



The Episcopal Church of Agoura, Oak Park and Westlake Village
THE CHURCH OF THE EPIPHANY

**The Second Sunday after Pentecost
June 19, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Praeludium in D, Op. 61, Nr. 5

MORITZ BROSIG (1815-1887)

The Word of God

ENTRANCE RITE

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

ENTRANCE HYMN

Hymn 372

Praise to the living God

LEONI

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: 1 Kings 19:1-4 [5-7] 8-15a

The people sit.

A Reading from the First book of Kings.

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life, and came to

Beer-sheba, which belongs to Judah; he left his servant there.

“But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” [5Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” 6He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. 7The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.”] 8He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. 9At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” 10He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

11He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; 12and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. 13When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” 14He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” 15aThen the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 42--43

Remain seated.

**1As a deer longs for flowing streams,
so my soul longs for you, O God.**

**2My soul thirsts for God,
for the living God.**

**When shall I come and behold
the face of God?**

**3My tears have been my food
day and night,
while people say to me continually,
“Where is your God?”**

**4These things I remember,
as I pour out my soul:
how I went with the throng,
and led them in procession to the house of God,
with glad shouts and songs of thanksgiving,
a multitude keeping festival.**

**5Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,**

my help ⁶and my God.

My soul is cast down within me;
therefore I remember you
from the land of Jordan and of Hermon,
from Mount Mizar.

⁷Deep calls to deep
at the thunder of your cataracts;
all your waves and your billows
have gone over me.

⁸By day the LORD commands his steadfast love,
and at night his song is with me,
a prayer to the God of my life.

⁹I say to God, my rock,
“Why have you forgotten me?
Why must I walk about mournfully
because the enemy oppresses me?”

¹⁰As with a deadly wound in my body,
my adversaries taunt me,
while they say to me continually,
“Where is your God?”

¹¹Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

^{43:1}Vindicate me, O God, and defend my cause
against an ungodly people;
from those who are deceitful and unjust
deliver me!

²For you are the God in whom I take refuge;
why have you cast me off?
Why must I walk about mournfully
because of the oppression of the enemy?

³O send out your light and your truth;
let them lead me;
let them bring me to your holy hill
and to your dwelling.

⁴Then I will go to the altar of God,
to God my exceeding joy;
and I will praise you with the harp,
O God, my God.

⁵Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

SECOND READING: Galatians 3:23-29

The people sit.

A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 567

Thine arm, O Lord, in days of old

ST. MATTHEW

GOSPEL: Luke 8:26-39

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁶[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing

Let us pray for the healing of all ills in the Church and in the world.

Cleanse the Church from all that may hinder her witness to the gospel... Give grace to her ministers and to all Christian people, that they may make known the mighty works of God.

Lord, hear us.

Lord graciously hear us.

Have mercy on the world where many are in conflict with one another and are not at peace within themselves...Come with the healing Spirit which drives out evil in the high places of power and in the lives of simple people.

Lord, hear us.

Lord graciously hear us.

Bless us, our families and friends, with inward calm and love for one another...Help us to care for those among us who are distressed in any way...Give serenity of mind to all who live and work in our community.

Lord, hear us.

Lord graciously hear us.

Look with compassion on all who are disturbed in their minds...Give skill and patience to those who care for them and seek to heal them...Comfort those who are rejected by society, and restore them to the fellowship that has been denied them.

Lord, hear us.

Lord graciously hear us.

We pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, Deb, Becky, Roger, Jackie, Amanda, Angela Balasis, Barbara, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, John, and Lorraine.

Lord, hear us.

Lord graciously hear us.

We pray for the departed, and especially those whose lives in this world have been troubled by mental illness...May they be made perfect in the heavenly peace which passes understanding.

Lord, hear us.

Lord graciously hear us.

We pray in the name of Christ, who casts out all that is evil. **Amen.**

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY SOLO Christus, der ist mein Leben, BWV 1112 JOHANN SEBASTIAN BACH (1685-1750)

PRESENTATION HYMN

All stand.

