



The Episcopal Church of Agoura, Oak Park and Westlake Village  
**THE CHURCH OF THE EPIPHANY**

**Trinity Sunday**  
**The First Sunday after Pentecost**  
**June 12, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## The Word of God

### PRELUDE

Nicaea

HEALEY WILLAN (1880-1968)

### ENTRANCE HYMN

Hymn 370 (omit verses 3-5) I bind unto myself today

ST. PATRICK'S BREASTPLATE; DIERDRE

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

# The Lessons

**FIRST READING: Proverbs 8:1-4, 22-31**

*The people sit.*

A Reading from the book of Proverbs.

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.  
<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 8**

*Remain seated.*

<sup>1</sup>**O LORD our Governor, \***  
**how exalted is your Name in all the world!**  
<sup>2</sup>**Out of the mouths of infants and children \***

your majesty is praised above the heavens.  
<sup>3</sup>You have set up a stronghold against your adversaries, \*  
 to quell the enemy and the avenger.  
<sup>4</sup>When I consider your heavens, the work of your fingers, \*  
 the moon and the stars you have set in their courses,  
<sup>5</sup>What is man that you should be mindful of him? \*  
 the son of man that you should seek him out?  
<sup>6</sup>You have made him but little lower than the angels; \*  
 you adorn him with glory and honor;  
<sup>7</sup>You give him mastery over the works of your hands; \*  
 you put all things under his feet:  
<sup>8</sup>All sheep and oxen, \*  
 even the wild beasts of the field,  
<sup>9</sup>The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.  
<sup>10</sup>O LORD our Governor, \*  
 how exalted is your Name in all the world!

**SECOND READING: Romans 5:1-5**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN**

*All stand.*

Hymn 368

Holy Father, great Creator

REGENT SQUARE

**GOSPEL: John 16:12-15**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*             **Glory to you, Lord Christ.**

[Jesus said to his disciples,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **THE SERMON**

The Rev. Jamie Barnett

## **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Let us pray to God, Father, Son and Holy Spirit

As the mystery of the Holy Spirit has been revealed to the Church, may she continue steadfast in that faith...Grant that our differences of order and diversity of worship may find reconciliation in the unity of love and service.

Lord, hear us.

**Lord graciously hear us.**

Now let the glory revealed in Jesus Christ fill the whole world with the message of salvation...May the voice that proclaimed him at the River Jordan be a voice to bring all nations to his service.

Lord, hear us.

**Lord graciously hear us.**

In all our relationships, in all our community, grant us the mutual love that has no limits and seeks no advantage...Be at the heart of our family lives, making them images of the love that is in the Holy Trinity.

Lord, hear us.

**Lord graciously hear us.**

We pray for those who suffer from oppression and the inequalities of society...Grant them relief and give them perfect freedom in body and mind...Have mercy on all who are in error, all who are led astray by false beliefs, and bring them to the true faith.

Lord, hear us.

**Lord graciously hear us.**

We pray for those on our Parish Prayer List: Angela Balasis, Donna, Amanda, Rick, Warren, Noah Cathy, Toni, May, Jim, Ken, Pam, Olivia and Byron, Bob, Meg, Susan, Deb and Becky

Lord, hear us.

**Lord graciously hear us.**

We give thanks for the departed who now live in continual praise of God, the Three on One...In the presence where all mysteries are made known, may they rejoice in his glory.

Lord, hear us.

**Lord graciously hear us.**

We offer our prayers in the name of Christ, who lives and reigns with the Father and the Holy Spirit.

Lord, hear us.

**Lord graciously hear us.**

*The Celebrant may add a concluding Collect.*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

Prayer for Birthdays

**Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.**

# The Holy Communion

**OFFERTORY SOLO**      Prelude on "Mendon"

FLOR PEETERS (1903-1986)

## **PRESENTATION HYMN**

*All stand.*

Hymn 512                      Come, gracious Spirit, heavenly Dove

MENDON

## **The Great Thanksgiving**

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125 Holy, holy, holy (Proulx)**

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **DISTRIBUTION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Celebrant*

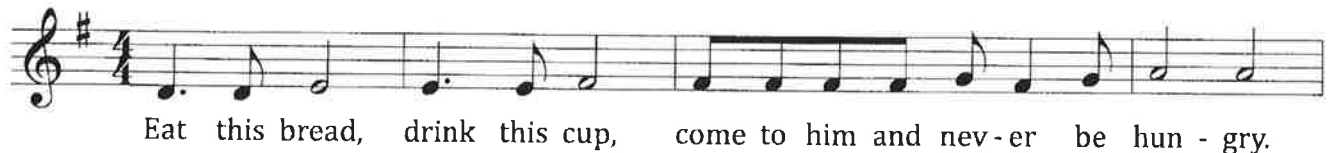
This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.*

