



The Episcopal Church of Agoura, Oak Park and Westlake Village  
**THE CHURCH OF THE EPIPHANY**

**The Fourth Sunday of Easter**  
**May 8, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## The Word of God

### PRELUDE

The King of love my shepherd is

DALE WOOD (1934-2003)

### ENTRANCE HYMN

Hymn 645

The King of love my shepherd is

ST. COLUMBA

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

# The Lessons

## FIRST READING: Acts 9:36-43

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## PSALM: Psalm 23

*Remain seated.*

**<sup>1</sup>The LORD is my shepherd; \***

**I shall not be in want.**

**<sup>2</sup>He makes me lie down in green pastures \***

**and leads me beside still waters.**

**<sup>3</sup>He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**<sup>4</sup>Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**<sup>5</sup>You spread a table before me in the presence of those who trouble me; \***

**you have anointed my head with oil,**

**and my cup is running over.**

**<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the LORD for ever.**

## SECOND READING: Revelation 7:9-17

*The people sit.*

A Reading from the Revelation of John.

<sup>9</sup>I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces

before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

#### **SEQUENCE HYMN (BCP p. 357)**

Hymn 664                            My Shepherd will supply my need

RESIGNATION

*All stand.*

#### **GOSPEL: John 10:22-30**

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” <sup>25</sup>Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. <sup>30</sup>The Father and I are one.”

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

#### **THE SERMON**

The Rev. Jamie Barnett

#### **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Let us pray for the Church and the world, held in the almighty hand of God.

As our Lord walked in the Temple on the Feast of the Dedication, so may his Church be renewed in dedication to his service...Strengthen her ministers to be good shepherds in their care of his flock.

Lord, hear us.

**Lord graciously hear us.**

We pray for those in authority, and for all people... Gather them into one fold, that all nations and all races may live together in peace.

Lord, hear us.

**Lord graciously hear us.**

Be close to us, our families and friends, and hold us safely in the hand of the divine protection...Give harmony and mutual care to all who live or work in this community.

Lord, hear us.

**Lord graciously hear us.**

Have mercy on those who wander in the world, unsure of their way and not knowing in whom to put their trust...Come with healing love to all who are sick and afflicted in body or mind.

Lord, hear us.

**Lord graciously hear us.**

We pray for those on our Parish Prayer List: Angela Balasis, Michelle, Mark, Neil, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, Seth, Rick, Warren, Noah, Cathy, Toni, May, Jim, Sarah, Maria, Ken, Pam, Olivia and Byron, Jan Barnes, Bob, Meg, and Susan

Lord, hear us.

**Lord graciously hear us.**

We pray for the departed who have heard and responded to the voice of Christ in this world...Grant them the eternal life that is promised to all who follow him in penitence and faith.

Lord, hear us.

**Lord graciously hear us.**

We pray in the name of Christ who calls his sheep to be at his side.

Lord, hear us.

**Lord graciously hear us.**

We pray in the name of Christ who calls us to himself as his children. **Amen.**

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

**OFFERTORY ANTHEM**    The Lord is my shepherd *(sung by the Parish Choir)*

The Lord is my shepherd. Nothing shall I want.  
My shepherd makes me lie in fields of green, leads me beside still waters.

The Lord is my shepherd, who restores my life.  
Leads me in the paths of righteousness for the sake of the Lord's name.

And even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me, your rod and staff they comfort me.

You prepare a table before me in the presence of my enemies.  
You anoint my head with oil, my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,  
and in the house of my God, I will live for ever.

