



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village

The Sunday of the Resurrection - Easter

April 17, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Word of God

PRELUDE

Jesus Christ is risen today

ROBERT J. POWELL (B. 1932)

ENTRANCE HYMN

Hymn 207

Jesus Christ is risen today

EASTER HYMN

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)*

The following is sung, all standing




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -




might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For




you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

¹**Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

²**Let Israel now proclaim, *
“His mercy endures for ever.”**

¹⁴**The LORD is my strength and my song, *
and he has become my salvation.**

¹⁵**There is a sound of exultation and victory *
in the tents of the righteous:**

¹⁶**“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”**

¹⁷**I shall not die, but live, *
and declare the works of the LORD.**

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.
¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
²⁰“This is the gate of the LORD; *
he who is righteous may enter.”
²¹I will give thanks to you, for you answered me *
and have become my salvation.
²²The same stone which the builders rejected *
has become the chief cornerstone.
²³This is the LORD’s doing, *
and it is marvelous in our eyes.
²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:19-26

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

Hymn 178

Alleluia, alleluia! Give thanks to the risen Lord

ALLELUIA NO. 1

GOSPEL: John 20:1-18

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went

in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead.
¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.
¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

As disciples who know that Christ is risen, let us pray for the Church and for the world.

As your Church rejoices this day in the Resurrection of her Lord and Savior, may her worship be reverent and her proclamation faithful . . . May every Christian soul respond in faith to the call of the Master and make haste to tell the good news.

Lord, hear us.

Lord graciously hear us.

Let the Easter hope be known in all the world . . . Give light to those who seek, assurance to those who doubt, and peace to all . . . May Christ be known as the only Lord, the only hope of the nations.

Lord, hear us.

Lord graciously hear us.

Be with our families and friends and all who share with us the wonderful day of Resurrection . . . May the presence of Christ bring us close to those who are separated from us, in the knowledge that no distance can part us from his love.

Lord, hear us.

Lord graciously hear us.

Have mercy on those who stand at the open door of faith but are held back by doubt or fear of their unworthiness . . . Draw them in, that they may begin the new life that Christ has brought . . . Help and comfort those for whom suffering and sorrow mar the happiness of this day, especially Angela Balasis, Michelle, Mark, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, Seth, Sarah, Maria, Ken, Pam, Neil, Olivia and Byron, Jan Barnes, Bob, Meg, and Susan.

Lord, hear us.

Lord graciously hear us.

We pray for those who, having shared with Christ the death of the body, now share with him the eternal life of his Resurrection . . . May the promise that has been fulfilled in them be our hope in this world and our place in the world to come.

Lord, hear us.

Lord graciously hear us.

We pray in the name of Christ who conquered death that we might live for ever. *Amen.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM O Risen Lord

(sung by the Parish Choir and Schola)

O risen Lord, O glorious Son, now is the mighty battle won:
songs of praising we are raising:
alleluia, alleluia, alleluia!

On the third morning he arose, shining in victory o'er his foes;
earth is singing, heaven is ringing:
alleluia, alleluia, alleluia!

After the death that him befell, Christ our Lord, has harrowed hell.
Sing with gladness, gone is sadness:
alleluia, alleluia, alleluia!

The Lord of all things lives anew, and all his saints are rising, too:
may our living be thanksgiving:
alleluia, alleluia, alleluia!

Text: John Mason Neale (1818-1866), alt.
Music: K. Lee Scott (b. 1950)

PRESENTATION HYMN

Hymn 210

The day of resurrection

ELLACOMBE

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

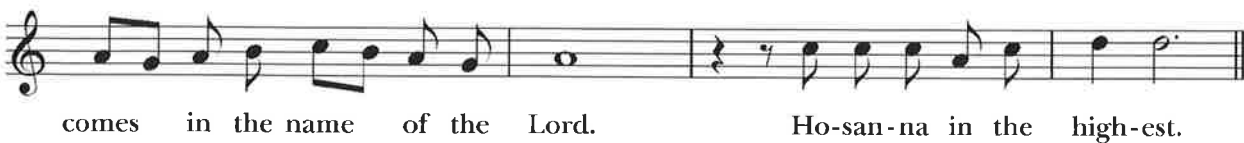
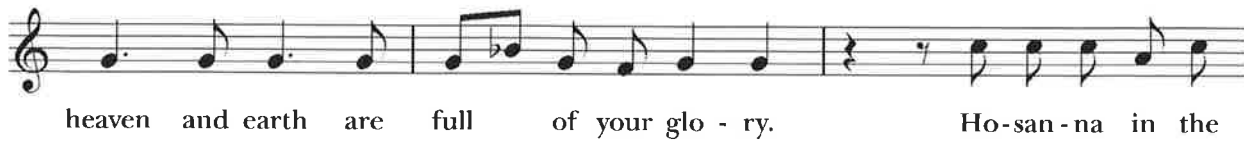
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128 *Holy, holy, holy (Mathias)*

