



The Episcopal Church of Agoura, Oak Park and Westlake Village

# THE CHURCH OF THE EPIPHANY

The Eighteenth Sunday after Pentecost

October 9, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## PRELUDE

Méditation en Mi-b

THÉODORE DUBOIS (1837-1924)

## The Word of God

*The people stand at the sound of the bell.*

## ENTRANCE HYMN

Hymn 410

Praise, my soul, the King of heaven

LAUDA ANIMA

## OPENING ACCLAMATION

*Celebrant*

Blessed be God: Creator, Redeemer, and Sustainer.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM OR SONG OF PRAISE S 96 *Lord, have mercy upon us (Schubert/Proulx)*

*The following is sung, all standing*

Lord, have mer - cy. Lord, have mer - cy. Lord, — Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,  
 Christ, —

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,  
 Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**FIRST READING: Jeremiah 29:1, 4-7**

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>1</sup>These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. <sup>4</sup>Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: <sup>5</sup>Build houses and live in them; plant gardens and eat what they produce. <sup>6</sup>Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. <sup>7</sup>But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 66:1-11**

*Remain seated.*

- <sup>1</sup>**Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.**
- <sup>2</sup>**Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.**
- <sup>3</sup>**All the earth bows down before you, \*  
sings to you, sings out your Name."**
- <sup>4</sup>**Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**
- <sup>5</sup>**He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.**
- <sup>6</sup>**In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.**
- <sup>7</sup>**Bless our God, you peoples; \*  
make the voice of his praise to be heard;**
- <sup>8</sup>**Who holds our souls in life, \*  
and will not allow our feet to slip.**
- <sup>9</sup>**For you, O God, have proved us; \*  
you have tried us just as silver is tried.**
- <sup>10</sup>**You brought us into the snare; \*  
you laid heavy burdens upon our backs.**
- <sup>11</sup>**You let enemies ride over our heads;  
we went through fire and water, \*  
but you brought us out into a place of refreshment.**

## SECOND READING: 2 Timothy 2:8-15

A Reading from the Second letter to Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

<sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

## SEQUENCE HYMN

*All stand.*

Hymn 628

Help us, O Lord, to learn

ST. ETHELWALD

## GOSPEL: Luke 17:11-19

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him.

And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

*Celebrant*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jamie Barnett

## **THE CREED**

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Let us pray, with thanksgiving to God for all the blessings of this life.

Empower the Church to be a refuge for all people, a beacon to all the nations . . . Keep her ministers always ready to receive and comfort those who come to them for any kind of help.

Lord, hear us.

**Lord, graciously hear us.**

Bring reconciliation wherever there is conflict between faiths and races . . . Grant the spirit of peace, that none may be despised for their status or condition but all may be drawn into a single harmony of life.

Lord, hear us.

**Lord, graciously hear us.**

We pray for our families, friends and neighbors, for shared sympathy and mutual help . . . Make us duly thankful for all the benefits we have received . . . Bless and strengthen all who work for the abandoned and homeless in our community.

Lord, hear us.

**Lord, graciously hear us.**

Grant healing to the sick and skill to those who work for them . . . We pray particularly for those suffering from chronic illness and for those who are shunned because of their affliction.

Lord, hear us.

**Lord, graciously hear us.**

We pray for those on our parish prayer list: Judie, Roberta, and Laila. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

**Lord, graciously hear us.**

We pray for those who have come through tribulation and suffering in this world, to be made whole in heaven . . . Give to them and to all the departed the eternal life of the faithful.

Lord, hear us.

**Lord, graciously hear us.**

May our prayers be accepted in the name of Christ, the merciful Healer. **Amen.**

*The Celebrant may add a concluding Collect.*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

Prayer for Birthdays

**Watch over your children, O Lord as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.**

# The Holy Communion

**OFFERTORY ANTHEM**            Now thank we all our God            *(sung by the Parish Choir)*

Now thank we all our God, with heart and hands and voices,  
who wondrous things hath done, in whom this world rejoices.  
Who, from our mother's arms, hath blessed us on our way  
with countless gifts of love, and still is ours today.

TEXT: MARTIN RINCKART (1586-1649), TRANS. CATHERINE  
WINKWORTH (1827-1887).

MUSIC: NUN DANKET ALLE GOTT, ARR. JOHANN SEBASTIAN  
BACH (1685-1750)

## PRESENTATION HYMN

*All stand.*

Hymn 567

Thine arm, O Lord, in days of old

ST. MATTHEW

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx)*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of D major, indicated by two sharps (F# and C#). The music is written in a simple, homophonic style with block chords and moving lines. The lyrics are printed below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of D major. The music continues with block chords and moving lines. The lyrics are printed below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of D major. The music continues with block chords and moving lines. The lyrics are printed below the notes.

give us your peace, give us your peace.