TEXT: PSALM 23, PARAPHRASED BY ALLEN POTE  
MUSIC: ALLEN POTE (B. 1945)

### **PRESENTATION HYMN**

*All stand.*

Hymn 708

Savior, like a shepherd lead us

SICILIAN MARINERS

## **The Great Thanksgiving**

*The People remain standing.*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

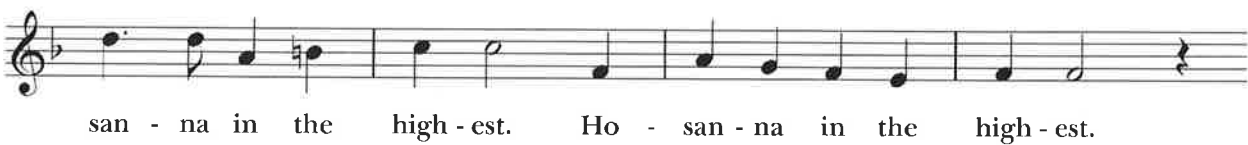
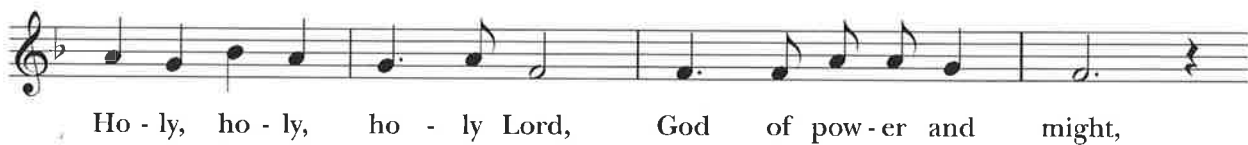
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125 Holy, holy, holy (Proulx)**

*Celebrant and People*



*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Celebrant* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.*

## COMMUNION MUSIC

*All are invited to sing:*

The hea - vens and the earth re - joice, Lord Je - sus,  
3 raised from the dead, you are liv - ing. The hea - vens and the earth re -  
6 joice, Lord Je - sus, raised from the dead, you are liv - ing.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;**

**through Christ our Savior. Amen.**

**BLESSING**

*The Celebrant blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN**

Hymn 334

Praise the Lord, rise up rejoicing

ALLES IST AN GOTTES SEGEN

**DISMISSAL**

*Celebrant*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

Alles ist an Gottes Segen

MAX DRISCHNER (1891-1971)

“GLORY TO GOD IN THE HIGHEST (GLORIA IN EXCELSIS)” BY ROBERT POWELL, © 1985 CHURCH PUBLISHING, INC. REPRODUCED UNDER ONELICENSE.NET LICENSE NO. A-717483. ALL RIGHTS RESERVED.

“HOLY, HOLY, HOLY LORD (SANCTUS)” BY RICHARD PROULX, © 1971, 1977, GIA PUBLICATIONS, INC. REPRODUCED UNDER ONELICENSE.NET LICENSE NO. A-717483. ALL RIGHTS RESERVED.

“BE KNOWN TO US,” MODE 6 MELODY, ADAPTED MASON MARTENS, © 1971, MASON MARTENS. REPRODUCED UNDER ONELICENSE.NET LICENSE #A-717483. ALL RIGHTS RESERVED.

“IN RESURRECTIONE TUA/THE HEAVENS AND THE EARTH REJOICE” BY THE TAIZÉ COMMUNITY, © 2007, LES PRESSES DE TAIZE, GIA PUBLICATIONS, INC., AGENT. REPRODUCED UNDER ONELICENSE.NET LICENSE NO. A-717483. ALL RIGHTS RESERVED.



Week of Sunday, May 8, 2022

# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

5/8	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)
5/9	7:00 p.m.	Education for Ministry (EfM)
5/10	6:30 p.m.	Book Group (Chapel)
5/12	12:00 noon 6:30 p.m. 7:45 p.m.	OWLS Schola rehearsal Parish Choir rehearsal
5/15	9:45 a.m. 10:00 a.m. 11:30 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org) Epiphany Youth Group (EYG)

the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at [kjames@tcote.org](mailto:kjames@tcote.org).

## NEW BOOK STUDY GROUP STARTS MAY 10TH

Looking for a great read and lively discussion? Join us for a book study based on *Atlas of the Heart* by Brené Brown.

**When:** Tuesdays beginning **May 10th** through TBD at **6:30 PM**

**Where:** The Chapel at Epiphany

**What:** A deep dive into the latest book from Brené Brown. As we read *Atlas of the Heart*, we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access a universe of new choices and second chances - a universe where we can share and steward our stories with one another in a way that builds connection. This book is available on [Amazon](https://www.amazon.com) in paperback, hardcover, Kindle, audiobook, or audio CD.

