

# The Episcopal Church of Agoura, Oak Park and Westlake Village THE: CHURCH: OF: THE: EPIPHANY

# The Eleventh Sunday after Pentecost August 21, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE Song 1 HEALEY WILLAN (1880-1968)

# The Word of God

#### **ENTRANCE RITE**

# **OPENING ACCLAMATION**

The people stand at the sound of the bell.

Celebrant Blessed be the one, holy, and living God.

**Glory to God for ever and ever.** 

# **ENTRANCE HYMN**

Hymn 359 God of the prophets, bless the prophets' heirs! Toulon

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# The Lessons

FIRST READING: Jeremiah 1:4-10

The people sit.

A Reading from the book of the prophet Jeremiah.

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>"Before I formed you in the womb I knew you,

and before you were born I consecrated you;

I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GoD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a boy';

for you shall go to all to whom I send you,

and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,

for I am with you to deliver you,

says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down,

to destroy and to overthrow,

to build and to plant."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

### PSALM: Psalm 71:1-6

Remain seated.

<sup>1</sup>In you, O LORD, have I taken refuge; \* let me never be ashamed.

<sup>2</sup>In your righteousness, deliver me and set me free; \*

incline your ear to me and save me.

<sup>3</sup>Be my strong rock, a castle to keep me safe; \*

you are my crag and my stronghold.

<sup>4</sup>Deliver me, my God, from the hand of the wicked, \*

from the clutches of the evildoer and the oppressor.

<sup>5</sup>For you are my hope, O Lord GOD, \*

my confidence since I was young.

<sup>6</sup>I have been sustained by you ever since I was born;

from my mother's womb you have been my strength; \* my praise shall be always of you.

**SECOND READING: Hebrews 12:18-29** 

*The people sit.* 

A reading from the letter to the Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said,

"I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

# **SEQUENCE HYMN**

All stand.

Hymn 685 Rock of ages, cleft for me TOPLADY

**GOSPEL: Luke 13:10-17** 

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

THE SERMON The Rev. Jamie Barnett

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

All remain standing

Let us pray for the Church and for the world and thank God for his healing love.

Grant that the Church, in keeping due reverence and order, shall never be turned aside from works of aid and compassion... Accept her worship, and strengthen her in prayer for all who need healing in mind or body.

Lord, hear us.

Lord graciously hear us.

We pray for the world where conflict arises from small matters grown into great disputes... Give wisdom to all in authority, that they may judge with mercy, discerning the needs of those they govern.

Lord, hear us.

Lord graciously hear us.

Bless us, our families and friends, in our daily work... Be near us in times of difficulty and make us ready to help others who are in any kind of trouble.

Lord, hear us.

# Lord graciously hear us.

Have mercy on the sick who have suffered for many years without relief... Give hope to the disabled, help them to fullness of life and empower those who care for them.

Lord, hear us.

# Lord graciously hear us.

We pray for peace and an end to suffering for all, especially those on our parish prayer list: Karen, and Muriel. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

# Lord graciously hear us.

We pray for the departed who have been freed from the trials and limitations of the body... We pray especially for Bob and Arline. Receive them into the new life where there is no suffering, and where the redeemed are made perfect in the divine love.

Lord, hear us.

# Lord graciously hear us.

We offer our prayers in the name of Christ, who sets us free from all evil. Amen

The Celebrant may add a concluding Collect.

#### **CONFESSION OF SIN**

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,

# to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

#### **ANNOUNCEMENTS**

Prayer for Birthdays

Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

# The Holy Communion

### **OFFERTORY ANTHEM**

Jesu, joy of man's desiring

KATE LISTICK, SOPRANO

Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.

TEXT: ROBERT BRIDGES (1844-1930), ALT.

MUSIC: MELODY BY JOHANN SCHOP (1590-C. 1665), ARR.

JOHANN SEBASTIAN BACH (1685-1750)

#### PRESENTATION HYMN

All stand.

