from all impurity to the throne of grace.

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

We make our prayers in the name of Christ who makes his people clean.

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

**and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY ANTHEM**

Ave verum corpus

*(sung by the Parish Choir)*

*Ave verum corpus,  
natum de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine,  
cujus latus perforatum  
unda fluxit et sanguine;  
esto nobis praegustatum  
in mortis examine.*

Hail, true body,  
born of the Virgin Mary,  
who truly suffered, offered  
on the cross for humanity,  
from whose pierced side  
flowed water and blood;  
be for us a foretaste [of heaven]  
in death's trial.

TEXT: POPE INNOCENT VI (1282/1295-1362)  
MUSIC: WOLFGANG AMADEUS MOZART (1756-1791)

## **PRESENTATION HYMN**

Hymn 329

Now my tongue, the mystery telling

PANGE LINGUA

# The Great Thanksgiving

*The People remain standing.*

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**



*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional) (Plainsong/Douglas)***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### FRACTION ANTHEM

Hymn 301

Bread of the world in mercy broken

RENDEZ À DIEU

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

### INVITATION

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Priest* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply come up to the altar rail when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.*

## COMMUNION HYMN

*All are invited to sing*



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Holy God, source of all love,  
on the night of his betrayal Jesus gave his disciples a new commandment,  
to love one another as he loved them.  
Write this commandment in our hearts;  
give us the will to serve others as he was the servant of all,  
who gave his life and died for us,  
yet is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*All kneel (as able) and sing*

**HYMN 171**

Go to dark Gethsemane

PETRA

## The Stripping of the Altar

*After Communion, the altar is stripped of all of its trappings, moving us towards Jesus' betrayal and ultimately his death. During the stripping of the altar, the choir sings Psalm 22, words Jesus repeated on the cross: "My God, my God, why have you forsaken me?" There is much to notice here, from the darkness of the space to the emptiness of a bare altar. You may sit or kneel for the remainder of the service.*

**PSALM 22:1-21** *sung by the choir*

- 1 My God, my God, why have you forsaken me?  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their head, saying,
- 8 "He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near,  
and there is none to help.
- 12 Many young bulls encircle me;  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me,  
like a ravening and a roaring lion.
- 14 I am poured out like water,  
all my bones are out of joint;  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me;  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me;  
they divide my garments among them;  
they cast lots for my clothing.

18 Be not far away, O LORD;  
you are my strength; hasten to help me.  
19 Save me from the sword,  
my life from the power of the dog.  
20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.  
21 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.

*All depart the church in silence.*

*After the service, all are invited to sit and pray with Jesus in the Chapel of Repose.  
While we will not have an overnight vigil, you are welcome to stay as long as you like.*

#### **A Meditation for the Chapel of Repose**

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

*Matthew 26:36-41*

# THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
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(818) 991-4797 [tcote.org](http://tcote.org)

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**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

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