

The Episcopal Church of Agoura, Oak Park and Westlake Village

# THE CHURCH OF THE EPIPHANY

**The Fifteenth Sunday after Pentecost  
September 18, 2022, 10:00 a.m.**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## PRELUDE

Restoration

DALE WOOD (1934-2003)

## The Word of God

### ENTRANCE HYMN

Hymn 390

Praise to the Lord, the almighty

LOBE DEN HERREN

### OPENING ACCLAMATION

*The people stand at the sound of the bell.*

Celebrant Blessed be God: Creator, Redeemer, and Sustainer.

People **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING ANTHEM OR SONG OF PRAISE S 96 *Lord, have mercy upon us (Schubert/Proulx)*

*The following is sung, all standing*

Lord, have mer - cy. Lord, have mer - cy.

Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, — Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**FIRST READING: Jeremiah 8:18--9:1**

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>18</sup>My joy is gone, grief is upon me,  
my heart is sick.

<sup>19</sup>Hark, the cry of my poor people  
from far and wide in the land:

“Is the LORD not in Zion?  
Is her King not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

<sup>20</sup>“The harvest is past, the summer is ended,  
and we are not saved.”

<sup>21</sup>For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

<sup>22</sup>Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

<sup>9:1</sup>O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 79:1-9**

*Remain seated.*

<sup>1</sup>**O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.**

<sup>2</sup>**They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.**

<sup>3</sup>**They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.**

<sup>4</sup>**We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.**

<sup>5</sup>**How long will you be angry, O LORD? \*  
will your fury blaze like fire for ever?**

<sup>6</sup>**Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.**

<sup>7</sup>**For they have devoured Jacob \*  
and made his dwelling a ruin.**

<sup>8</sup>**Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.**

**<sup>9</sup>Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.**

**SECOND READING: 1 Timothy 2:1-7**

*Remain seated.*

A Reading from Paul's First letter to Timothy.

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all

—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN**

*All stand.*

Hymn 550

Jesus calls us, o'er the tumult

RESTORATION

**GOSPEL: Luke 16:1-13**

*Remain standing*

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

<sup>1</sup>Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup>Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will

entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Celebrant            The Gospel of the Lord.  
People                **Praise to you, Lord Christ.**

## **THE SERMON**

Karen James

## **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing*

Let us pray to God that his majesty shall be honored in the Church and in the world.

Lord, hear us.

**Lord graciously hear us.**

We pray that the Church shall serve diligently in all things, proclaiming the gospel without fear or flattery of any... Grant that her ministers and all Christian people shall be for ever single-minded in their allegiance to the faith.

Lord, hear us.

**Lord graciously hear us.**

Give to all in authority the grace to temper justice with mercy and use their power with equal regard for all... Be with those who are engaged in business and finance, that they may work with integrity and render al jus account in all things for which they are responsible.

Lord, hear us.

**Lord graciously hear us.**

Bless us with honesty in our daily lives and with concern for the needs of those with whom we work... In all our relationships keep us faithful to the law of love.

Lord, hear us.

**Lord graciously hear us.**

Be merciful to those who are without work, whether by fault or misfortune... Give hope to those who have long been idle and have fallen into despair... Guide and relieve all who are burdened with debt.

Lord, hear us.

**Lord graciously hear us.**

We pray for those on our parish prayer list: Karen and JoAnn. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

**Lord graciously hear us.**

We pray for those who have ended their labors and been called to their last account... Receive them into the life of heaven where no temptation can stain the purity of worship and delight.

Lord, hear us.

**Lord graciously hear us.**

We offer our prayers in the name of Christ, our only Master. Amen.

*The Celebrant may add a concluding Collect.*

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

Prayer for Birthdays

**Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.**

# The Holy Communion

## OFFERTORY ANTHEM

Take my life, and let it be

*(SUNG BY THE PARISH CHOIR)*

Take my life, and let it be consecrated, Lord, to thee;  
take my moments and my days, let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love;  
take my feet, and let them be swift and beautiful for thee.

Take my voice and let me sing always, only, for my King;  
take my lips, and let them be filled with messages from thee.

Take my heart, it is thine own; it shall be thy royal throne.  
Take myself and I will be ever, only, all for thee.

