



The Episcopal Church of Agoura, Oak Park and Westlake Village
THE CHURCH OF THE EPIPHANY

The Sixth Sunday of Easter
May 22, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Word of God

PRELUDE

Houston

KARL OSTERLAND (B. 1956)

ENTRANCE HYMN

Hymn 537

Christ for the world we sing

MOSCOW

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 16:9-15

The people sit.

A Reading from the Acts of the Apostles.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 67

Remain seated.

¹May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

²Let your ways be known upon earth, *
your saving health among all nations.

³Let the peoples praise you, O God; *
let all the peoples praise you.

⁴Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

⁵Let the peoples praise you, O God; *
let all the peoples praise you.

⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.

⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

SECOND READING: Revelation 21:10, 22--22:5

A Reading from the Revelation of John.

¹⁰In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing

unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

Hymn 533

How wondrous and great thy works, God of praise

LYONS

GOSPEL: John 14:23-29

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

²³Jesus [said to Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵"I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Susan Klein

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

For the peace which comes from above, let us pray to the Lord.

Lord, hear us.

Lord graciously hear us.

Keep the Church in peace, and draw all believers together into one unbroken love... Guided by the Holy Spirit, may her ministers proclaim the gospel by word and example.

Lord, hear us.

Lord graciously hear us.

Grant peace to the world, peace among nations and races, peace in the hearts of all people... Bless those who hold authority, and incline their wills to seek peace and to maintain it.

Lord, hear us.

Lord graciously hear us.

We pray that the Lord may be with us and make his home in our homes... Keep us in love and respect for all those who are near to us in family, work or friendship... Give to all in this community the blessing of peace and harmony

Lord, hear us.

Lord graciously hear us.

Have mercy on all who suffer where peace is broken, on the victims of war and violence...Have mercy on those who experience domestic violence, and grant that love shall prevail and drive away anger.

Lord, hear us.

Lord graciously hear us.

We pray for those on our Parish Prayer List: Angela Balasis, Donna, Amanda, Rick, Warren, Noah Cathy, Toni, May, Jim, Ken, Pam, Olivia and Byron, Bob, Meg, and Susan.

Lord, hear us.

Lord graciously hear us.

We pray for those who have passed through death from the troubles of this world...Receive them into the peace of eternal life, where their Lord has gone before.

Lord, hear us.

Lord graciously hear us.

May our prayers be heard through Christ who gives us his peace. *Amen*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Prayer for Birthdays

Watch over your children, O Lord as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ Our Lord, Amen.

The Holy Communion

OFFERTORY ANTHEM Prayer for Peace

(sung by the Parish Choir)

O God of love, O King of peace, make wars throughout the world to cease;
the wrath of nations now restrain. Give peace, O God, give peace again.

Remember, Lord, thy works of old, the wonders that thy people told;
remember not our sin's dark stain. Give peace, O God, give peace again!

Whom shall we trust but thee, O Lord? Where rest but on thy faithful word?
None ever called on thee in vain. Give peace, O God, give peace again!

TEXT: HENRY W. BAKER (1821-1877), ALT.
MUSIC: DAVID M. CHERWIEN (B. 1957)

PRESENTATION HYMN

All stand.

Hymn 490

I want to walk as a child of the light

HOUSTON

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx)

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here

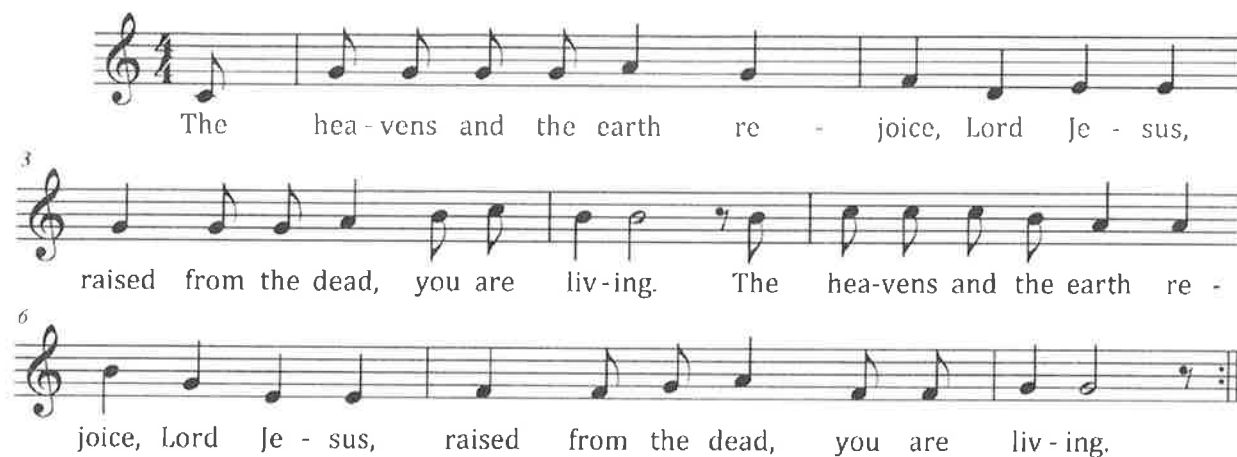
often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

