



The Episcopal Church of Agoura, Oak Park and Westlake Village
THE CHURCH OF THE EPIPHANY

**The Fourth Sunday after Pentecost
July 3, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

O Jesus, I have promised

EVERETT TITCOMB (1884-1968)

The Word of God

ENTRANCE RITE

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

ENTRANCE HYMN

Hymn 296

We know that Christ is raised and dies no more

ENGELBERG

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 2 Kings 5:1-14

The people sit.

A Reading from the Second book of Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 30

Remain seated.

**¹I will exalt you, O LORD
because you have lifted me up *
and have not let my enemies triumph over me.
²O LORD my God, I cried out to you, *
and you restored me to health.
³You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
⁴Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
⁵For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
⁶Weeping may spend the night, *
but joy comes in the morning.
⁷While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
⁸Then you hid your face, *
and I was filled with fear.
⁹I cried to you, O LORD; ***

I pleaded with the LORD, saying,
¹⁰“What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
¹¹Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper.”
¹²You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
¹³Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

SECOND READING: Galatians 6:[1-6] 7-16

The people sit.

A Reading from Paul's letter to the Church in Galatia.

[¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.]

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 441

In the cross of Christ I glory

RATHBUN

GOSPEL: Luke 10:1-11, 16-20

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you

enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Susan Klein

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing

Let us pray to God in confidence for the coming of the Kingdom.

Bless the Church with the spirit of true discipleship...Give grace to all Christian people to show in their lives the healing power of the gospel...Bring new labourers to hear the call and work for the harvest of the Lord.

Lord, hear us.

Lord graciously hear us.

We pray that all nations may know the peace that comes from above...Drive out the evil which brings strife between people, give light to the dark places and fill the world with knowledge of the truth.

Lord, hear us.

Lord graciously hear us.

Let our homes be as those which have been visited by the messengers of peace and love...Make us welcoming and hospitable open to learn from any who come into our lives.

Lord, hear us.

Lord graciously hear us.

Grant healing to the sick in mind and body, and skill to those who care for them...Defend and strengthen all who have gone forth as missionaries to face opposition and danger.

Lord, hear us.

Lord graciously hear us.

We pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, Deb, Becky, Roger, Jackie, Amanda, Angela Balasis, Barbara, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, John, Lorraine, Caity, Ty, and Lynn.

Lord, hear us.

Lord graciously hear us.

We pray for the departed who have laboured for good in this world...May their names be written in heaven and their joy be everlasting.

Lord, hear us.

Lord graciously hear us.

We pray in the name of Christ, by whose power evil is overcome. **Amen.**

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM Improvisation: O beautiful for spacious skies

CHARLES CALLAHAN (B. 1951)

PRESENTATION HYMN

All stand.

THE GREAT THANKSGIVING*The People remain standing.*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

PROPER PREFACE

We praise you and we bless you, holy and gracious God,
 source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
 and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing

SANCTUS WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

COMMUNION HYMN

All are invited to sing



POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Priest blesses the people, saying

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

POST-COMMUNION HYMN

Hymn 539

O Zion haste! Thy mission high fulfilling

TIDINGS

DISMISSAL

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

Fanfare for the Common Man

AARON COPLAND (1900-1990)

All organ music this morning is by American composers.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 tcote.org

Connect to the Staff

The Rev. Jamie Barnett, Priest-in-Charge, *ext. 24*, jbarnett@tcote.org
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Maria Aguilar, Sexton, *ext. 21*
Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

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EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

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|------|-------------------------|---|
| 7/3 | 9:45 a.m.
10:00 a.m. | Catechesis of the Good Shepherd
Holy Eucharist (In-person and
livestreaming @tcote.org) |
| 7/5 | 6:30 p.m. | Book Group (Chapel) Every
Tuesday |
| 7/10 | 9:45 a.m.
10:00 a.m. | Catechesis of the Good Shepherd
Holy Eucharist (In-person and
livestreaming @tcote.org) |

BOOK STUDY GROUP

Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays through TBD at 6:30 PM

Where: The Chapel at Epiphany

What: Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us in this lively, warm, Spirit filled space each week.