Hymn 315 Thou, who at thy first Eucharist didst pray

SONG 1

#### THE GREAT THANKSGIVING

The People remain standing.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

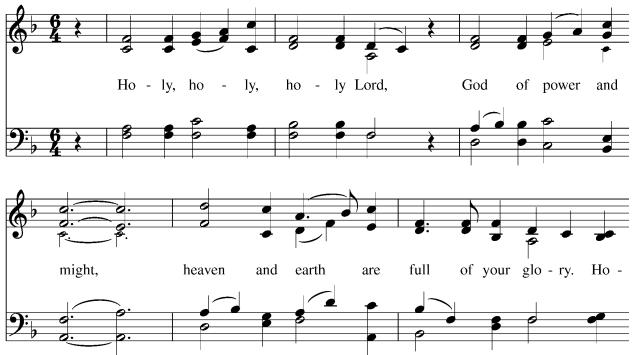
And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing

# SANCTUS WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)

Celebrant and People





#### The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross

the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

This is the true bread which comes down from heaven and gives life to the world. **Whoever eats this bread will live for ever.** 

The Gifts of God for the People of God.

#### DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you

#### **COMMUNION HYMN**

All are invited to sing



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



### **POST-COMMUNION PRAYER**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us

with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen*.

# **POST-COMMUNION HYMN**

Hymn 624 Jerusalem the golden, with milk and honey blest EWING

#### **DISMISSAL**

Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

**POSTLUDE** Finale Tylman Susato (c. 1510-after 1570)

"Holy, holy Lord (Sanctus)" American folk melody arr. Marcia Pruner; harmonized Annabel Morris Buchanan. © 1997 Church Pension Fund. Reproduced under OneLicense.net license # A-717483.

"Laudate omnes gentes/Sing praises" by Jacques Berthier. © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, agent. Reproduced under OneLicense.net license # A-717483.

# CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village 5450 Churchwood Drive, Oak Park, California 91377 (818) 991-4797 tcote.org

#### **Connect to the Staff**

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Maria Aguilar, Sexton
Arturo Morales, Maintenance

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

#### THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens People's Warden – Kerrie Sadler Treasurer – Keith Krantz Clerk – Eileen Hannemann

Linda Loomis '22	John Brunson '23	Susan Halligan '24
Kerrie Sadler '22	Shay Hass '23	Gabriel Rueda '24
Guy Walker '22	Katie Roberts '23	Bob Thomson '24



# **EPIPHANY CONNECTIONS**

#### THIS WEEK AT EPIPHANY

8/21 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium. 10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org) 11:30 a.m. Epiphany Youth Group (EYG) 8/23 6:30 p.m. **Book Group Meeting** 8/24 7:00 p.m. Lectio Divina (Zoom) 8/28 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium. 10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org) 11:30 a.m. Ministry Fair

# SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to Connections Newsletter. You will receive this trove of information twice weekly right in your inbox! Go to Tcote.org, click Connect and then Subscribe. Problems subscribing - please contact Susan Halligan at tohalligan@aol.com or 805-559-7449.

#### **BOOK STUDY GROUP**

Join us for a book study based on <u>Atlas of the Heart</u> by Brené Brown.

When: Tuesdays through TBD at 6:30 PM

Where: The Chapel at Epiphany

What: Whether or not you have read the book or missed other sessions, matters not! You are welcome to join us.

# CATECHESIS OF THE GOOD SHEPHERD

We welcome you to our Atrium, the sacred space where we experience The Catechesis of the Good Shepherd, the Holy One who calls each of us by name. Please note that this Sunday, August 21, Reverend Jamie will have a Back-to-School Blessing and prayer for all our young ones returning to school. (This will take place at the PEACE as part of the announcements, celebrations, and birthdays we acknowledge every Sunday). On Sunday,

August 28, Reverend Jamie will bless the Atrium during our annual Ministry Fair. What a perfect time to enter this sacred space and for you and your children to see what our program is all about. Please bring your friends, too!

Please contact Laurie at lburns@tcote.org.

