



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village

The Third Sunday of Easter
May 1, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Word of God

PRELUDE

O Lamm Gottes unschuldig (O innocent Lamb of God)

GEORG PHILIPP TELEMANN (1681-1767)

"Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered."

ENTRANCE HYMN

Hymn 182

Christ is alive, let Christians sing

TRURO

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray:

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 9:1-6 [7-20]

The people sit.

A Reading from the Acts of the Apostles.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 30

Remain seated.

¹I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
²O LORD my God, I cried out to you, *
and you restored me to health.
³You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
⁴Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
⁵For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
⁶Weeping may spend the night, *

but joy comes in the morning.
⁷While I felt secure, I said,
 “I shall never be disturbed. *
 You, LORD, with your favor, made me as strong as the mountains.”
⁸Then you hid your face, *
 and I was filled with fear.
⁹I cried to you, O LORD; *
 I pleaded with the Lord, saying,
¹⁰“What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
¹¹Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper.”
¹²You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
¹³Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

SECOND READING: Revelation 5:11-14

The people sit.

A Reading from the Revelation of John.

¹¹I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
 be blessing and honor and glory and might
 forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 255

We sing the glorious conquest

MUNICH

GOSPEL: John 21:1-19

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of

Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Dr. Bob Bland

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In the power of the Resurrection, let us pray to the Lord.

Grant that your Church may ever respond with joyful eagerness to the vision of her risen Lord... Empower her ministers faithfully to feed your sheep, and bless all Christian people with grace to follow Christ to the end of the way.

Lord, hear us.

Lord graciously hear us.

We pray for the world where so many are as sheep that are not fed, some lacking food for the body and others food for the soul... Grant that all people may come to know the Lord who is calling them to his side.

Lord, hear us.

Lord graciously hear us.

As we give thanks for the mercy that fulfils our daily needs, we pray that we shall remember the needs of others and be generous in giving help... Help us to love our Lord with all our hearts and to live our family lives in fellowship with him.

Lord, hear us.

Lord graciously hear us.

We pray for all who are disappointed after much striving that has seemed to end in failure... Give them new hope and purpose in their lives... Be merciful to those who have lost the love they once knew, and bring them back into the way from which they have strayed.

Lord, hear us.

Lord graciously hear us.

We pray for all those on our parish prayer list: Angela Balasis, Michelle, Mark, Neil, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, Seth, Rick, Warren, Noah, Cathy, Toni, May, Jim, Sarah, Maria, Ken, Pam, Neil, Olivia, Jan Barnes, Bob, Meg, and Susan.

Lord, hear us.

Lord graciously hear us.

Receive the souls of the departed who have followed Christ and been with him at the end... Gather them into the fold of the redeemed, into the company of the heavenly feast.

Lord, hear us.

Lord graciously hear us.

We pray in the name of Christ who calls us to himself as his children. **Amen.**

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY ANTHEM Come, let us join

(sung by the Parish Choir)

Come, let us join our cheerful songs with angels round the throne;
Ten thousand thousand are their tongues, but all their joys are one.

“Worthy the Lamb that died,” they cry, “to be exalted thus.”
“Worthy the Lamb,” our lips reply, “for he was slain for us.”

Jesus is worthy to receive honor and pow’r divine;
and blessing more that we can give be, Lord, forever thine.

Let all that dwell above the sky and air and earth and seas
conspire to raise thy glories high, and speak thine endless praise.

The whole creation joins in one to bless the sacred Name
of him that sits upon the throne, and to adore the Lamb. Amen.

TEXT: “A SONG TO THE LAMB,” REVELATION 5:11-13, PARAPHRASED BY ISAAC WATTS
(1675-1748)

MUSIC: *NUN DANKET ALL UND BRINGET EHR*, BY JOHANN CRÜGER (1598-1662), ARRANGED
BY ALICE PARKER (B. 1925)

PRESENTATION HYMN

All stand.

Hymn 305

Come risen Lord and deign to be our guest

ROSEDALE

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

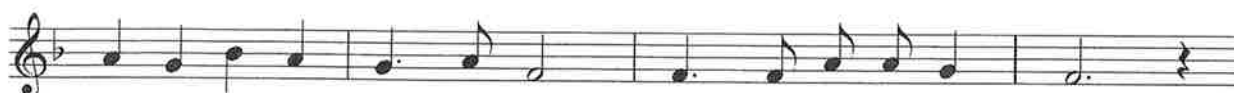
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx)

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

All are invited to sing:

The hea - vens and the earth re - joice, Lord Je - sus,
 raised from the dead, you are liv - ing. The hea - vens and the earth re -
 joice, Lord Je - sus, raised from the dead, you are liv - ing.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
 you have graciously accepted us as living members
 of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Hymn 492

Sing, ye faithful, sing with gladness

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Praeludium e Fuga in C major

JOHANN CASPAR FERDINAND FISCHER (c. 1656-1646)

