

The Episcopal Church of Agoura, Oak Park and Westlake Village

# THE CHURCH OF THE EPIPHANY

**The Tenth Sunday after Pentecost  
August 14, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## PRELUDE

Grosser Gott

BARBARA HARBACH (B. 1946)

# The Word of God

## ENTRANCE RITE

### OPENING ACCLAMATION

*The people stand at the sound of the bell.*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## ENTRANCE HYMN

Hymn 366

Holy God, we praise thy name

GROSSER GOTT

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 5:1-7

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard

on a very fertile hill.  
<sup>2</sup>He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

<sup>4</sup>What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?

<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 80:1-2, 8-18**  
*Remain seated.*

<sup>1</sup>**Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.**  
<sup>2</sup>**In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.**  
<sup>8</sup>**You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.**

<sup>9</sup>**You prepared the ground for it; \*  
it took root and filled the land.**

<sup>10</sup>**The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.**

<sup>11</sup>**You stretched out its tendrils to the Sea \*  
and its branches to the River.**

<sup>12</sup>**Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?**

<sup>13</sup>**The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.**

<sup>14</sup>**Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.**

<sup>15</sup>**They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.**

<sup>16</sup>**Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.**

<sup>17</sup>**And so will we never turn away from you; \*  
give us life, that we may call upon your Name.**

<sup>18</sup>**Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.**

**SECOND READING: Hebrews 11:29--12:2**

*Remain seated.*

A Reading from Paul's letter to the Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## SEQUENCE HYMN

*All stand.*

Hymn 574

Before thy throne, O God, we kneel

ST. PETERSBURG

## GOSPEL: Luke 12:49-56

*All stand.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

[Jesus said,] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## THE SERMON

Jay Wilcox

## THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing*

For peace and unity in the Church and in the world, let us pray to the Lord.

Grant unity to the Church, healing the divisions which hinder her work and witness... Guide her people to discern the signs of the present time and give them strength to persevere in the service of the gospel.

Lord, hear us.

**Lord graciously hear us.**

Bring the leaders of nations to a common purpose and a desire for peace... Give them wisdom to avoid conflict while there is yet time, that all people may live in security without fear of war.

Lord, hear us.

**Lord graciously hear us.**

We pray that love and harmony shall prevail in our homes and in the homes of our friends and neighbours... Make us channels of peace when we meet anger and disputes in our work and with any whose lives touch our own.

Lord, hear us.

**Lord graciously hear us.**

Look with compassion on broken families... Grant reconciliation in the quarrels that have severed those who were once united in love... Bring back to their homes those who have left them in anger.

Lord, hear us.

**Lord graciously hear us.**

We pray for peace and an end to suffering for all, especially those on our parish prayer list: Bob, Muriel, Tom, and Megan. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

**Lord graciously hear us.**

We pray for all who have departed this life ... We pray especially for Suzanne, Michael and Margaret. Have mercy on those who died unreconciled, and give them the peace which they could not find on earth.

Lord, hear us.

**Lord graciously hear us.**

May our prayers be accepted in Christ, who gives us his signs to guide us. **Amen**

*The Celebrant may add a concluding Collect.*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

Prayer for Birthdays

**Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.**

# The Holy Communion

## OFFERTORY ANTHEM

Poco allegro in Eb

CÉSAR FRANCK (1822-1890)

## PRESENTATION HYMN

*All stand.*

Hymn 661

They cast their nets in Galilee

GEORGETOWN

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

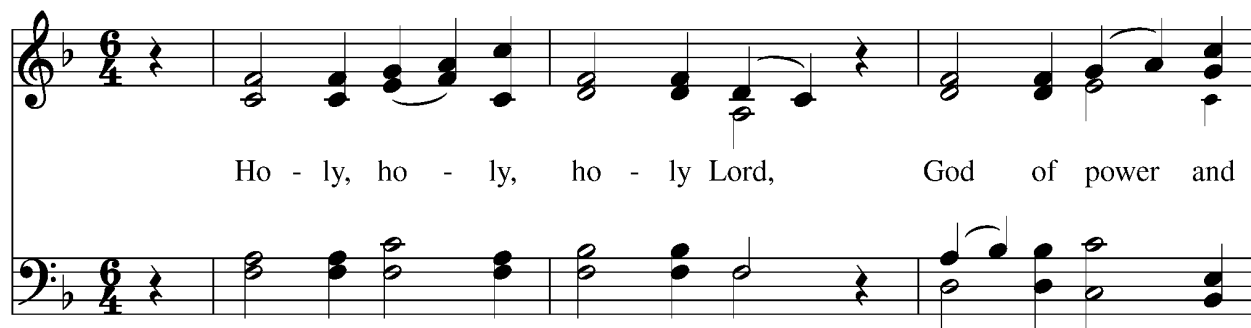
And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing

## SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody)*

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.



Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.  
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with [\_\_\_\_\_ and] all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,**

**and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world.  
**Whoever eats this bread will live for ever.**

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Celebrant* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you*

## COMMUNION HYMN

*All are invited to sing*



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



prais - es, all you peo-ple, sing prais - es to the Lord!

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us**

**with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **BLESSING**

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. *Amen.*

## **POST-COMMUNION HYMN**

Hymn 347

Go forth for God, go to the world in peace

LITTON

## **DISMISSAL**

Go in peace to love and serve the Lord. Alleluia!

*People*

**Thanks be to God. Alleluia!**

## **POSTLUDE**

Praeludium e Fuga in E major

JOHANN CASPAR FERDINAND FISCHER (c. 1656-1746)

“Holy, holy, holy Lord (Sanctus)” American folk melody arr. Marcia Pruner; harmonized Annabel Morris Buchanan. © 1997 Church Pension Fund. Reproduced under OneLicense.net license # A-717483.

“Laudate omnes gentes/Sing praises” by Jacques Berthier. © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, agent. Reproduced under OneLicense.net license # A-717483.



# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- 8/14 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium.  
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)
- 8/16 6:30 p.m. Book Group Meeting
- 8/21 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium.  
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)  
11:30 a.m. Outreach Meeting – Founders Room

## SERVICES AVAILABLE ON ZOOM AGAIN!

No Computer? Dial this number to listen in to our Sunday Service. +1 669 900 9128 US (San Jose) Meeting ID: 330 411 222, Passcode: 030014

## SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our Connections Newsletter. You will receive this trove of information twice weekly right in your inbox! Go to Tcote.org, click Connect and then Subscribe or <https://www.tcote.org/newsletter/> [Problems subscribing-please contact Susan Halligan at tohalligan@aol.com or 805-559-7449.](#)

## BOOK STUDY GROUP

Join us for a book study based on [Atlas of the Heart](#) by Brené Brown.

**When:** Tuesdays through TBD at **6:30 PM**

**Where:** The Chapel at Epiphany

**What:** Whether you have read the book or missed other sessions matters not! You are welcome to join us.

## EfM ENROLLING NOW FOR THE SEPTEMBER 2022 – JUNE 2023 YEAR!

For over a decade, Epiphany's EfM group has been exploring what it means to live our lives as Christians in this complex world. Do you enjoy deep discussions in Epiphany's book group? Are you touched by spirituality of Evensong, Lectio Divina and Taize? Do you wonder how to live your life as a Christian in this world? Enroll now and join the EfM group Monday nights from September to June. Contact Elizabeth Bryant via email at [e.vana.bryant@gmail.com](mailto:e.vana.bryant@gmail.com) or phone (805) 469-8897 for enrollment details.

## SAVE THE DATE



## LUNCH FOR OUR NEIGHBORS IN NEED

In July, Epiphany provided 70 lunches for Harbor House. Our next date is **August 16**, and hopefully this month we will have 8 people each provide 10 lunches as Harbor House is having many requests. The bag lunches should include a turkey, ham, or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 and 4:30 pm at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef. The drop off area is in the back parking lot. If you can help this month email: [yvonnlux@gmail.com](mailto:yvonnlux@gmail.com).

## ALTER FLOWERS

**Giving altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor our loved ones, or give thanks.** If you would like to sponsor flowers, please fill out the card found in the church pews or go to our website [www.tcote.org](http://www.tcote.org) and indicate your dedication, thanksgiving, or memorial. The date must be reserved at least 7 days prior.

Questions: contact Carrie Wilcox at (703) 508-2628.

