

The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

**The Ninth Sunday after Pentecost
August 7, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Communion, Op. 8

LOUIS VIERNE (1870-1937)

The Word of God

ENTRANCE RITE

OPENING ACCLAMATION

The people stand at the sound of the bell.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

ENTRANCE HYMN

Hymn 623

O what their joy and their glory must be

O QUANTA QUALIA

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 1:1, 10-20

The people sit.

A Reading from the book of the prophet Isaiah.

¹The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰Hear the word of the LORD,

you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
¹¹What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

¹²When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
¹³bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.

¹⁴Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.

¹⁵When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.

¹⁶Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
¹⁷learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

¹⁸Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

¹⁹If you are willing and obedient,
you shall eat the good of the land;
²⁰but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 50:1-8, 23-24

Remain seated.

- ¹**The LORD, the God of gods, has spoken; ***
he has called the earth from the rising of the sun to its setting.
- ²**Out of Zion, perfect in its beauty, ***
God reveals himself in glory.
- ³**Our God will come and will not keep silence; ***
before him there is a consuming flame,
and round about him a raging storm.
- ⁴**He calls the heavens and the earth from above ***
to witness the judgment of his people.
- ⁵**“Gather before me my loyal followers, ***
those who have made a covenant with me
and sealed it with sacrifice.”
- ⁶**Let the heavens declare the rightness of his cause; ***
for God himself is judge.
- ⁷**Hear, O my people, and I will speak:**
“O Israel, I will bear witness against you; *
for I am God, your God.
- ⁸**I do not accuse you because of your sacrifices; ***
your offerings are always before me.
- ²³**Consider this well, you who forget God, ***
lest I rend you and there be none to deliver you.
- ²⁴**Whoever offers me the sacrifice of thanksgiving honors me; ***
but to those who keep in my way will I show the salvation of God.”

SECOND READING: Hebrews 11:1-3, 8-16

Remain seated.

A Reading from Paul's letter to the Hebrews.

¹Faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 61

“Sleepers, wake!” a voice astounds us

WACHET AUF

GOSPEL: Luke 12:32-40

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing

Let us pray that God will guide us, and bring us through obedience to his Kingdom.

Keep the Church always ready to respond to the call of God and to serve with zeal and humility... Grant that her ministers shall be faithful stewards of the spiritual treasures entrusted to them.

Lord, hear us.

Lord graciously hear us.

Give healing to the world where many are oppressed by concern for material things... Guide those who command and those who serve, that each shall live in harmony and seek the good of all.

Lord, hear us.

Lord graciously hear us.

Be with us in our daily work and bless those who work with us... May all who serve our community be watchful to give help where there is most need.

Lord, hear us.

Lord graciously hear us.

We pray for all whose work is hard, who toil for little reward and grow weary... Sustain them in their tasks, bring them hope, and give compassion to those who have power over them to ease their burdens.

Lord, hear us.

Lord graciously hear us.

We pray for peace and an end to suffering for all, especially those on our parish prayer list: Bob, Alan, Muriel, Vaudine, Suzanne, Tom, and Dave. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

Lord graciously hear us.

Have mercy on those who have been called from this world... Grant them peace and a share in the unfailing treasure of heaven. We pray especially for Rick and Jack.

Lord, hear us.

Lord graciously hear us.

We offer our prayers through Christ, the Master who became the servant of all. **Amen**

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM

Be thou my vision

(SUNG BY THE SUMMER CHOIR)

Be thou my vision, O Lord of my heart,
be all else naught to me, save that thou art;

be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom and thou my true word,
Be thou ever with me, and I with thee, Lord;
Be thou my Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the flight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
Be though mine inheritance now and always;
Be thou and thou only the first in my heart:
O Sov'reign of heaven, my treasure thou art.

High king of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O ruler of all.

TEXT: IRISH, 8TH CENTURY, TRANSLATED MARY ELIZABETH
BYRNE (1880-1931), VERSIFIED ELEANOR H. HULL
(1860-1935)

MUSIC: IRISH FOLK MELODY, ARR. JOHN RUTTER (B. 1945)

PRESENTATION HYMN

All stand.