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THE CHURCH OF THE EPIPHANY

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Connect to the Staff

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Maria Aguilar, Sexton, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Celebrant-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24



Week of Sunday, April 24, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- | | | |
|-----|------------|--|
| 5/1 | 9:45 a.m. | Catechesis of the Good Shepherd |
| | 10:00 a.m. | Holy Eucharist (In-person and
livestreaming @tcote.org) |
| | 11:30 a.m. | Epiphany Youth Group (EYG) |
| | 4:00 p.m. | RDV & EMG Event:
Bach-stravaganza II – Oak Baroque |
| 5/2 | 7:00 p.m. | Education for Ministry (EfM) |
| 5/5 | 6:30 p.m. | Schola rehearsal |
| | 7:45 p.m. | Parish Choir rehearsal |
| 5/1 | 9:45 a.m. | Catechesis of the Good Shepherd |
| | 10:00 a.m. | Holy Eucharist (In-person and
livestreaming @tcote.org) |

CATECHESIS OF THE GOOD SHEPHERD

This Sunday May 1st - Baptism 1 (Articles)

We will learn about the items used in baptism and their meaning.

OAK BAROQUE CONCERT—TODAY

Today, at 4 p.m., The Epiphany Music Guild and the Red Door Vineyard will present Oak Baroque in **Bach-stravaganza II**, a concert of popular Bach concerti for violin, oboe, and violin and oboe with orchestra. A discounted admission of \$10 is available for members of the EMG and the Red Door Vineyard; suggested donations for non-members are \$25 for adults, \$15 for seniors, and \$5 for students.

CONEJO COMPASSION COALITION GUEST

The Church of the Epiphany, through its Outreach program, has committed to supporting need locally, nationally, and internationally. In the spirit of international support, Reverend Jamie has invited Dr. Bob Bland from the Conejo Compassion Coalition (CCC) to preach today. There will also be an opportunity to ask questions during the coffee hour.

Dr. Bland will speak to us about CCC's work in Uganda, Haiti, and India.

Please join us in welcoming Dr. Bland and be prepared to support the Conejo Compassion Coalition! For more information check their website at <https://www.conejocompassion.org/>

OWLS

Please sail away with us for the last OWLS event of the season on May 12 at noon. Captain Michael Kellick will present "The Golden Age of Sail—Past and Future." We request a \$10 donation to cover the cost of lunch. Please RSVP by Monday, May 9, to Michelle at (805) 320-5003 or at mponticelli@tcote.org.

EPIPHANY PULSE

Epiphany Pulse meets this Tuesday, May 3, 2022 at 6:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/86016123757?pwd=ekdWNUJPa1N2d2dDRWdObnE3eU1HZz09>

Meeting ID: 860 1612 3757

Passcode: 590207

One tap mobile

+16699009128,,86016123757#,,,,*590207# US (San Jose)

Dial by your location

+1 669 900 9128 US (San Jose)

Meeting ID: 860 1612 3757

Passcode: 590207

LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the

first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at kjames@tcote.org.

MAY INGATHERING FOR REFUGEE FAMILIES

The Church of the Epiphany will support the Conejo Interfaith Refugee Team (CIRT) and the Women's Interfaith Network (WIN) in gathering of items to make welcome baskets for Refugee Families during the month of May. This will replace our usual food collection on the last Thursday of the month.

Our Outreach group has elected for us to collect the "Bathroom Kit." The following items are needed: Laundry Basket or Hamper, Toilet Paper, Disposable Razors, Shampoo, Conditioner, Nail Clippers, Band-aids, Bar Soap, Liquid Hand Soap, Shaving Cream, Hairbrush, Combs, Toothbrushes (soft), Toothpaste, Tissue, Washcloths, Deodorant, and Towels

These items may be dropped off at the church office during hours (9 am- 3 pm Tues- Fri) or on Sunday May 15th or at the Islamic Center of Conejo Valley, 2700 Borchard Rd, Newbury Park on Saturday, May 21st at 11:00 am. For any questions, please contact Aggie Winston at aggiew53@gmail.com or (805) 807-5001.

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

NEW BOOK STUDY GROUP STARTS MAY 10TH

Looking for a great read and lively discussion? Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays beginning **May 10th** through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: A deep dive into the latest book from Brené Brown. As we read *Atlas of the Heart*, we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access a universe of new choices and second chances - a universe where we can share and steward our stories with one another in a way that builds connection. This book is available on [Amazon](https://www.amazon.com) in paperback, hardcover, Kindle, audiobook, or audio CD.

PRAYERS

Please pray for those on our Parish Prayer List: Angela Balasis, Michelle, Mark, Neil, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, Seth, Rick, Warren, Noah, Cathy, Toni, May, and Jim, and for the repose of the soul of Steve

Please pray for those on our Long-Term Parish Prayer list: Sarah, Maria, Ken, Pam, Neil, Olivia, Jan Barnes, Bob, Meg, and Susan

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.