TEXT: FRANCES RIDLEY HAVERGAL (1836-1876), ALT.  
MUSIC: MATTHEW ARMSTRONG (B. 1958)

## PRESENTATION HYMN

*All stand.*

Hymn 408

Sing praise to God, who reigns above

MIT FREUDEN ZART

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

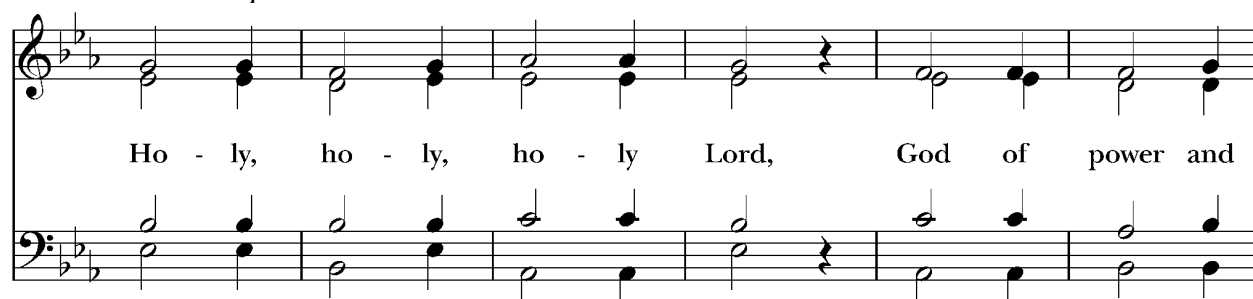
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx)*

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### The Breaking of the Bread

#### FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is written in a simple, hymn-like style with block chords and moving lines.

The Gifts of God for the People of God.

### **DISTRIBUTION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

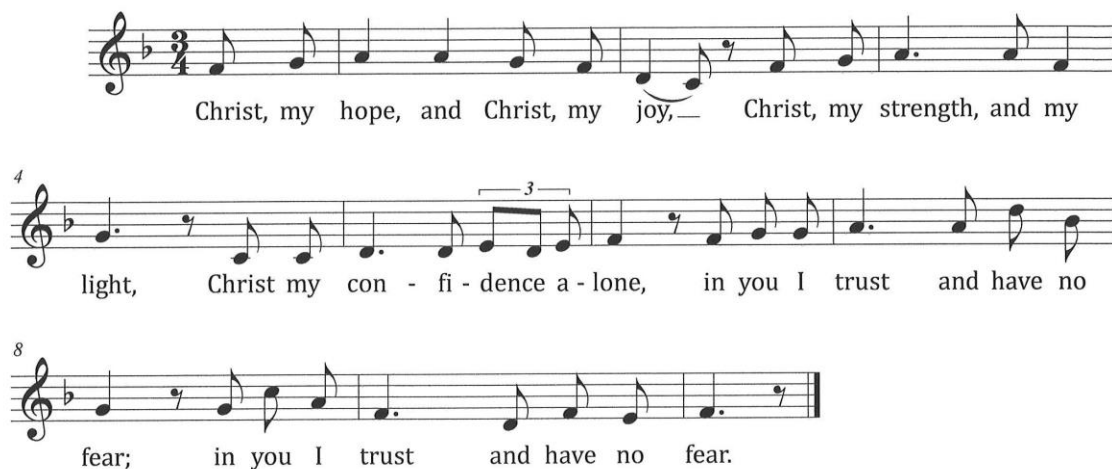
*Celebrant* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply to the Celebrant when the ushers indicate, put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you*

## COMMUNION HYMN:

*All are invited to sing*



Christ, my hope, and Christ, my joy,— Christ, my strength, and my  
light, Christ my con - fi - dence a - lone, in you I trust and have no  
fear; in you I trust and have no fear.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

*Celebrant blesses the people*

## POST-COMMUNION HYMN

Hymn 475

God himself is with us

TYSK

## DISMISSAL

Go in peace to love and serve the Lord. Alleluia!