# **EPIPHANY YOUTH GROUP (EYG)**

After taking a break for the Summer, EYG will kick into full gear beginning this Sunday, August 21, from 11:30 a.m. - 12:30 p.m. and will continue to meet the first and third Sunday of every month.

Also on August 21, we will receive a blessing from The Reverend Jamie for all of you returning to school. We hope you can all be there.

We encourage you to bring your friends and experience our special space (behind the organ) where we join in fellowship, study, games outreach, fun, and PIZZA!

We begin our calendar year by studying the Sistine Chapel and discover "Who's Who" in this most amazing painting of the Creation and beyond; this study is also known as "SISTINE CHAPEL PUZZLE AND PIZZA!"

Please contact Laurie @ lburns@tcote.org.

# EfM ENROLLING NOW FOR THE SEPTEMBER 2022 – JUNE 2023 YEAR!

For over a decade, Epiphany's EfM group has been exploring what it means to live our lives as Christians in this complex world. Do you enjoy deep discussions in Epiphany's book group? Are you touched by spirituality of Evensong, Lectio Divina and Taize? Do you wonder how to live your life as a Christian in this world? Enroll now, and join the EfM group Monday nights from September to June. Contact Elizabeth Bryant via e-mail e.vana.bryant@gmail.com or phone (805) 469-8897 for enrollment details.

# THE HARVEST AND THE PRESS

Yesterday we harvested our Syrah, Petite Sirah, Zinfandel, and the Bordeaux blend grapes! Once the fermentation of the grapes is complete, it will be time to <u>PRESS</u>. While we cannot predict exactly when that will

happen, it will likely be the Friday of Labor Day weekend. Pencil that in – exact date and time are TBD. Stay tuned!

# TERRACE SEATS FOR THE HOLLYWOOD BOWL RAFFLE

We are excited to share that we are raffling terrace box tickets for two Hollywood Bowl events! Box 1261 for four people. (See seating chart below.) Tickets will be sold after church on Sunday or purchase them at the church office. Cost: \$20/ticket or 6 tickets for \$100. The two events: Mozart Under the Stars: Tuesday, September 6, 2022 at 8:00 or Fireworks Finale: Duran Duran: Sunday, September 11, 2022 at 7:30. The winning ticket for each event will be drawn by Rev. Jamie Barnett on Thursday, September 1.



#### AN INVITATION



**Epiphany's Annual Dinner and Auction** 

Fun, Fellowship, and Fundraising

Saturday, September 24, 2022 5:30 p.m. - 9:30 p.m.

# \$35.00 per person includes 3 raffle/drink tickets Adults only

This event will be held on the lawn at 5450 Churchwood Drive, Oak Park, CA 91377. 10% of the proceeds will be donated to Harbor House.

Questions: please contact Michelle Ponticelli at (805) 320-5003 or call the church office at (818) 991-4797. **Please RSVP at www.tcote.org by September 19, 2022.** 

# YOUR DONATIONS NEEDED!

We need auction items for **An Evening of Celebration: Epiphany's Annual Dinner and Auction.** Are you wondering what you could contribute? Here are some ideas!

- Solicit your favorite restaurant or business for a gift certificate.
- Donate your talent: Seamstress? Baker? Handyman?
- Have you bought something online, but you don't want to pay to send it back? Donate it!
- Regift
- Theatre or sporting event tickets
- Handmade items: Quilt, painting, etc.
- A stay in your vacation home
- A round of golf

Pick up the donation form at church or download it from the Connections Newsletter. Questions: Contact Kimberly Hribal at <a href="mailto:ghribal@roadrunner.com">ghribal@roadrunner.com</a>

# MINISTRY FAIR AUGUST 28

Be sure to come to church on **Sunday**, **August 28** and stay for our **Ministry Fair!** This is an opportunity for you to **reconnect** with old friends and make some new ones! **Discover** all the ways that you can be involved in The Church of the Epiphany – from preparing and participating in our Sunday service, exploring your faith in adult formation groups, to reaching out and helping our neighbors. **Deepen** your commitment to the church and find God all around you.