Hymn 393

Praise our great and gracious Lord

MAOZ ZUR

THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

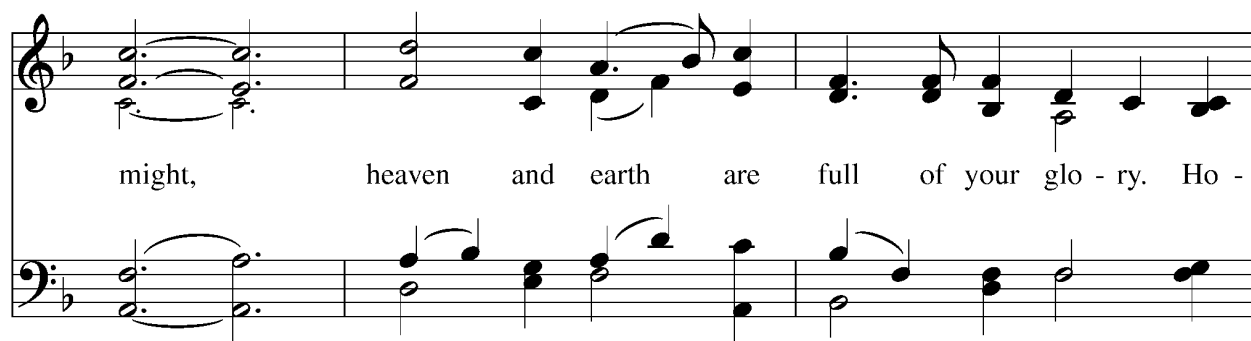
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing

SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody)*

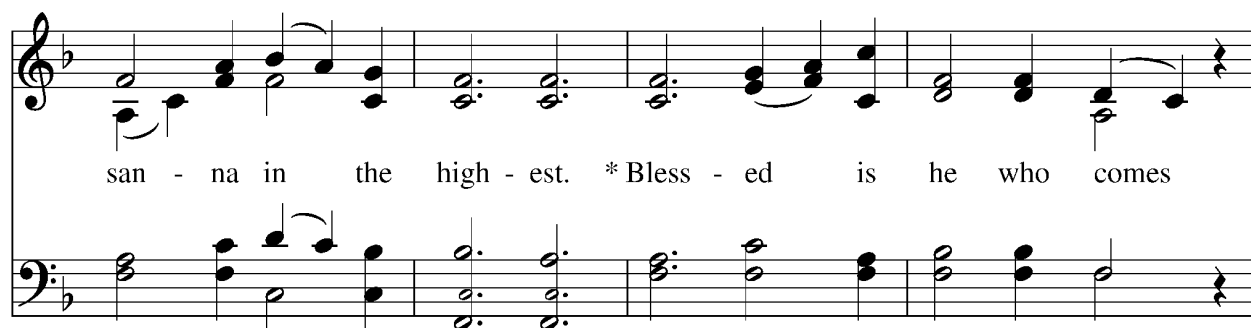
Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.
 On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat:
 This is my Body, which is given for you.
 Do this for the remembrance of me."
 As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

COMMUNION HYMN

All are invited to sing



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



prais - es, all you peo-ple, sing prais - es to the Lord!

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

POST-COMMUNION HYMN

Hymn 637

How firm a foundation, ye saints of the Lord

LYONS

DISMISSAL

Go in peace to love and serve the Lord. Alleluia!

People

Thanks be to God. Alleluia!

POSTLUDE

Préambule

LOUIS VIERNE (1870-1937)

“Holy, holy, holy Lord (Sanctus)” American folk melody arr. Marcia Pruner; harmonized Annabel Morris Buchanan. © 1997 Church Pension Fund. Reproduced under OneLicense.net license # A-717483.

“Laudate omnes gentes/Sing praises” by Jacques Berthier. © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, agent. Reproduced under OneLicense.net license # A-717483.

EPIPHANY CONNECTIONS



THIS WEEK AT EPIPHANY

- 8/7 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium.
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)
11:30 a.m. Ministry Leader Meeting in Founders Room
- 8/9 No Book Group Meeting this week only
- 8/14 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium.
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)
11:30 a.m. Outreach Meeting – Founders Room

SERVICES AVAILABLE ON ZOOM AGAIN!

No Computer? Dial this number to listen in to our Sunday Service. +1 669 900 9128 US (San Jose)
Meeting ID: 330 411 222, Passcode: 030014

SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our Connections Newsletter. You will receive this trove of information twice weekly right in your inbox! Go to Tcote.org, click Connect and then Subscribe to Connections or <https://www.tcote.org/newsletter/> Problems subscribing-please contact Susan Halligan at tohalligan@aol.com or 805-559-7449.

BOOK STUDY GROUP

Join us for a book study based on *Atlas of the Heart* by Brené Brown.

When: Tuesdays through TBD at **6:30 PM**

Where: The Chapel at Epiphany

What: Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us.

EfM ENROLLING NOW FOR THE SEPTEMBER 2022 – JUNE 2023 YEAR!

For over a decade, Epiphany's EfM group has been exploring what it means to live our lives as Christians in this complex world. Do you enjoy deep discussions in Epiphany's book group? Are you touched by spirituality of Evensong, Lectio Divina and Taize? Do you wonder how to live your life as a Christian in this world? Enroll now, and join the EfM group Monday nights from September to June. Contact Elizabeth Bryant via e-mail e.vana.bryant@gmail.com or phone (805) 469-8897 for enrollment details.

SAVE THE DATE



LUNCH FOR OUR NEIGHBORS IN NEED

In July Epiphany provided 70 lunches for Harbor House, and each generous meal was very much appreciated.

