



The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

**The Eighth Sunday after Pentecost
July 31, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Melody

ALFRED HOLLINS (1865-1942)

The Word of God

ENTRANCE RITE

OPENING ACCLAMATION

The people stand at the sound of the bell.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

ENTRANCE HYMN

Hymn 435 (vv. 1-4 only)

At the name of Jesus

KING'S WESTON

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Hosea 11:1-11

The people sit.

A Reading from the book of the prophet Hosea.

¹When Israel was a child, I loved him,
and out of Egypt I called my son.

²The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.

³Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

⁴I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

⁵They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

⁶The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

⁷My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

⁸How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.

⁹I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

¹⁰They shall go after the LORD,
who roars like a lion;
when he roars,
his children shall come trembling from the west.

¹¹They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 107:1-9, 43

Remain seated.

- ¹**Give thanks to the LORD, for he is good, ***
and his mercy endures for ever.
- ²**Let all those whom the LORD has redeemed proclaim ***
that he redeemed them from the hand of the foe.
- ³**He gathered them out of the lands; ***
from the east and from the west,
from the north and from the south.
- ⁴**Some wandered in desert wastes; ***
they found no way to a city where they might dwell.
- ⁵**They were hungry and thirsty; ***
their spirits languished within them.
- ⁶**Then they cried to the LORD in their trouble, ***
and he delivered them from their distress.
- ⁷**He put their feet on a straight path ***
to go to a city where they might dwell.
- ⁸**Let them give thanks to the LORD for his mercy ***
and the wonders he does for his children.
- ⁹**For he satisfies the thirsty ***
and fills the hungry with good things.
- ⁴³**Whoever is wise will ponder these things, ***
and consider well the mercies of the LORD.

SECOND READING: Colossians 3:1-11

Remain seated.

A Reading from Paul's letter to the Church in Colossus.

¹If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 516

Come down, O love divine

DOWN AMPNEY

GOSPEL: Luke 12:13-21

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.”
¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing

Let us Pray for the Church and for the world, that in all things they may be rich towards God.

Shield the Church from temptation to seek the wealth and power that pass away... Bless her with the true wealth which makes her a faithful servant, eager to fulfill his word.

Lord, hear us.

Lord graciously hear us.

We pray for the rich of the world, that they shall be spared from the dangers of pride and moved to use their wealth for the general good.... Grant wisdom and justice to those who must make decisions in conflicting interests.

Lord, hear us.

Lord graciously hear us.

When we are at ease with our families and friends, let us never forget that all we enjoy is a gift from above... Help us to be thankful for what we possess, free from greed for what we do not have, and generous in what we are able to give.

Lord, hear us.

Lord graciously hear us.

Bring relief to the poor who have suffered from the greed of the rich, as individuals or as whole nations... Have mercy on those who have been overcome by foolish greed and brought to ruin.

Lord, hear us.

Lord graciously hear us.

We pray for peace and an end to suffering for all, especially those on our parish prayer list: Bob, Alan, Travis, Aaron, Muriel, John, Vaudine, and Suzanne. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

Lord graciously hear us.

We pray for all who have died suddenly and unprepared... May the abundant mercy of divine love receive them into life... Teach us to live as souls that are ready for the call of God.

Lord, hear us.

Lord graciously hear us.

We pray in the name of Christ, our only hope and assurance. **Amen**

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM

Intermezzo from Sonata III

JOSEF RHEINBERGER (1839-1901)

PRESENTATION HYMN

All stand.

Hymn 302

Father, we thank thee who hast planted

RENDEZ A DIEU

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

PROPER PREFACE

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing

SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody)*

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

COMMUNION HYMN

All are invited to sing



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



prais - es, all you peo-ples, sing prais - es to the Lord!

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.*

POST-COMMUNION HYMN

Hymn 529

In Christ there is no East or West

MCKEE

DISMISSAL

Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

POSTLUDE

Prelude in E flat

JOSEF SEGER (1716-1782)

We are extremely grateful for our guest organist today, Mark Hall.

“Holy, holy, holy Lord (Sanctus)” American folk melody arr. Marcia Pruner; harmonized Annabel Morris Buchanan. © 1997 Church Pension Fund. Reproduced under OneLicense.net license # A-717483.

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EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 7/31 9:45 a.m. Catechesis of the Good Shepard.
Children formation in Atrium.
10:00 a.m. Holy Eucharist (In-person and
livestreaming @tcote.org)
- 8/2 6:30 p.m. Book Group (Chapel) Every
Tuesday
- 8/7 9:45 a.m. Catechesis of the Good Shepard.
Children formation in Atrium.
10:00 a.m. Holy Eucharist (In-person and
livestreaming @tcote.org)

SERVICES AVAILABLE ON ZOOM AGAIN!