Here are more ways to participate at The Church of the Epiphany!

#### **USHERS**

**Ushers** are the smiling faces that greet us every Sunday morning as we gather for worship. They help our Vicar with the orderly running of the service and assist members and visitors before and during each service.

They hand out programs, help people find seats, manage the offerings, and direct the orderly movement of people to and from communion. Most ushers serve approximately once a month. Open to men and women.

If you would like to volunteer, please contact the church office at (818) 991-4797 or send an email to rota@tcote.org.

#### **OWLS**

The **OWL's** (**Older**, **Wiser Laity**) ministry strives to create community and fellowship opportunities among the more senior members of our church and the greater area. This active group offers a haven for those in need of any kind of support, whether it be camaraderie or help with life's challenges.

The OWLs maintain a welcoming attitude and hope that anyone who shares these goals, whether from Epiphany or the surrounding community, will feel compelled to join. Our gatherings include lunch and programs such as dramatic presentations, musical performances, historical and informational lectures, current events and card games. Contact Michelle Ponticelli at 805-320-5003 mponticelli@tcote.org.

#### LECTIO DIVINA

Lectio Divina emerged from the fourth century Christian Desert Mothers and Fathers. It is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. It does not treat Scripture as texts to be studied, but as a way to listen as God speaks. Please join us Wednesdays from 7:00 pm - 8:00 pm as Bob Brown leads us along with these beautiful steps on the Spiritual Journey. Contact Bob at oneoutofmany@live.com

# **EDUCATION FOR MINISTRY**

For over a decade, Epiphany's **EfM** group has been exploring what it means to live our lives as Christians in this complex world. The EfM group meets in-person and on Zoom Monday nights from September to June. We worship together, drawing from the great range of Christian spirituality. We read and discuss the Hebrew Bible, the New Testament, church history and practical theology. We tell our stories, and struggle together to find ways to "do the work God has given us to do."

Interested? Contact Elizabeth Bryant via e-mail or phone (805) 469-8897. Or ask your fellow Epiphany members about their experiences. Vince Castellana, Karen James, Linda Loomis, Elizabeth Olson, Gabriel Rueda, Steve Seebach, among so many others!

# RDV VENTURA COUNTY FAIR COMPETITION RESULTS

Many of you inquired as to how our wines were received at the Ventura County Fair. **RDV did very well!!** Using the U.C. Davis 20 Point System, our wines received awards in the Amateur Red Blend category as follows:

1st Place and Judge's Choice with a score of 16: TRINITY 2016-17-18 Red Wine 2nd Place (score of 15) 2016 Red Wine 3rd Place (score of 14.5) 100% ESTATE 2017 4th Place (score of 13.5) GRACE 2018-19-20 Honorable Mention (score of 12) CHURCHWOOD

Judge's Choice plaque and First, Second and Third Place ribbons will be on display in the wine room. See photos on our website www.tcote.org\_\_

We also entered 3 of our wines in the 2022 WineMaker International Amateur Wine Competition, where a much larger offering of wines were sampled. Our Trinity was awarded a Silver medal in the Cabernet Sauvignon category, and our 100% Estate earned a Bronze in the Red Table Wine Blend category. See our website for complete results.

# SERVICES AVAILABLE ON ZOOM AGAIN!

No Computer? Dial this number to listen in to our Sunday Service. +1 669 900 9128 US (San Jose) Meeting ID: 330 411 222, Passcode: 030014

# **PRAYERS**

Please pray for those on our Parish Prayer List: Karen, and Muriel

Please pray for those on our Long-Term Parish Prayer list: Alan, Barbara, Byron, Caity, Charlie, Dave, David, Donna, Jackie, Roger, Joe, Kristi, Lorraine, Lynn, Margaret, Muriel, Neil, Olivia, Sarah, Steven, Susan, Tom, and Vaudine.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at <a href="https://www.tcote.org/prayer-request/">www.tcote.org/prayer-request/</a>.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.