Our next date is **August 16** and hopefully this month we will have 8 people each to provide 10 lunches as Harbor House is having many requests this summer. The bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 and 4:30 pm at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef.

The drop off area is in the back parking lot. If you can help this month [e-mail: yvonnelix@gmail.com](mailto:yvonnelix@gmail.com).

MINISTRY FAIR AUGUST 28

Be sure to come to church on **Sunday, August 28** and stay for our **Ministry Fair!** This is an opportunity for you to **reconnect** with old friends and make some new ones! **Discover** all the ways that you can be involved in The Church of the Epiphany – from preparing for and/or participating in our Sunday services, or exploring your faith in adult formation groups, to reaching out and helping our neighbors. **Deepen** your commitment to the church and find God all around you. Here are just a few more ways to participate at The Church of the Epiphany!

OUTREACH

Would you like to:

- Help make meals for people who are hungry?
- Help collect warm clothing for our brothers and sisters without housing?
- Provide water for the thirsty?
- Support our siblings in the Episcopal Church in Navajoland?
- Support immigrants moving into our community in a joint effort with other local faith communities?
- Help in our annual support of Episcopal Relief and Development?
- Help those less fortunate with our Laundry Love program?

If any of these look interesting to you, please join our Outreach Committee as we meet after church every second Sunday of the month (this month is August 14)! All are welcome and needed!

PFLAG

PFLAG is the nation's largest organization for lesbian, gay, bisexual, transgender, and queer (LGBTQ+) people, their parents and families, and allies. PFLAG's vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. Our mission of **support, education, and advocacy** guides our work on this important goal. The PFLAG Oak Park/Conejo

Valley chapter has been meeting at the Church of the Epiphany since April 2008. We look forward to getting to know you and answering any questions you have.

LAY EUCHARIST MINISTERS

A Lay Eucharistic Minister also known as a "LEM" is a lay person authorized to assist the clergy during liturgical services. During Eucharist (Holy Communion), LEMs offer wine to the congregation. In the absence of a priest, they will take the consecrated Sacrament to members of the congregation who may be ill, confined, hospitalized, or are otherwise unable to attend our regularly scheduled worship.

ACOLYTES

The word acolyte means one who helps. Acolytes participate in different roles of the service as part of the team of ministers. An Acolyte's duties include holding the Gospel book for the vicar or priest during its reading, receiving the collection plate from the ushers after the offerings has been blessed, washing the hands of the clergy involved in the celebration of the Eucharist, and assisting with clearing the altar after the distribution of communion. These roles are often held by younger members of the congregation, but adults are also invited into this important ministry.

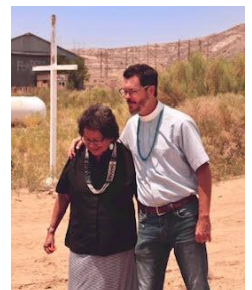
Yá'át'ééh

With full hearts we thank the people of The Church of the Epiphany for their generosity. The robust school supply donation will allow students to begin the school year with confidence.

Located outside of Monument Valley Rev. Paula Henson, Rev. Joe Hubbard (*in the picture below*) and the children of St. Christopher's Episcopal Mission Church in Bluff, Utah and the surrounding smaller churches, St. Mary of the Moonlight, Oljato, and St. John the Baptizer, Montezuma Creek, appreciate being included in your prayers and reflections.

Peace and Beauty be with you always,

Sally Primm and Dave Thomson,
Co-Chairs, Friends of Navajoland.



PLEASE TAKE NOTE!

Beginning August 9, there will be **no entrance to Churchwood Drive on school days from 7:45 to 8:45 a.m. and from 2:15 to 3:15 p.m.** from any direction other than from Los Arcos. Los Arcos is the next street off Kanan Road to the west of Churchwood. If coming to the church *at these times*, proceed up Los Arcos and turn right on Churchwood. This is an *important safety issue* for all of the children at Oak Hills Elementary School. We appreciate your understanding!

PRAYERS

Please pray for those on our Parish Prayer List: Bob, Alan, Muriel, John, Vaudine, Suzanne, and Tom.

Please pray for those on our Long-Term Parish Prayer list: Donna, Ken, Neil, Olivia, Byron, Sarah, Susan, Lorraine, Caity, Michael, Kristi, Lynn, David, Jackie, Roger, Barbara, Margaret, Jackie, Joe, Travis, Aaron, and Dave.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 tcote.org

Connect to the Staff

The Rev. Jamie Barnett, Vicar, *ext. 21*, jbarnett@tcote.org
Jay Wilcox, Director of Music, *ext. 26*, jwilcox@tcote.org
Karen James, Postulant, *ext. 28*, kjames@tcote.org
Laurie Burns, Director of Formation, *ext. 24*, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, mponticelli@tcote.org
Mary Giles, Parish Administrator, *ext. 23*, mgiles@tcote.org
Maria Aguilar, Sexton
Arturo Morales, Maintenance

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24