Hymn 295 Sing praise to our creator CHRISTUS, DER IST MEIN LEBEN

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

PROPER PREFACE

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep

and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a mother cares for her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing

SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody)*
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style with chords and single notes. The lyrics are printed below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

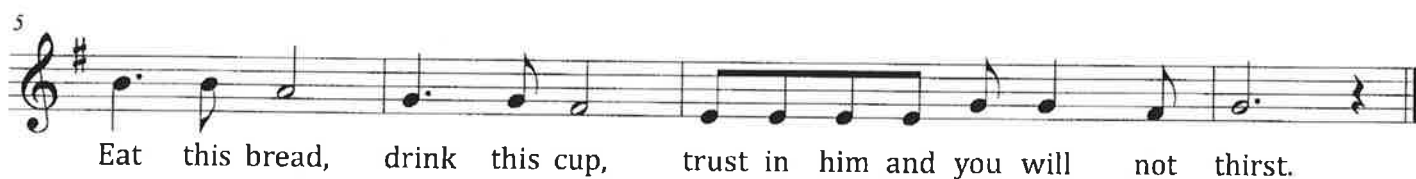
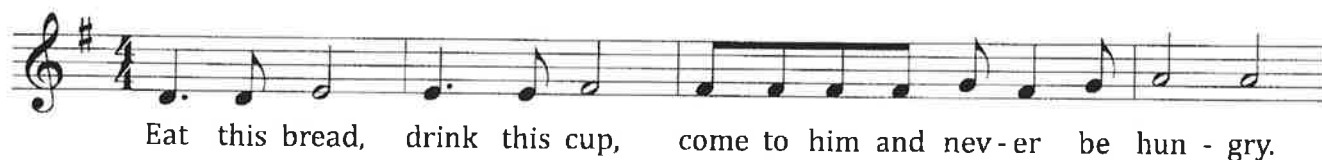
Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

COMMUNION HYMN

All are invited to sing



POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Priest blesses the people, saying

The Wisdom of God
the Love of God
and the Grace of God
strengthen you

to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

POST-COMMUNION HYMN

Hymn 411

O bless the Lord, my soul

ST. THOMAS (WILLIAMS)

DISMISSAL

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

Fuga in G

JOHANN PACHELBEL (1653-1706)

"HOLY, HOLY, HOLY LORD (SANCTUS)" AMERICAN FOLK MELODY, ARR. MARCIA PRUNER; HARM. ANNABEL MORRIS BUCHANAN, ©1997 CHURCH PENSION FUND. REPRODUCED UNDER ONELICENSE.NET LICENSE #A-717483. ALL RIGHTS RESERVED.

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EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 6/19 9:45 a.m. Catechesis of the Good Shepherd
10:00 a.m. Holy Eucharist (In-person and
livestreaming @tcote.org)
- 6/21 6:30 p.m. Book Group (Chapel) Every
Tuesday
- 6/26 9:00 a.m. Summer Choir (nave)
9:45 a.m. Catechesis of the Good Shepherd
10:00 a.m. Holy Eucharist (In-person and
livestreaming @tcote.org)

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

HARBOR HOUSE'S LUNCHESES FOR DINNER

Help Wanted! Some additional hands are needed to make Harbor House's Lunches for Dinner in the summer months. School is out and many children will be missing the school lunches that helped many very low income families get through the month. Our June date is June 21 and we need 7 volunteers to each make 10 lunches and deliver them to Holy Trinity Lutheran Church between 4:00 and 4:30 PM. The brown bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. If you can help email: yvonnlux@gmail.com. Holy Trinity Lutheran Church is at the corner of Los Arboles and Mt. Clef. Drop off is in the back parking lot.

CATECHESIS OF THE GOOD SHEPHERD

This Sunday, June 19, 2022 we will offer the Gifts of the Spirit. Parents are welcome to join us in Atrium.

GRADUATION SUNDAY JUNE 19 2022

Today we celebrate our High School and College Graduates.

BOOK STUDY GROUP

Join us for a book study based on [*Atlas of the Heart*](#) by Brené Brown.

When: Tuesdays through TBD at 6:30 PM

Where: The Chapel at Epiphany

What: Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us in this lively, warm, Spirit filled space each week.

