



The Episcopal Church of Agoura, Oak Park and Westlake Village
THE CHURCH OF THE EPIPHANY

**The Seventh Sunday of Easter:
The Sunday after Ascension
May 29, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Word of God

PRELUDE

Alleluia! sing to Jesus

ROBERT A. HOBBY (B. 1962)

ENTRANCE HYMN

Hymn 214

Hail the day that sees him rise

LLANFAIR

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



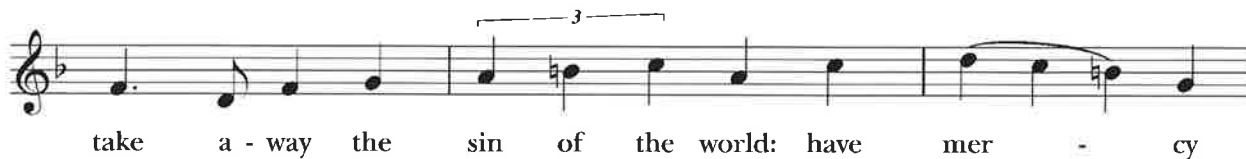
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



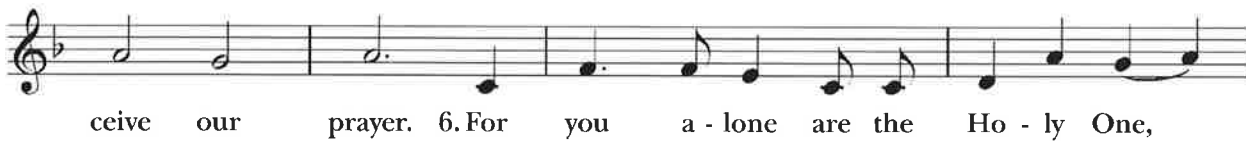
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abideth with his Church on earth, even unto the end of the ages; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

FIRST READING: Acts 1:1-11

The people sit.

A Reading from the Acts of the Apostles.

¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 47

Remain seated.

- ¹**Clap your hands, all you peoples; *
shout to God with a cry of joy.**
- ²**For the LORD Most High is to be feared; *
he is the great King over all the earth.**
- ³**He subdues the peoples under us, *
and the nations under our feet.**
- ⁴**He chooses our inheritance for us, *
the pride of Jacob whom he loves.**
- ⁵**God has gone up with a shout, *
the LORD with the sound of the ram's-horn.**
- ⁶**Sing praises to God, sing praises; *
sing praises to our King, sing praises.**
- ⁷**For God is King of all the earth; *
sing praises with all your skill.**
- ⁸**God reigns over the nations; *
God sits upon his holy throne.**
- ⁹**The nobles of the peoples have gathered together *
with the people of the God of Abraham.**
- ¹⁰**The rulers of the earth belong to God, *
and he is highly exalted.**

SECOND READING: Ephesians 1:15-23

A Reading from Paul's letter to the Church in Ephesus.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 215

See, the conqueror mounts in triumph

IN BABILONE

GOSPEL: Luke 24:44-53

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

⁴⁴[Jesus said to his disciples,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Klein

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Rejoicing in the glorious Ascension, let us pray to the Lord.

Make your Church a messenger of the gospel that has been revealed, and a witness to all nations of Christ, the highly exalted...Keep all Christian people open to receive the power of the Holy Spirit, the giver of life.

Lord, hear us.

Lord graciously hear us.

Now let all nations know that Christ is ascended in glory...Bless the missionaries and teachers who work to make him known...As his humanity is taken up into heaven, may the perfect image of God be restored to all humankind.

Lord, hear us.

Lord graciously hear us.

As we look up to heaven in adoration, let us turn our eyes also towards the needs that lie around us...Make us bearers of your word to those who share our lives, witnesses to our community of the diving glory.

Lord, hear us.

Lord graciously hear us.

Have mercy on those who cannot see beyond the clouds of sorrow and pain that cover them, and those whose vision is darkened by guilt without relief...Grant them the knowledge of Christ who has borne our suffering and made atonement for sin, to fill them with his light.

Lord, hear us.

Lord graciously hear us.

We pray for the departed who have followed where Christ has led and been lifted up to be with him in heaven... We pray that he will receive us to himself when he shall come again

Lord, hear us.