## LET US "WELCOME YOU HOME" AT OUR MINISTRY FAIR ON AUGUST 28!

This year's fair will be much more than an opportunity to showcase our many wonderful ministries. Your Ministry Leadership Team has also designed it as a *Welcome Home* celebration -- a perfect opportunity to welcome you back to church as summer leans toward fall, to casually meet and mingle (indoors or out) with friends and fellow churchgoers. There will be a few food stations, an exciting raffle, and even a couple of country-style "fair" games to enjoy as you walk around and choose which ministries you would like to partake in this year! So, mark your calendars for August 28th, right after church. Questions or ideas? Contact Kerrie Sadler at [sadlerkerrie@gmail.com](mailto:sadlerkerrie@gmail.com) or 818-292-3858.

Here are two more fun ways to participate at The Church of the Epiphany!

## RED DOOR VINEYARD

The Red Door Vineyard Guild (RDV) was formed in 2011 as a ministry of the Church of the Epiphany. The Vineyard is located on the property situated above and behind the buildings on the Epiphany campus. Consisting of nearly 500 vines, it has become a unique symbol of our fellowship and our faith. The mission of the RDV Guild is to support and cultivate our community through working the soil, tending vines, harvesting grapes, and crafting wine. Guild members are invited to work together to dig, tend, trim, weed, harvest, crush, and bottle, all the while deepening and exploring our connection with our inner selves, our church community, our neighbors, the earth, and the universal. For more information: visit our website [www.tcote.org](http://www.tcote.org) or email [membership@reddoorvineyard.org](mailto:membership@reddoorvineyard.org)

## MUSIC

The Music Ministry at the Church of the Epiphany offers a variety of opportunities for participation and welcomes all who are interested. We believe that we are called to offer our gifts to the glory of God and in the service of one another. We seek not only to preserve and pass on the Church's great musical heritage of hymns and anthems but to explore new music that is becoming part of the Church's musical wealth. Music for use in services is selected to be appropriate to the service's scriptural themes and for the church season in which it is used. There are multiple choirs active in the music ministry of The Church of the Epiphany: the Parish Choir, the Schola, and the Choristers.

In addition, the Epiphany Music Guild furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events; thereby enriching people's lives and giving them opportunities to encounter beauty in a sacred space. You can find out more and even **listen in** by visiting our website at <https://www.tcote.org/music/>

## LOOKING TO BORROW

We are looking to borrow a few pop-up canopies for the Ministry Fair. If you would like to help, please contact Kerrie Sadler at (818) 292-3858 or [sadlerkerrie@gmail.com](mailto:sadlerkerrie@gmail.com)

## TERRACE SEATS FOR THE HOLLYWOOD BOWL RAFFLE!

We are raffling tickets for **two Hollywood Bowl Events!** Box 1261 for four people - these are great seats! Tickets will be sold after church on Sundays or purchase them at the church office. The two events? **Mozart under the Stars:** Tuesday, September 6, 2022 at 8:00. **Or** you can choose **Duran Duran:** Sunday, September 11, 2022 at 7:30. Cost: \$20/ticket or 6 tickets for \$100. The winning ticket for each event will be drawn by Rev. Jamie Barnett on Thursday, September 1. Proceeds support the ministry of the Church of the Epiphany. 10% will be donated to Harbor House.

## ROUND TABLE EVENT TABLED

Our Roundtable Discussion scheduled for today, August 14, will not take place. However, Reverend Jamie and your Bishop's Committee are in the process of considering an exciting and more effective, supportive, and all-encompassing program. So, please stay tuned!

### PRAYERS

**Please pray for those on our Parish Prayer List:** Bob, Muriel, Tom, and Megan

**Please pray for those on our Long-Term Parish Prayer list:** Donna, Ken, Neil, Olivia, Byron, Sarah, Susan, Lorraine, Caity, Barbara, Lynn, Kristi, Margaret, David, Jackie, Joe, Dave, Vaudine, Charlie, Steven, Alan.

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*

# THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 [tcote.org](http://tcote.org)

## **Connect to the Staff**

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Maria Aguilar, Sexton  
Arturo Morales, Maintenance

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or our Priest-in-Charge, the Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