All are invited to sing:



The hea - vens and the earth re - jice, Lord Je - sus,
raised from the dead, you are liv - ing. The hea - vens and the earth re -
joice, Lord Je - sus, raised from the dead, you are liv - ing.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Hymn 345

Savior, again to thy dear name we raise

ELLERS

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Moscow

GERALD NEAR (B. 1942)

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Week of Sunday, May 22, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

5/22	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)
5/23	7:00 p.m.	Education for Ministry (EfM)
5/24	6:30 p.m.	Book Group (Chapel)
5/29	9:45 a.m. 10:00 a.m. 11:30 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org) Epiphany Youth Group (EYG)

CATECHESIS OF THE GOOD SHEPHERD

This Sunday May 22nd - The Sign of the Peace.

This Sunday the Children will ponder on the meaning of Sharing God's Peace; to understand that we are siblings in Christ, and to demonstrate it in the passing of the Peace.

LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at kjames@tcote.org.

PASTORAL STATEMENT ON MASS SHOOTING IN BUFFALO FROM EPISCOPAL CHURCH PRESIDING BISHOP MICHAEL CURRY

My heart is heavy with the news that a white supremacist gunman took the lives of 10 children of God in Buffalo on Saturday. I grew up walking distance from the scene of this hateful crime, and my friends and I used to ride our bikes around the neighborhood. Buffalo's Black community raised and formed me. I grieve with the city and people I love.

The loss of any human life is tragic, but there was deep racial hatred driving this shooting, and we have got to turn from the deadly path our nation has walked for much too long. Bigotry-based violence—any bigotry at all—against our siblings who are people of color, Jewish, Sikh, Asian, trans, or any other group, is fundamentally wrong. As baptized followers of Jesus of Nazareth, we are called to uphold and protect the dignity of every human child of God, and to actively uproot the white supremacy and racism deep in the heart of our shared life.

Please join me in prayer for the shattered families in Buffalo. Please also join me in expressing profound gratitude for the intervention by Buffalo police that likely saved many other lives. Even amid tragedy, even when manifestations of evil threaten to overwhelm, let us hold fast to the good. It is the only way that leads to life.

NEW BOOK STUDY GROUP

Looking for a great read and lively discussion? Join us for a book study based on [*Atlas of the Heart*](#) by Brené Brown.

When: Tuesdays beginning **May 10th** through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: A deep dive into the latest book from Brené Brown. As we read [*Atlas of the Heart*](#), we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access a universe of new choices and second chances - a

universe where we can share and steward our stories with one another in a way that builds connection. This book is available on [Amazon](#) in paperback, hardcover, Kindle, audiobook, or audio CD.

Please read the Introduction and the first two chapters before the meeting on May 10.

MAY INGATHERING FOR REFUGEE FAMILIES

The Church of the Epiphany will support the Conejo Interfaith Refugee Team (CIRT) and the Women's Interfaith Network (WIN) in gathering of items to make welcome baskets for Refugee Families during the month of May. This will replace our usual food collection on the last Thursday of the month.

Our Outreach group has elected for us to collect the "Bathroom Kit." The following items are needed: Laundry Basket or Hamper, Toilet Paper, Disposable Razors, Shampoo, Conditioner, Nail Clippers, Band-aids, Bar Soap, Liquid Hand Soap, Shaving Cream, Hairbrush, Combs, Toothbrushes (soft), Toothpaste, Tissue, Washcloths, Deodorant, and Towels

These items may be dropped off at the church office during hours (9 am- 3 pm Tues- Fri) or on Sunday May 15th or at the Islamic Center of Conejo Valley, 2700 Borchard Rd, Newbury Park on Saturday, May 21st at 11:00 am. For any questions, please contact Aggie Winston at aggiew53@gmail.com or (805) 807-5001.

LECTIO DIVINA BREAK

Our Wednesday 7 PM Lectio Group will be off-line for two weeks. Our next on-line gathering is scheduled for

Wednesday, June 8. For May 25 and June 1, please invest a few moments at 7 PM to listen to the Word of God, being open to hearing what God's will is for each of us. Peace.

PENTECOST READING VOLUNTEERS SOUGHT

As in the past, this year on Pentecost Sunday we will have a portion of the Acts lesson read aloud in a variety of languages. If you are interested, please contact Jay at jwilcox@tcote.org and let him know the language(s) in which you can read. Thank you!

CONCERT – JUNE 5 AT 4 PM

Please join us for the last concert in the Epiphany Music Guild 2021-2022 Series. We are excited to present, for the first time on our series, the ensemble Dolce Vento (Susan Greenberg, flute, Sean Stackpoole, flute and saxophone, and Tae Yeon Lim, piano). Their program will include music by J. S. Bach, Franz Doppler, and Friedrich Kuhlau.

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, and Jim

Please pray for those on our Long-Term Parish Prayer list: Amanda, Angela Balasis, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, and Susan

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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Maria Aguilar, Sexton, *ext. 21*
Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24