Please read the Introduction and the first two chapters before the meeting on May 10.

## CATECHESIS OF THE GOOD SHEPHERD

This Sunday May 8th - Baptism 2 (What we Do)

We will learn about the actions of baptism: blessing and pouring water, making the sign of the cross with oil and receiving a candle, and remember our own baptisms.

## OWLS

Please sail away with us for the last OWLS event of the season on May 12 at noon. Captain Michael Kellick will present "The Golden Age of Sail—Past and Future." We request a \$10 donation to cover the cost of lunch. Please RSVP by Monday, May 9, to Michelle at (805) 320-5003 or at [mponticelli@tcote.org](mailto:mponticelli@tcote.org).

## LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer

## LUNCHES FOR HARBOR HOUSE

On May 17th the Church of The Epiphany will be providing 80 lunches for the low income and homeless families and individuals served by Harbor House. If you can provide 10 lunches please e-mail Yvonne Lux at [yvonnlux@gmail.com](mailto:yvonnlux@gmail.com). In each lunch Include a sandwich- turkey or ham appreciated or pb&j, granola bar, chips, fruit/raisins, cookies and a drink. Drinks and fruit should be separate.

## MAY INGATHERING FOR REFUGEE FAMILIES

The Church of the Epiphany will support the Conejo Interfaith Refugee Team (CIRT) and the Women's Interfaith Network (WIN) in gathering of items to make welcome baskets for Refugee Families during the month of May. This will replace our usual food collection on the last Thursday of the month.

Our Outreach group has elected for us to collect the "Bathroom Kit." The following items are needed: Laundry Basket or Hamper, Toilet Paper, Disposable Razors, Shampoo, Conditioner, Nail Clippers, Band-aids,

Bar Soap, Liquid Hand Soap, Shaving Cream, Hairbrush, Combs, Toothbrushes (soft), Toothpaste, Tissue, Washcloths, Deodorant, and Towels

These items may be dropped off at the church office during hours (9 am- 3 pm Tues- Fri) or on Sunday May 15<sup>th</sup> or at the Islamic Center of Conejo Valley, 2700 Borchard Rd, Newbury Park on Saturday, May 21st at 11:00 am. For any questions, please contact Aggie Winston at [aggiew53@gmail.com](mailto:aggiew53@gmail.com) or (805) 807-5001.

## SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location  
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222  
Passcode: 030014

## PRAYERS



**Please pray for those on our Parish Prayer List:** Angela Balasis, Michelle, Mark, Neil, Dave, Diane, Steve, Donna, Jackie, Harris, Amanda, Seth, Rick, Warren, Noah, Cathy, Toni, May, and Jim, and for the repose of the soul of Steve

**Please pray for those on our Long-Term Parish Prayer list:** Sarah, Maria, Ken, Pam, Neil, Olivia and Byron, Jan Barnes, Bob, Meg, and Susan

**Please pray for peace and an end to suffering**

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*

# THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 [tcote.org](http://tcote.org)

## **Connect to the Staff**

The Rev. Jamie Barnett, Priest-in-Charge, *ext. 24*, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)  
Jay Wilcox, Director of Music, *ext. 26*, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)  
Karen James, Postulant, *ext. 21*, [kjames@tcote.org](mailto:kjames@tcote.org)  
Laurie Burns, Community Liaison, *ext. 21*, [lburns@tcote.org](mailto:lburns@tcote.org)  
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, [mponticelli@tcote.org](mailto:mponticelli@tcote.org)  
Jean Dillingham, Operations Manager, *ext. 29*, [jdillingham@tcote.org](mailto:jdillingham@tcote.org)  
Mary Giles, Parish Administrator, *ext. 23*, [mgiles@tcote.org](mailto:mgiles@tcote.org)  
Jamila Dulan, Parish Administrator, *ext. 23*, [jdulan@tcote.org](mailto:jdulan@tcote.org)  
Maria Aguilar, Sexton, *ext. 21*  
Arturo Morales, Maintenance, *ext. 21*

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or our Celebrant-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24