## COMMUNION MUSIC

*All are invited to sing:*



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

*The Celebrant blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## POST-COMMUNION HYMN

Hymn 362

Holy, holy, holy

NICAEA

**DISMISSAL**

*Celebrant*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

I bind unto myself today

ROBERT POWELL (B. 1932)

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# THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 [tcote.org](http://tcote.org)

## **Connect to the Staff**

The Rev. Jamie Barnett, Priest-in-Charge, *ext. 24, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)*  
Jay Wilcox, Director of Music, *ext. 26, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)*  
Karen James, Postulant, *ext. 21, [kjames@tcote.org](mailto:kjames@tcote.org)*  
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Maria Aguilar, Sexton, *ext. 21*  
Arturo Morales, Maintenance, *ext. 21*

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24



# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- |      |                         |   |
|------|-------------------------|---|
| 6/12 | 9:45 a.m.<br>10:00 a.m. | Catechesis of the Good Shepherd<br>Holy Eucharist (In-person and<br>livestreaming @tcote.org) |
| 6/13 | 7:00 p.m.               | Education for Ministry (EfM)  |
| 6/14 | 6:30 p.m.               | Book Group (Chapel) Every<br>Tuesday  |
| 6/19 | 9:45 a.m.<br>10:00 a.m. | Catechesis of the Good Shepherd<br>Holy Eucharist (In-person and<br>livestreaming @tcote.org) |

## SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location  
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222  
Passcode: 030014

## HARBOR HOUSE'S LUNCHES FOR DINNER

Help Wanted! Some additional hands are needed to make Harbor House's Lunches for Dinner in the summer months. School is out and many children will be missing the school lunches that helped many very low income families get through the month. Our June date is June 21 and we need 7 volunteers to each make 10 lunches and deliver them to Holy Trinity Lutheran Church between 4:00 and 4:30 PM. The brown bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. If you can help email: [yvonnlux@gmail.com](mailto:yvonnlux@gmail.com).

Holy Trinity Lutheran Church is at the corner of Los Arboles and Mt. Clef. Drop off is in the back parking lot.

## CATECHESIS OF THE GOOD SHEPHERD

This Sunday, June 12, 2022 we will celebrate the Gifts of the Spirit. Parents are welcome to join us in Atrium.

## GRADUATION SUNDAY JUNE 19 2022

Last call for all High School Graduates. Anyone graduating from College will also be recognized on June 19<sup>th</sup>. Please let Karen know your details.

## BOOK STUDY GROUP

Looking for a great read and lively discussion? Join us for a book study based on [\*Atlas of the Heart\*](#) by Brené Brown.

**When:** Tuesdays through TBD at 6:30 PM

**Where:** The Chapel at Epiphany

**What:** A deep dive into the latest book from Brené Brown. As we read [\*Atlas of the Heart\*](#), we will explore eighty-seven emotions and experiences that define what it means to be human. As Brown maps the necessary skills and an actionable framework for meaningful connection, she gives us the language and tools to access a universe of new choices and second chances - a universe where we can share and steward our stories with one another in a way that builds connection. This book is available on [Amazon](#) in paperback, hardcover, Kindle, audiobook, or audio CD.

## EPIPHANY PULSE BREAK

The Epiphany Pulse group will take a pause during the time our Book Club meets (every Tuesday at 6:30 p.m. in the chapel). The Pulse group will resume after Book Club ends and/or takes a pause. It is our hope that the rich experience and deep conversations we have had reading "Atlas of the Heart" by Brene Brown will continue once Epiphany Pulse resumes.

## THANK YOU FOR YOUR LOVE AND SUPPORT

Dear People of Epiphany,

I write this with a very grateful heart. I was completely surprised by your expression of gratitude on Sunday and Carrie and I were overwhelmed and moved by your generosity. Many, many thanks for your love and support. I will treasure this memory.

I truly meant it when I said that it is a privilege and an honor to serve this community. I look

forward to continuing to be a part of the ministry team and the wonderful family here at Epiphany.

Jay Wilcox

### PRAYERS



**Please pray for those on our Parish Prayer List:** Rick, Warren, Noah, Cathy, Toni, May, Jim, Deb, Becky

**Please pray for those on our Long-Term Parish Prayer list:** Amanda, Angela Balasis, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, and John

**Please pray for peace and an end to suffering**

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*