*People*

**Thanks be to God. Alleluia!**

## POSTLUDE

Lobe den Herren, den mächtigen König der Ehren

JOHANN GOTTFRIED WALTHER (1684-1748)

*The flowers this morning are donated by Elizabeth Olson, Leigh Meissner, and the members of the Flower Guild, in loving memory of David Douglas on the anniversary of his birthday.*

“Lord, have mercy (Kyrie eleison),” “Holy, holy, holy Lord (Sanctus),” and “Jesus, Lamb of God (Agnus Dei)” by Franz Peter Schubert, arranged by Richard Proulx, © 1985, G.I.A. Publications, Inc. Reproduced under OneLicense.net License #A-717483. Used by permission. All rights reserved.

“Christ, my hope, and Christ, my joy” by William Bradley Roberts. © 1995, Selah Publishing Co., Inc., descant by Thomas Foster. Arranged and reproduced under OneLicense.net License # A-717483. Used by permission. All rights reserved.

# CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 [tcote.org](http://tcote.org)

## **Connect to the Staff**

The Rev. Jamie Barnett, Vicar, *ext. 21*, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)  
Jay Wilcox, Director of Music, *ext. 26*, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)  
Karen James, Postulant, *ext. 28*, [kjames@tcote.org](mailto:kjames@tcote.org)  
Laurie Burns, Director of Formation, *ext. 24*, [lburns@tcote.org](mailto:lburns@tcote.org)  
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, [mponticelli@tcote.org](mailto:mponticelli@tcote.org)  
Mary Giles, Parish Administrator, *ext. 23*, [mgiles@tcote.org](mailto:mgiles@tcote.org)  
Maria Aguilar, Sexton  
Arturo Morales, Maintenance

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

# EPIPHANY CONNECTIONS



## THIS WEEK AT EPIPHANY

- 9/18 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium.  
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)  
11:30 a.m. Youth Group (EYG)
- 9/19 7:00 p.m. EfM Education for Ministry
- 9/20 6:30 p.m. Book Group
- 9/21 7:00 p.m. Lectio Divina
- 9/22 6:30 p.m. Schola Rehearsal  
7:45 p.m. Parish Choir Rehearsal
- 9/25 10:00 a.m. Children in Church  
10:00 a.m. Holy Eucharist (In-person and livestreaming @tcote.org)

## SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our twice weekly Connections Newsletter at [www.tcote.org](http://www.tcote.org) or at coffee hour on Sundays. Problems subscribing - please contact Susan Halligan: [tohalligan@aol.com](mailto:tohalligan@aol.com) or 805-559-7449.

## NEW BOOK STUDY FORMING

Starting October 4th

**When:** Tuesdays at **6:30 PM**

**Where:** The Chapel at Epiphany

**What:** Our new book will be *A Hidden Wholeness* by Parker J. Palmer. Available through your favorite book seller.

The Journey Toward An Undivided Life

Welcoming the Soul and Weaving Community in a Wounded World.

## AN INVITATION

**RSVP BY TOMORROW AT [WWW.TCOTE.ORG](http://WWW.TCOTE.ORG)  
OR AT COFFEE HOUR **TODAY!****



## LUNCH FOR OUR NEIGHBORS IN NEED

In August Epiphany provided 80 lunches for Harbor House, and each generous meal was very much appreciated.

Our September date is Tuesday, September 20 and hopefully this month we will have 9 people each provide 10 lunches as Harbor House is having many requests as families are dealing with back to school expenses.

The bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 and 4:30 pm at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef. The drop off area is in the back parking lot. If you can help this month e-mail: [yvonnellux@gmail.com](mailto:yvonnellux@gmail.com).

## YOUR DONATIONS NEEDED!

We need auction items for **An Evening of Celebration: Epiphany's Annual Dinner and Auction**. Are you wondering what you could contribute? Here are some ideas!

- Solicit your favorite restaurant or business for a gift certificate.
- Donate your talent: Seamstress? Baker? Handyman?
- Have you bought something online, but you don't want to pay to send it back? Donate it!
- Regift
- Theatre or sporting event tickets
- Handmade items: Quilt, painting, etc.
- A stay in your vacation home
- A round of golf

Pick up the donation form at church or download it from the Connections Newsletter.