Lord graciously hear us.

May our prayers be accepted through Christ, risen, ascended, glorified.

Lord, hear us.

Lord graciously hear us.

May our prayers be heard through Christ who gives us his peace. *Amen*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Prayer for Birthdays

Watch over your children, O Lord as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ Our Lord, Amen.

The Holy Communion

OFFERTORY ANTHEM O Christ, our hope *(sung by the Parish Choir)*

O Christ, our hope, our heart's desire, redemption's only spring;
creator of the world art thou, its Savior and its King.

How vast the mercy and the love which laid our sins on thee,
and led thee to a cruel death, to set thy people free.

But now the bonds of death are burst, the ransom has been paid;
and thou art on thy Father's throne in glorious robes arrayed.

All praise to thee, ascended Lord, all glory ever be
to Father, Son, and Holy Ghost through all eternity. Amen.

TEXT: *JESU, NOSTRA REDEMPTIO*, LATIN HYMN 7TH/8TH CENTURY, TRANSLATED JOHN
CHANDLER (1806-1876)

MUSIC: RAYMOND H. HAAN (B. 1938)

PRESENTATION HYMN

All stand.

Hymn 341

For the bread which you have broken

OMNI DIE

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

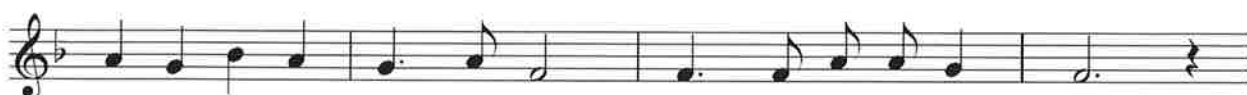
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx)

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

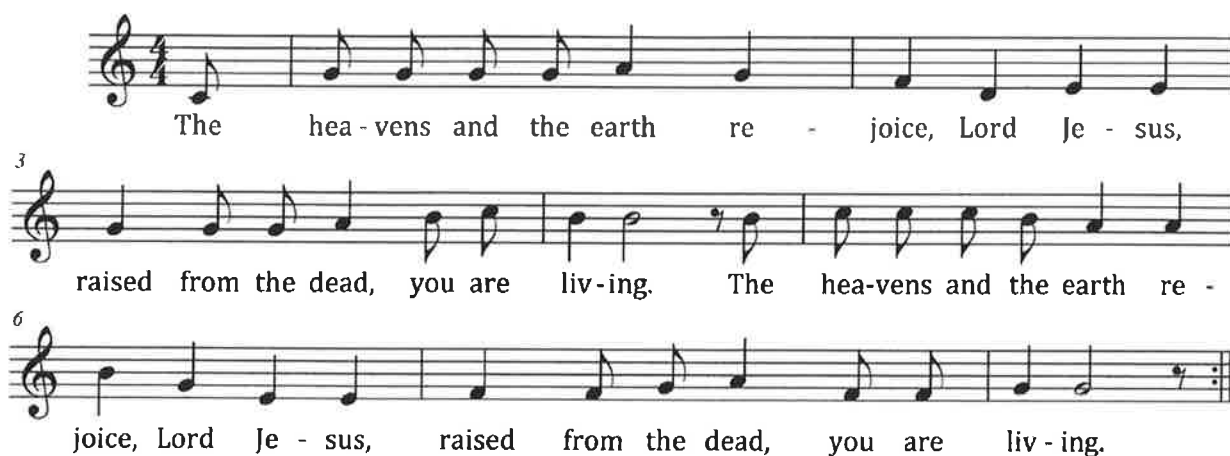
Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

All are invited to sing:



The hea - vens and the earth re - joice, Lord Je - sus,
3 raised from the dead, you are liv - ing. The hea - vens and the earth re -
6 joice, Lord Je - sus, raised from the dead, you are liv - ing.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN

Hymn 460

Alleluia! sing to Jesus

HYFRYDOL

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

In honor of Memorial Day, all remain standing and sing

POSTLUDE: HYMN 719 America the beautiful

MATERNA

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Week of Sunday, May 29, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

