



The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

The Fifth Sunday of Easter
May 15, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Word of God

PRELUDE

Andante in F major, Op. 49, Nr. 4

MORITZ BROSIG (1815-1887)

ENTRANCE HYMN

Hymn 205

Good Christians all, rejoice and sing

GELOBT SEI GOTT

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 11:1-18

The people sit.

A Reading from the Acts of the Apostles.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 148

Remain seated.

¹Hallelujah!

**Praise the LORD from the heavens; *
praise him in the heights.**

**²Praise him, all you angels of his; *
praise him, all his host.**

**³Praise him, sun and moon; *
praise him, all you shining stars.**

**⁴Praise him, heaven of heavens, *
and you waters above the heavens.**

**⁵Let them praise the Name of the LORD; *
for he commanded, and they were created.**

**⁶He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.**

**⁷Praise the LORD from the earth, *
you sea-monsters and all deeps;**

⁸**Fire and hail, snow and fog, ***
tempestuous wind, doing his will;
⁹**Mountains and all hills, ***
fruit trees and all cedars;
¹⁰**Wild beasts and all cattle, ***
creeping things and wingèd birds;
¹¹**Kings of the earth and all peoples, ***
princes and all rulers of the world;
¹²**Young men and maidens, ***
old and young together.
¹³**Let them praise the Name of the LORD, ***
for his Name only is exalted,
his splendor is over earth and heaven.
¹⁴**He has raised up strength for his people**
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

SECOND READING: Revelation 21:1-6

The people sit.

A Reading from the Revelation of John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 529

In Christ there is no East or West

MCKEE

GOSPEL: John 13:31-3

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas] had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Seeking the glory of God in all things, let us pray for the Church and for the world.

Lord, hear us.

Lord graciously hear us.

Fill the Church with grace, that God may be glorified in her worship...Keep all Christian people faithful to the great commandment of love.

Lord, hear us.

Lord graciously hear us.

Give to the people of the world a new spirit, of love in place of anger, of trust in place of suspicion...Grant that those who lead the nations may know the responsibility they bear, and work for peace.

Lord, hear us.

Lord graciously hear us.

We pray that we, with our families, friends and neighbours, may be held together in the bond of love...Help us to offer ourselves, as witnesses to the glory of God.

Lord, hear us.

Lord graciously hear us.

Pardon and restore those who have failed in love and betrayed their trust...Have mercy on all who suffer from the unfaithfulness of any who are dear to them...Comfort and support the innocent who are betrayed into the hands of unjust powers.

Lord, hear us.

Lord graciously hear us.

We pray for those on our Parish Prayer List: Angela Balasis, Donna, Amanda, Rick, Warren, Noah Cathy, Toni, May, Jim, Ken, Pam, Olivia and Byron, Bob, Meg, and Susan.

Lord, hear us.

Lord graciously hear us.

We pray for the departed who in this life put their trust in Christ...Lead them now to go where their Master has gone, to live with him in glory.

Lord, hear us.

Lord graciously hear us.

May our prayers be accepted through Christ, the Son of Man forever glorified. *Amen*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY ANTHEM Come, my Way, my Truth, my Life

(sung by the Parish Choir)

Come, my Way, my Truth, my Life:
such a Way as gives us breath;
such a Truth as ends all strife;
such a Life as killeth death.

Come, my Light, my Feast, my Strength:
such a Light as shows a feast;
such a Feast as mends in length;
such a Strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a Joy as none can move;
such a Love as none can part;
such a Heart as joys in love.

TEXT: GEORGE HERBERT (1593-1633)
MUSIC: MALCOLM ARCHER (B. 1952)

PRESENTATION HYMN

All stand.

Hymn 576

God is love and where true love is

MANDATUM

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

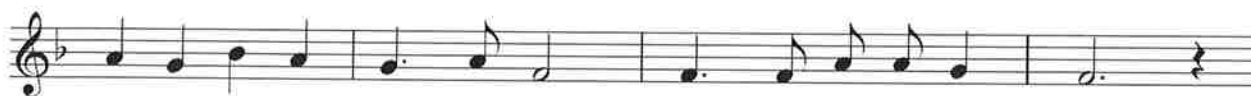
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*

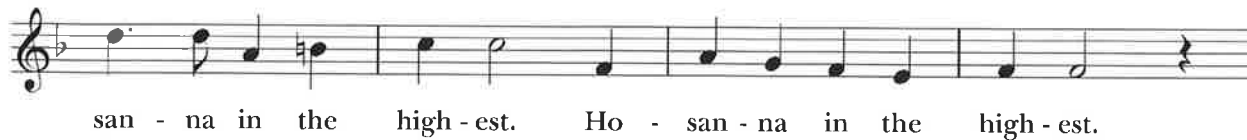
Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