No Computer? Dial this number to listen in to our Sunday Service. +1 669 900 9128 US (San Jose)
Meeting ID: 330 411 222, Passcode: 030014

SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our Connections Newsletter. You will receive this trove of information twice weekly right in your inbox! Go to Tcote.org, click Connect and then Subscribe to Connections or [https://www.tcote.org/newsletter/Problems subscribing-please contact Susan Halligan at tohalligan@aol.com or 805-559-7449](https://www.tcote.org/newsletter/Problems%20subscribing-please%20contact%20Susan%20Halligan%20at%20tohalligan@aol.com%20or%20805-559-7449).

BOOK STUDY GROUP

Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us.

SUMMER CHOIR

A future Summer Choir opportunity will be on Sunday, Sunday, August 7. If you are interested in participating, just join us at 9 a.m. on that Sunday to learn an easy anthem for use in that morning's service. For more information, please contact Jay at jwilcox@tcote.org.

SAVE THE DATE



WATER FOR HARBOR HOUSE

The Outreach committee would like to establish an on-going fund, supported by the Church for the purpose of purchasing water for our brothers and sisters who live without housing. A full pallet of water from Costco costs approximately \$400. Any amount you are able to donate for this cause would be greatly appreciated.

Please designate "HH Water" on the memo line of your check, or if you prefer to donate cash, use the envelope in the pew for Outreach and designate the donation "HH Water."

Thanks!

THANK YOU TO RDV!

Many Thanks to RDV for donating a basket for the Harbor House annual fundraiser on October 1!

LUNCH FOR OUR NEIGHBORS IN NEED

In July Epiphany provided 70 lunches for Harbor House, and each generous meal was very much appreciated.

Our next date is August 16 and hopefully this month we will have 8 people each to provide 10 lunches as Harbor House is having many requests this summer. The bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 and 4:30 pm at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef. The drop off area is in the back parking lot. If you can help this month [e-mail:yvonnellux@gmail.com](mailto:yvonnellux@gmail.com).

MINISTRY FAIR AUGUST 28

Epiphany is blessed to have a wide variety of ministries and each of them would welcome your participation! We are highlighting some each week. Think and pray about how you might like to connect!

PASTORAL CARE

Epiphany's Pastoral Care Team is a ministry of caring for parishioners in need. We visit those who are sick, hospitalized, or otherwise unable to come to church. We stay connected with parishioners via phone calls and assist with transportation to doctor appointments. Meals are provided for parishioners recovering from surgery or illness. We offer emotional and spiritual support as we share in conversation, prayer, and communion. Our team is currently looking for people who would enjoy connecting with our parishioners through phone calls and/or visits. If interested, please contact Sharon Schneider at sschneider@tcote.org.

EPIPHANY FLOWER GUILD

Each week, the talented and creative guild members are responsible for purchasing and arranging altar flowers for church services.

Members are divided into teams and serve on a weekly rotation throughout the year. No experience necessary. On the job training provided! For more information contact Carrie Wilcox at (703) 508-2628.

CATECHESIS OF THE GOOD SHEPHERD

We invite you to visit our Atrium and experience the Catechesis of the Good Shepherd program for yourself. Once you encounter what our children share in this Christian formation time - the love God has for each one of them - you will no doubt want to be a part of this transformative program. No training necessary. Contact Laurie Burns at lburns@tcote.org

EPIPHANY YOUTH GROUP

Our youth group meets every other Sunday from 11:30am - 12:30pm. (We are currently on summer break.) We invite all young people, 5th through 12th grade, to be part of this group. We celebrate the amazing youth here at Epiphany as we explore how we can best serve our church, our community, our world, and each other. Contact Laurie Burns at lburns@tcote.org

EfM ENROLLING NOW!

Do you enjoy deep discussions in Epiphany's book group? The spirituality of Lectio Divina and Taize? Do you wonder how to live your life as a Christian in this world? EfM offers this and more, every Monday night from September to June. Contact Elizabeth Bryant at e.vana.bryant@gmail.com via e-mail or phone 805-469-8897 for enrollment details.

PRAYERS

Please pray for those on our Parish Prayer List: Bob, Alan, Travis, Aaron, Muriel, John, Vaudine, and Suzanne.

Please pray for those on our Long-Term Parish Prayer list: Barbara, Donna, Ken, Neil, Olivia, Byron, Sarah, Susan, Lorraine, Caity, Margaret, Michael, Kristi, Lynn, David, Jackie, Roger, Steve, Jackie, and Joe.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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Connect to the Staff

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Arturo Morales, Maintenance, *ext. 21*

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

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