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,



The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Be known to us, Lord Jesus

MODE 6 MELODY ADAPT. MASON MARTENS (1933-1991)



Be known to us, Lord Je - sus, in the break - ing of the bread.

Verse 1: The bread which we break, alleluia, is the communion of the body of Christ.

Verse 2: One body are we, alleluia, for though many we share one bread.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

Choral Hymn: Lift your voice rejoicing, Mary *(sung by the Parish Choir and Schola)*

Lift your voice rejoicing, Mary, Christ has risen from the tomb;
on the cross a suffering victim, now as victor he is come.
Whom your tears in death were mourning, welcome with your smiles returning.
Let your alleluias rise.

Raise your weary eyelids, Mary, see him living evermore;
see his countenance, how gracious, see the wounds for you he bore.
All the glory of the morning pales before those wounds redeeming.
Let your alleluias rise.

Life is yours for ever, Mary, for your light is come once more
and the strength of death is broken; now your songs of joy outpour.
Ended now the night of sorrow, love has brought the blessed morrow.
Let your alleluias rise.

TEXT: LATIN, TRANSLATED ELISABETH RUNDLE CHARLES
(1828-1896), ALT.

MUSIC: THOMAS FOSTER (B. 1938)

All are invited to sing

Hymn 174:

At the Lamb's high feast we sing

SALZBURG

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Hymn 208: The strife is o'er

VICTORY

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

At the Lamb's high feast we sing

MICHAEL BEDFORD (B. 1949)

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Week of Sunday, April 17, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

4/17	10:00 a.m.	Holy Eucharist (In-person and livestreaming @tcote.org)
4/18	7:00 p.m.	Education for Ministry (EfM)
4/21	6:30 p.m. 7:45 p.m.	Schola rehearsal Parish Choir rehearsal
4/24	9:45 a.m. 10:00 a.m. 11:30 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org) Epiphany Youth Group (EYG)

CONEJO COMPASSION COALITION GUEST

The Church of the Epiphany, through its Outreach program, has committed to supporting need locally, nationally, and internationally. In the spirit of international support, Reverend Jamie has invited Dr. Bob Bland from the Conejo Compassion Coalition (CCC) to preach on Sunday, May 1. There will also be an opportunity to ask questions during the coffee hour.

Dr. Bland will speak to us about CCC's work in:

- Uganda: CCC built and maintains a medical facility that is rapidly becoming one of the best equipped medical centers in Eastern Uganda;
- Haiti: CCC, despite overwhelming political turmoil and civil unrest, has made plans to provide materials and building plans for shelters for people displaced by the 2021 earthquake; and
- India: CCC supports the work of Saikripa, an organization that cares for parentless and underprivileged children.

Please join us in welcoming Dr. Bland and be prepared to support the Conejo Compassion Coalition! For more information check their website at <https://www.conejocompassion.org/>

LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at kjames@tcote.org.

COVID-19 UPDATE

A word from the Diocese on masks and continuing safety

Now that public health officers in each of the six counties within the Episcopal Diocese of Los Angeles have lifted mask mandates for fully vaccinated persons in indoor public spaces, diocesan congregations may adjust protocols accordingly while still requiring that unvaccinated persons continue to wear masks indoors.

Concurrently, congregations are strongly encouraged to keep in place safety protocols that assure maximum protection for all, especially safeguarding parishioners and clergy age 65 and older. These steps may include continuing to require, on church sites, proof of vaccination, to encourage mask-wearing widely among all who wish to do so, and to maintain careful cleaning and sanitizing procedures.

Current diocesan policy is updated regularly with guidance from Bishop Diocesan John Harvey Taylor together with the Rev. Canon Melissa McCarthy, diocesan canon to the ordinary, and the bishop's council of advice comprising deans active in ministry across the diocese.