All are invited to sing:

The hea - vens and the earth re - joice, Lord Je - sus,
raised from the dead, you are liv - ing. The hea - vens and the earth re -
joice, Lord Je - sus, raised from the dead, you are liv - ing.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Hymn 583

O holy city, seen of John

MORNING SONG

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Good Christians all, rejoice and sing

HEALEY WILLAN (1880-1968)

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 tcote.org

Connect to the Staff

The Rev. Jamie Barnett, Priest-in-Charge, *ext. 24*, jbarnett@tcote.org
Jay Wilcox, Director of Music, *ext. 26*, jwilcox@tcote.org
Karen James, Postulant, *ext. 21*, kjames@tcote.org
Laurie Burns, Community Liaison, *ext. 21*, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, mponticelli@tcote.org
Jean Dillingham, Operations Manager, *ext. 29*, jdillingham@tcote.org
Mary Giles, Parish Administrator, *ext. 23*, mgiles@tcote.org
Jamila Dulan, Parish Administrator, *ext. 23*, jdulan@tcote.org
Maria Aguilar, Sexton, *ext. 21*
Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

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Week of Sunday, May 15, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

5/15	9:45 a.m. 10:00 a.m. 11:30 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org) Epiphany Youth Group (EYG)
5/16	7:00 p.m.	Education for Ministry (EfM)
5/17	6:30 p.m.	Book Group (Chapel)
5/19	6:30 p.m. 7:45 p.m.	Schola rehearsal Parish Choir rehearsal
5/22	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)

NEW BOOK STUDY GROUP

Looking for a great read and lively discussion? Join us for a book study based on [Atlas of the Heart](#) by Brené Brown.

When: Tuesdays beginning **May 10th** through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: A deep dive into the latest book from Brené Brown. As we read [Atlas of the Heart](#), we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access a universe of new choices and second chances - a universe where we can share and steward our stories with one another in a way that builds connection. This book is available on [Amazon](#) in paperback, hardcover, Kindle, audiobook, or audio CD.

Please read the Introduction and the first two chapters before the meeting on May 10.

CATECHESIS OF THE GOOD SHEPHERD

this Sunday May 15th - Model Altar I (Articles)

We will learn the names of all the articles that we see on and near the altar when we come into church.

LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at kjames@tcote.org.

MAY INGATHERING FOR REFUGEE FAMILIES

The Church of the Epiphany will support the Conejo Interfaith Refugee Team (CIRT) and the Women's Interfaith Network (WIN) in gathering of items to make welcome baskets for Refugee Families during the month of May. This will replace our usual food collection on the last Thursday of the month.

Our Outreach group has elected for us to collect the "Bathroom Kit." The following items are needed: Laundry Basket or Hamper, Toilet Paper, Disposable Razors, Shampoo, Conditioner, Nail Clippers, Band-aids, Bar Soap, Liquid Hand Soap, Shaving Cream, Hairbrush, Combs, Toothbrushes (soft), Toothpaste, Tissue, Washcloths, Deodorant, and Towels

These items may be dropped off at the church office during hours (9 am- 3 pm Tues- Fri) or on Sunday May 15th or at the Islamic Center of Conejo Valley, 2700 Borchard Rd, Newbury Park on Saturday, May 21st at 11:00 am. For any questions, please contact Aggie Winston at aggiew53@gmail.com or (805) 807-5001.

LUNCHES FOR HARBOR HOUSE

On May 17th the Church of The Epiphany will be providing 80 lunches for the low income and homeless families and individuals served by Harbor House. If you can provide 10 lunches please e-mail Yvonne Lux at yvonnlux@gmail.com. In each lunch Include a sandwich- turkey or ham appreciated or pb&j, granola bar, chips, fruit/raisins, cookies and a drink. Drinks and fruit should be separate.

PENTECOST READING VOLUNTEERS SOUGHT

As in the past, this year on Pentecost Sunday we will have a portion of the Acts lesson read aloud in a variety of languages. If you are interested, please contact Jay at jwilcox@tcote.org and let him know the language(s) in which you can read. Thank you!

SCANNING VOLUNTEERS NEEDED

We recently came across a number of historical photos of TCOTE, and we would like to preserve them by having them scanned. If you are able to help out with this project, please contact the church office.

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, and Jim

Please pray for those on our Long-Term Parish Prayer list: Amanda, Angela Balasis, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, and Susan

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.