EPIPHANY PULSE BREAK

The Epiphany Pulse group will take a pause during the time our Book Club meets (every Tuesday at 6:30 p.m. in the chapel). The Pulse group will resume after Book Club ends and/or takes a pause. It is our hope that the rich experience and deep conversations we have had reading "Atlas of the Heart" by Brene Brown will continue once Epiphany Pulse resumes.

EPIPHANY YOUTH GROUP (EYG)

Epiphany Youth Group will take a summer break beginning Sunday, June 26th and will reconvene on August 21st. Have a fantastic summer!!!

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

CATECHESIS OF THE GOOD SHEPHERD

We have revised the summer schedule for Catechesis of the Good Shepherd as follows:

The first three Sundays of each month, we will meet in the Atrium.

The fourth Sunday of each month, the children will be in church; (we encourage the children to sit in the front pews so that they can see in the church what they have learned and experienced in the Atrium THIS MEANS THAT THIS SUNDAY JULY 3, WE WILL MEET IN THE ATRIUM.

The following Sundays, July 10, July 17, we will be in the Atrium.

NAVAJOLAND SCHOOL SUPPLIES



From now, until Sunday July 10, we will be collecting funds to provide essential school supplies for students in Navajoland. School starts early for them! We are particularly supporting the children of St Christopher's Mission in Bluff Utah, one of three regions in Navajoland. For ease of delivery, and to make sure that the right supplies are purchased, we are asking for monetary donations this year. The local Navajo coordinator will do the rest!

There are two ways you can support this effort. Write a check to:

The Church of the Epiphany with Navajo School Supplies in the memo line and we will send a collective amount.

OR Send a check directly to:
Episcopal Church in Navajoland (ECN)
PO Box 720
Farmington, New Mexico 87499
School Supplies Bluff Utah in the memo line
This collection ends JULY 10th.
Thank you for your contribution.
For more information contact:
Sally Primm 805.300.4550 or Karen James
805.410.2466, kjames@tcote.org.

A SEASON OF PRAYER FOR REVIVAL

Episcopal Church Presiding Bishop Michael Curry invites Episcopalians everywhere to mark the season after Pentecost with 30 days of prayer leading up to and encompassing the 80th General Convention in Baltimore, Maryland.

“A Season of Prayer for Revival”—**from June 12 through July 11**—features daily prayers drawn from the Book of Common Prayer. Individuals can [sign up online](http://www.theepiscopalchurch.org) at www.theepiscopalchurch.org to receive the prayers and inspirational messages via email.

“I invite every Episcopalian—whether you’re in Baltimore or Alaska or Honduras, whether you’re a deputy, a bishop, or a new member sitting in the pews—I invite all of us to pause each day just for a moment to pray for the expansive, reviving power of the Holy Spirit to fill our hearts and minds,” Curry said. “We are people of common prayer; may we embrace this season as an opportunity for us all to become a church that truly lives, looks, and loves like Jesus.”

SUMMER CHOIR

Future Summer Choir opportunities will be on Sunday, July 17, and Sunday, August 7. If you are interested in participating, just join us at 9 a.m. on those Sundays to learn an easy anthem for use in that morning’s service. For more information, please contact Jay at jwilcox@tcote.org.

EFM

Do you enjoy deep discussions in Epiphany’s book group? The spirituality of Lectio Divina and Taize? Do you wonder how to live your life as a Christian in this world? EfM offers this and more, every Monday night from September to June. Contact Elizabeth Bryant for enrollment details: e.vana.bryant@gmail.com or (805) 469-8897.

HARBOR HOUSE

Thanks to all who provided lunches for Harbor House families in June. With school out there is extra need. Our July date is July 19 and we need 7 volunteers to each make 10 lunches and deliver them to Holy Trinity Lutheran Church between 4:00 and 4:30 PM. The brown bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. If you can help email: yvonnelix@gmail.com. Holy Trinity Lutheran Church is at the corner of Los Arboles and Mt. Clef. Drop off is in the back parking lot.

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, May, Deb, Becky, Roger, and Jackie, and Ty

Please pray for those on our Long-Term Parish Prayer list: Amanda, Angela Balasis, Barbara, Bob, Donna, Ken, Meg, Neil, Olivia and Byron, Pam, Sarah, Susan, John, Lorraine, Caity and Michael.

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.