LUNCHES FOR HARBOR HOUSE

In April Epiphany will continue to help Harbor House provide bag lunches to senior citizens, homeless individuals, and very low-income families. **Our date in April is Tuesday, the 20th**, and we have been asked to provide 80 lunches.

To Help: Prepare bag lunches for 10 people. Include sandwich- turkey or ham appreciated or pb&j, granola bar, chips, fruit/raisins, cookies and a drink. Drinks and fruit should be separate. If you can add more snacks to the lunch even better. Drop off is between 4:00 and 4:30 at Holy Trinity Lutheran Church at Avenida de Los Arboles and Mt.Clef.

Sign up with Yvonne Lux, yvonnlux@gmail.com.

NEW BOOK GROUP STARTS MAY 10

Looking for a great read and lively discussion?

Join us for a book study based on

Atlas of the Heart by Brené Brown

Tuesdays beginning May 10th through TBD at 6:30 PM
In the Chapel at Epiphany

Join us in taking a deep dive into the latest book from one of today's most renowned authors, Brené Brown. As we read *Atlas of the Heart* we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she

gives us the language and tools to access a universe of new choices and second chances—a universe where we can share and steward our stories with one another in a way that builds connection.

The book is available on Amazon in paperback, Hardcover, Kindle, Audiobook, or Audio CD

CONNECTIONS AND E-BLAST DEADLINE

If you would like to place an announcement in the Connections or our e-blast, please submit the announcement no later than noon on Monday for the next Sunday's bulletin and upcoming e-blast.

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

PLEASE NOTE

The Church Office will be closed on Easter Monday.

PRAYERS



Please pray for those on our Parish Prayer List: Angela Balasis, Michelle, Mark, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, Seth, and Julius Tate (father of Jamila Dulan)

Please pray for those on our Long-Term Parish Prayer list: Sarah, Maria, Ken, Pam, Neil, Olivia, Jan Barnes, Bob, Meg, and Susan

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

Thanksgiving and Memorial Flowers Given to the Glory of God by



In Thanksgiving For:

- Chris and Karen James in thanksgiving for friends and family of this faith community
- John and Stephanie Harbourne in thanksgiving for our families
- Yvonne & Paul Lux in thanksgiving for friends and family
- Katherine Mellem in thanksgiving for the Church
- Linda Loomis in thanksgiving for my beautiful children and grandchildren
- Guy & Judith Walker in thanksgiving for Alex, Melody & Cora Walker
- Stacy & Steve Stephens in thanksgiving for the blessing of family
- Judith Marshall in thanksgiving for my family
- Claudia Dempston in thanksgiving for my husband Bob
- The Hribal Family In thanksgiving for our Epiphany family
- Robert and Sharon Schneider in thanksgiving for family and friends
- Susan Crempa in thanksgiving for my loving husband

In Memory of:

- Kerrie and John Sadler in memory of Jack and Jane Malloy, Jim and Eunice Sadler, Arline Finch
- Jim Wilson in memory of Betty L. Wilson
- Gwendolyn and Rick Frederick in memory of Joyce Hooley and Moise Frederick
- John and Stephanie Harbourne in memory of Bill, Eddie, Jack, Gladys, Yippy, Dan, Max, Walker
- Eileen Hannemann in memory of Gerald Hannemann
- Linda Loomis in memory of The Loomis and Wood Families
- Judith Marshall in memory of my beloved husband John and my parents George and Judith Harrison
- William Mieth in memory of Elizabeth & Harry Mieth
- Mary Swisher in memory of Ashley Barnett
- Susie & Jim Cowen in memory of Betty & Ralph Sprang, Ellie & Jim Cowen
- Mary Grey, Steve Kerrigan in memory of Georgiana Miller Helms, Steve Kerrigan
- Nancy La Sota in memory of Laurie Berg
- Nanette Pugh in memory of Richard C. Pugh
- Robert and Sharon Schneider in loving memory of our Moms and Dads
- Aggie Winston in memory of my mother, Helen Mac Donald; Mother-in-law, Lillie Mac Matthews
- Susan Crempa in memory of my parents John and Isabelle Crempa

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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Connect to the Staff

The Rev. Jamie Barnett, Celebrant-in-Charge, *ext. 24*, jbarnett@tcote.org
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Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Celebrant-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24