5/29	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)
	11:30 a.m.	Epiphany Youth Group (EYG)
5/30	7:00 p.m.	Education for Ministry (EfM)
5/31	6:30 p.m.	Book Group (Chapel)
6/5	9:45 a.m. 10:00 a.m.	Catechesis of the Good Shepherd Holy Eucharist (In-person and livestreaming @tcote.org)

CATECHESIS OF THE GOOD SHEPHERD

This Sunday May 29th - Preparation of the Cruets and Chalice

We will see and practice how to fill the small vessels that hold the wine and water we use at Communion, and practice and learn something special about the Preparation of the Chalice

LAUNDRY LOVE

Effective May, 2022, The Church of the Epiphany will have its own Laundry Love program in the Conejo Valley! Karen James has graciously offered to administer the program and we are partnering with New Hope Lutheran Church in Agoura Hills to make it possible. We will begin offering ten families (names provided by Harbor House) the opportunity to do their laundry on the first Tuesday of the month from 4 pm until 7 pm with onsite child care included if needed.

We are asking our community to continue to generously support this program that now helps our Conejo Valley neighbors. Additionally, we would love to have volunteers assist us in running the program. Shifts can be split into 1½ hours if that is helpful.

For more information, call Karen Dyer (818) 889-4915 or email Karen James at kjames@tcote.org.

NEW BOOK STUDY GROUP

Looking for a great read and lively discussion? Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays beginning **May 10th** through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: A deep dive into the latest book from Brené Brown. As we read *Atlas of the Heart*, we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access

PASTORAL STATEMENT ON MASS SHOOTING IN BUFFALO FROM EPISCOPAL CHURCH PRESIDING BISHOP MICHAEL CURRY

My heart is heavy with the news that a white supremacist gunman took the lives of 10 children of God in Buffalo on Saturday. I grew up walking distance from the scene of this hateful crime, and my friends and I used to ride our bikes around the neighborhood. Buffalo's Black community raised and formed me. I grieve with the city and people I love.

The loss of any human life is tragic, but there was deep racial hatred driving this shooting, and we have got to turn from the deadly path our nation has walked for much too long. Bigotry-based violence—any bigotry at all—against our siblings who are people of color, Jewish, Sikh, Asian, trans, or any other group, is fundamentally wrong. As baptized followers of Jesus of Nazareth, we are called to uphold and protect the dignity of every human child of God, and to actively uproot the white supremacy and racism deep in the heart of our shared life.

Please join me in prayer for the shattered families in Buffalo. Please also join me in expressing profound gratitude for the intervention by Buffalo police that likely saved many other lives. Even amid tragedy, even when manifestations of evil threaten to overwhelm, let us hold fast to the good. It is the only way that leads to life.

a universe of new choices and second chances - a universe where we can share and steward our stories with one another in a way that builds connection. This book is available on [Amazon](#) in paperback, hardcover, Kindle, audiobook, or audio CD.

the first time on our series, the ensemble Dolce Vento (Susan Greenberg, flute, Sean Stackpoole, flute and saxophone, and Tae Yeon Lim, piano). Their program will include music by J. S. Bach, Franz Doppler, and Friedrich Kuhlau.

LECTIO DIVINA BREAK

Our Wednesday 7 PM Lectio Group will be off-line for two weeks. Our next on-line gathering is scheduled for Wednesday, June 8. For May 25 and June 1, please invest a few moments at 7 PM to listen to the Word of God, being open to hearing what God's will is for each of us. Peace.

GRADUATES SUNDAY: CHANGE OF DATE

We will now celebrate our High School graduates on Sunday June 19th.

If you know of or have a graduate, please let us know so we can share in their success.

PENTECOST READING VOLUNTEERS SOUGHT

As in the past, this year on Pentecost Sunday we will have a portion of the Acts lesson read aloud in a variety of languages. If you are interested, please contact Jay at jwilcox@tcote.org and let him know the language(s) in which you can read. Thank you!

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

CONCERT – JUNE 5 AT 4 PM

Please join us for the last concert in the Epiphany Music Guild 2021-2022 Series. We are excited to present, for

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, and Jim

Please pray for those on our Long-Term Parish Prayer list: Amanda, Angela Balasis, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, and Susan

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

THE CHURCH OF THE EPIPHANY

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Maria Aguilar, Sexton, *ext. 21*
Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24