Questions: Contact Kimberly Hribal at [ghribal@roadrunner.com](mailto:ghribal@roadrunner.com)

### LA CLIPPERS TICKETS RAFFLE

**We are excited to share that we are raffling two LA CLIPPER TICKETS! LA Clippers vs Utah Jazz on November 6 PLUS parking.** Section 111, Row 3 seat 7 and 8. These seats are center court, three rows off the floor! Tickets will be sold after church on Sunday or at the church office. Cost: \$20/ticket or 6 tickets for \$100. The winning ticket will be drawn at the Evening of Celebration on September 24. Questions? Call/text Kimberly Hribal at 818-321 3395

### FANTASTIC AUCTION ITEMS!

**WE LOOK FORWARD TO SEEING YOU AT AN EVENING OF CELEBRATION ON SEPTEMBER 24TH AT 5:30PM!**

**RSVP to Epiphany's Annual Dinner and Auction by September 19th!**

Here is a list of some of the auction items that are waiting for you take home!

- One week vacation at the Maui Westin Ka'anapali Ocean resort in a one-bedroom ocean view villa
- 5-day vacation in a 2-bedroom condo at Soda Springs near Lake Tahoe
- Four tickets to LA Dodgers vs Colorado Rockies game on 10/5 at 1:20PM. Section 26FD, first baseline 12 rows off the field
- Gift certificates for local restaurants, grocery stores, and services
- Custom handmade quilt
- Maui Jim sunglasses
- And so much more!

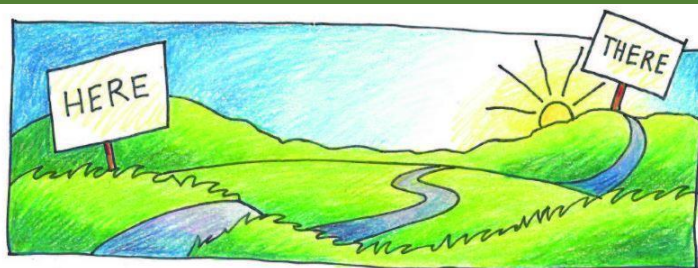
Questions: Contact Kimberly Hribal at [ghribal@roadrunner.com](mailto:ghribal@roadrunner.com) or at 818-321-3395.

### SOCCER RAFFLES

**MLS Soccer at Banc of California Stadium (adjacent to the USC Coliseum) Sunday, October 9, 2:00 p.m.**, 2 reserved tickets LAFC (Los Angeles Football Club) hosts Nashville FC

Tickets will be sold at [www.tcote.org](http://www.tcote.org), after church on Sunday and at The Evening of Celebration. The winning ticket will be drawn at The Evening of Celebration on September 24. Questions? Call/text Kimberly Hribal at 818-321-3395.

### OUR JOURNEY OF FAITH



The Church of the Epiphany will be taking the Renewal-Works on-line Spiritual Life Inventory to help us discover the spiritual needs and best growth possibilities in planning for our parish. We hope you have been enjoying the daily cartoons and questions and thinking about your spiritual life as we each get ready to individually take the inventory. The **20-30-minute** inventory is a great opportunity to listen and reflect on where your spiritual journey is right now. **It all begins September 25!** You'll have three weeks to log on to take the inventory.

### BISHOP'S COMMITTEE MEETING

The Bishop's Committee meeting will take place on September 21 at 5:00 p.m. in the Founders Hall. Open to any who wish to attend. If you want to have an issue brought forward, please inform the Vicar, Rev. Jamie Barnett or the Bishop's Warden, Steve Stephens prior to the meeting.

### SERVICE AVAILABLE ON ZOOM

No Computer? Dial this number to listen in to our Sunday Service. +1 669 900 9128 US (San Jose) Meeting ID: 330 411 222, Passcode: 030014



## PRAYERS

**Please pray for those on our Parish Prayer List:** Karen.

**Please pray for those on our Long-Term Parish Prayer list:** Alan, Byron, Caity, Charlie, Dave, Donna, Jackie, Roger, JoAnn, Kristi, Lorraine, Margaret, Neil, Sarah, Olivia, Steven, Susan, Tom, and Vaudine.

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*