



The Episcopal Church of Agoura, Oak Park and Westlake Village
THE CHURCH OF THE EPIPHANY

The Seventh Sunday after Pentecost
July 24, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

A Plaintive Song

HERBERT COLVIN (1923-2011)

The Word of God

ENTRANCE RITE

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

ENTRANCE HYMN

Hymn 47

On this day, the first of days

GOTT SEI DANK

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Hosea 1:2-10

The people sit.

A Reading from the book of the prophet Hosea.

²When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” ³So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

⁴And the LORD said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. ⁵On that day I will break the bow of Israel in the valley of Jezreel.”

⁶She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. ⁷But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

⁸When she had weaned Lo-ruhamah, she conceived and bore a son. ⁹Then the LORD said, “Name him Lo-ammi, for you are not my people and I am not your God.”

¹⁰Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 85
Remain seated.

- ¹**You have been gracious to your land, O LORD; ***
you have restored the good fortune of Jacob.
- ²**You have forgiven the iniquity of your people ***
and blotted out all their sins.
- ³**You have withdrawn all your fury ***
and turned yourself from your wrathful indignation.
- ⁴**Restore us then, O God our Savior; ***
let your anger depart from us.
- ⁵**Will you be displeased with us for ever? ***
will you prolong your anger from age to age?
- ⁶**Will you not give us life again, ***
that your people may rejoice in you?
- ⁷**Show us your mercy, O LORD, ***
and grant us your salvation.
- ⁸**I will listen to what the LORD God is saying, ***
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- ⁹**Truly, his salvation is very near to those who fear him, ***
that his glory may dwell in our land.
- ¹⁰**Mercy and truth have met together; ***
righteousness and peace have kissed each other.
- ¹¹**Truth shall spring up from the earth, ***
and righteousness shall look down from heaven.
- ¹²**The LORD will indeed grant prosperity, ***
and our land will yield its increase.

¹³**Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

SECOND READING: Colossians 2:6-15 [16-19]

The people sit.

A Reading from Paul's letter to the Church in Colossus.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 674

“Forgive our sins as we forgive”

DETROIT

GOSPEL: Luke 11:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before

him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing

Let us Pray with confidence to our Father in heaven.

Hear the prayer of the Church for her work and worship, as we look to the coming of the Kingdom...Keep all Christian people faithful in prayer, trusting that as we ask so we shall receive.

Lord, hear us.

Lord graciously hear us.

We pray that the will of God shall be done through all the world, until its people are made one in him... We pray for a new spirit among nations, that disputes shall be ended, differences reconciled and debts forgiven.

Lord, hear us.

Lord graciously hear us.

Come in blessing to us, to our families, friends and neighbours, and give us what we need day by day... Give grace to all in our community, to share generously the good things we are given with those who have little.

Lord, hear us.

Lord graciously hear us.

Pardon and heal all who are fraught with bitterness and resentment over wrongs they are struggling to forgive... Give grace to those who are enduring times of trial as they make decisions for their lives. We pray today especially for Rick, Warren, Noah, Cathy, Toni, Deb, Becky, Roger, Jackie, Kristi, Barbara, Bob, Donna, Ken, Neil, Olivia, Byron, Sarah, Susan, Lorraine, Caity, Michael, Margaret, Alan, Travis and Aaron.

Lord, hear us.

Lord graciously hear us.

Receive in mercy the souls of the departed, especially Ruben, and forgive the sins of their lives on earth... Grant them peace and joy for ever in the Kingdom of Heaven.

Lord, hear us.

Lord graciously hear us.

May our prayers be accepted in the name of Christ, who has taught us how to pray. **Amen.**

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM

Matins

HEALEY WILLAN (1880-1968)

PRESENTATION HYMN

All stand.

Hymn 613

Thy kingdom come, O God!

ST. CECILIA

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

PROPER PREFACE

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;

and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing

SANCTUS *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.
 On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat:
 This is my Body, which is given for you.
 Do this for the remembrance of me."
 As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

COMMUNION HYMN

All are invited to sing



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



prais - es, all you peo-ples, sing prais - es to the Lord!

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Priest blesses the people, saying

The Wisdom of God
the Love of God
and the Grace of God
strengthen you

to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

POST-COMMUNION HYMN

Hymn 300

Glory, love, and praise, and honor

BENIFOLD

DISMISSAL

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

Tocatta in F, BuxWV 157

DIETRICH BUXTEHUDE (1637-1707)



Week of Sunday, July 24, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 7/24 9:45 a.m. Children in Church
10:00 a.m. Holy Eucharist (In-person and
livestreaming @tcote.org)
- 7/26 6:30 p.m. Book Group (Chapel) Every
Tuesday
- 7/31 10:00 a.m. Children in Church
10:00 a.m. Holy Eucharist (In-person and
livestreaming @tcote.org)

SERVICES AVAILABLE ON ZOOM AGAIN!

No access to a computer and want to worship with us on Sunday? No problem!

Dial the number below to listen to our Sunday Service.

Dial by your location
+1 669 900 9128 US (San Jose)

Meeting ID: 330 411 222
Passcode: 030014

EPIPHANY YOUTH GROUP (EYG)

Epiphany Youth Group will take a summer break and will reconvene on August 21st.

BOOK STUDY GROUP

Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us.

EPIPHANY PULSE BREAK

The Epiphany Pulse group will take a pause during the time our Book Club meets (every Tuesday at 6:30 p.m. in the chapel). The Pulse group will resume after Book Club ends and/or takes a pause. It is our hope that the rich experience and deep conversations we have had reading “Atlas of the Heart” by Brené Brown will continue once Epiphany Pulse resumes.

SUMMER CHOIR

A future Summer Choir opportunity will be on Sunday, Sunday, August 7. If you are interested in participating, just join us at 9 a.m. on that Sunday to learn an easy anthem for use in that morning’s service.

For more information, please contact Jay at jwilcox@tcote.org.

SAVE THE DATE

An Evening of Celebration
Fun, Fellowship, and Fundraising
September 24, 2022
More info to follow...

MINISTRY FAIR

Mark your calendars for our 2022 Ministry Fair, which will take place on **Sunday, August 28** right after church. Epiphany is blessed to have a wide variety of ministries and activities in which to become involved, and each of them would welcome your participation! More details will follow as the date approaches. Questions? Call Kerrie Sadler at 818-292-3858.

SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our Connections Newsletter. You will receive this trove of information twice weekly right in your inbox! Go to Tcote.org, click Connect and then Subscribe to Connections or <https://www.tcote.org/newsletter/>

OUTREACH – NAVAJOLAND SCHOOL SUPPLIES

Thank you to all who donated to the collection for school supplies for Navajoland. We raised a total of \$2,162 here at Epiphany. That does not include any individual direct donations mad to E.C.N. Thank you again.

PRAYERS



Please pray for those on our Parish Prayer List: Rick, Warren, Noah, Cathy, Toni, Deb, Becky, Roger, Jackie, Kristi, Barbara, Bob, Donna, Ken, Neil, Olivia, Byron, Sarah, Susan, Lorraine, Caity, Michael, Margaret, Alan, Travis and Aaron.

Please pray for those on our Long-Term Parish Prayer list: Barbara, Bob, Donna, Ken, Neil, Olivia, Byron, Sarah, Susan, Lorraine, Caity, Margaret, Michael.

Please pray for peace and an end to suffering

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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Connect to the Staff

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Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

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