EPIPHANY PULSE BREAK

The Epiphany Pulse group will take a pause during the time our Book Club meets (every Tuesday at 6:30 p.m. in the chapel). The Pulse group will resume after Book Club ends and/or takes a pause. It is our hope that the rich experience and deep conversations we have had reading "Atlas of the Heart" by Brene Brown will continue once Epiphany Pulse resumes.

NAVAJOLAND SCHOOL SUPPLIES



From now, until Sunday July 10, we will be collecting funds to provide essential school supplies for students in Navajoland. School starts early for them! We are particularly supporting the children of St Christopher's Mission in Bluff Utah, one of three regions in Navajoland. For ease of delivery, and to make sure that the right supplies are purchased, we are asking for

monetary donations this year. The local Navajo coordinator will do the rest!
There are two ways you can support this effort.
Write a check to:
The Church of the Epiphany with Navajo School Supplies in the memo line and we will send a collective amount.

OR Send a check directly to:
Episcopal Church in Navajoland (ECN)
PO Box 720
Farmington, New Mexico 87499
School Supplies Bluff Utah in the memo line
This collection ends JULY 10th.
Thank you for your contribution.
For more information contact:
Sally Primm 805.300.4550 or Karen James
805.410.2466, kjames@tcote.org.

“A Season of Prayer for Revival”—**from June 12 through July 11**—features daily prayers drawn from the Book of Common Prayer. Individuals can [sign up online](http://www.theepiscopalchurch.org) at www.theepiscopalchurch.org to receive the prayers and inspirational messages via email.

"I invite every Episcopalian—whether you're in Baltimore or Alaska or Honduras, whether you're a deputy, a bishop, or a new member sitting in the pews—I invite all of us to pause each day just for a moment to pray for the expansive, reviving power of the Holy Spirit to fill our hearts and minds," Curry said. "We are people of common prayer; may we embrace this season as an opportunity for us all to become a church that truly lives, looks, and loves like Jesus."

A SEASON OF PRAYER FOR REVIVAL

Episcopal Church Presiding Bishop Michael Curry invites Episcopalians everywhere to mark the season after Pentecost with 30 days of prayer leading up to and encompassing the 80th General Convention in Baltimore, Maryland.

SUMMER CHOIR

There will be Summer Choir next Sunday, June 26. If you are interested, please come at 9:00 a.m. to learn an easy anthem for that morning's service. If you are interested in singing, but cannot attend next week, please contact Jay Wilcox to get notified of future dates.

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, Deb, Becky, Roger, and Jackie

Please pray for those on our Long-Term Parish Prayer list: Amanda, Angela Balasis, Barbara, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, John, and Lorraine

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

Congratulations Class of 2022

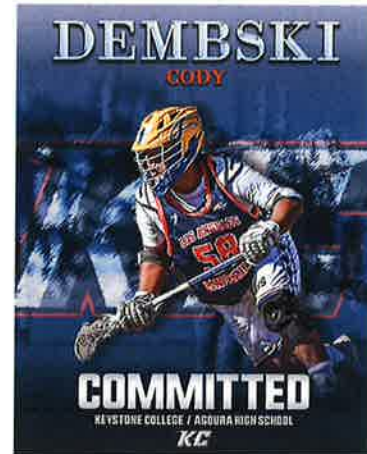
High School Graduates.



Tommy Cooper Graduated from Thousand Oaks High School.
Future Plans: Tommy is continuing his education at Conejo Oaks Academy.

Cody Dembski Graduated from Agoura High School.

Future plans: He will be attending Keystone College in Factoryville, PA, where he will study Digital Media and Communications and play Division 3 Lacrosse.



Abby Moulton Graduated from Trinity Pacific Christian School.

Future plans: She is a painter, and plans to start her own art business. Before that she wants to travel abroad, to work alongside missionaries.

College Graduates

Charlotte Bryant, Bachelor of Science in Nursing UCLA School of Nursing

Nick Pontecelli, Masters in Sound Engineering Berklee College of Music, Boston

Lily Paden, Bachelor of Art in Public Affairs & Bachelor of Art in World Arts and Culture
UCLA