A musical score for two staves, treble and bass clef, in G major. The melody is simple and repetitive, with lyrics 'give us your peace, give us your peace.' The music consists of eighth and quarter notes, with some rests.

The Gifts of God for the People of God.

**DISTRIBUTION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Celebrant* This is Christ’s Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren’t sure, or if you’d rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you’d like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.*

**COMMUNION HYMN:**

*All are invited to sing*

Christ, my hope, and Christ, my joy, — Christ, my strength, and my  
 light, Christ my con - fi - dence a - lone, in you I trust and have no  
 fear; in you I trust and have no fear.

A musical score for a hymn in G major, 3/4 time. The melody is simple and repetitive, with lyrics 'Christ, my hope, and Christ, my joy, — Christ, my strength, and my light, Christ my confidence alone, in you I trust and have no fear; in you I trust and have no fear.' The music consists of quarter and eighth notes, with some rests. There are measure numbers 4, 8, and 12 indicated at the start of the lines.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

*Celebrant blesses the people.*

## POST-COMMUNION HYMN

Hymn 375

Give praise and glory unto God

DU LEBENSBRÖT, HERR JESU CHRIST

## DISMISSAL

*Celebrant*

Go in peace to love and serve the Lord. Alleluia!

*People*

**Thanks be to God. Alleluia!**

## POSTLUDE

Trumpet Tune in G

HENRY KIHLEN (1939-2017)

“Lord, have mercy (Kyrie eleison),” “Holy, holy, holy Lord (Sanctus),” and “Jesus, Lamb of God (Agnus Dei)” by Franz Peter Schubert, arranged by Richard Proulx, © 1985, G.I.A. Publications, Inc. Reproduced under OneLicense.net License #A-717483. Used by permission. All rights reserved.

“Christ, my hope, and Christ, my joy” by William Bradley Roberts. © 1995, Selah Publishing Co., Inc., descant by Thomas Foster. Arranged and reproduced under OneLicense.net License # A-717483. Used by permission. All rights reserved.

The flowers this morning are donated  
by Eileen Hannemann and Linda  
Loomis in loving memory of Karen  
Dyer.

# CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 [tcote.org](http://tcote.org)

## **Connect to the Staff**

The Rev. Jamie Barnett, Vicar, *ext. 21*, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)  
Jay Wilcox, Director of Music, *ext. 26*, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)  
Karen James, Postulant, *ext. 28*, [kjames@tcote.org](mailto:kjames@tcote.org)  
Laurie Burns, Director of Formation, *ext. 24*, [lburns@tcote.org](mailto:lburns@tcote.org)  
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Maria Aguilar, Sexton  
Arturo Morales, Maintenance

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24



Week of Sunday, October 9, 2022

# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- 10/9 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at [www.tcote.org](http://www.tcote.org))
- 11:30 p.m. Outreach Meeting
- 10/11 6:30 p.m. Book Study Group in the chapel
- 10/12 7:00 p.m. Lectio Divina
- 10/13 12:00 p.m. OWLS in Bishop's Hall
- 6:30 p.m. Schola Rehearsal
- 7:45 p.m. Parish Choir Rehearsal
- 10/16 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at [www.tcote.org](http://www.tcote.org))
- 11:30 a.m. Youth Group (EYG)
- 11:30 a.m. Financial Townhall

## SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our twice-weekly Connections Newsletter at [www.tcote.org](http://www.tcote.org) or at coffee hour on Sundays. Questions or problems: contact Susan Halligan at [tohalligan@aol.com](mailto:tohalligan@aol.com) or 805-559-7449.

## SPIRITUAL-LIFE INVENTORY



One week left! Deadline: October 16. Our spiritual lives are deeply personal and grounded on our relationship with a higher power. Enjoy the inventory and the explorations it causes you to consider.

Find the link in the Spiritual-Life Inventory daily e-mails, the Connections Newsletters, or grab a paper copy from the office.

## ALL SAINTS MEMORIAL CARDS



In preparation for our All Saints Sunday celebration on **November 6**, memorial cards will once again be available for you to fill out and

return in loving remembrance of family and friends. The cards are placed on the altar and blessed as part of the service. The names will not be read but writing them and remembering is a beautiful spiritual practice that gives us an opportunity to feel close to those whom we no longer see.

The cards will be placed in front of the baptismal font at church, or you can find them online at [www.tcote.org](http://www.tcote.org)

## FINANCIAL TOWNHALLS

If you would like to be informed about Epiphany's finances, please attend one of our two financial townhalls after church on October 16 and 23. Our treasurer, Keith Krantz, will give a run-down and take questions on where we stand financially. Please come to one or both informative meetings and learn more about how Epiphany is doing!

## OCTOBER OWLS EVENT



### October Owl's Event



Welcome back!!!! Join us Thursday, October 13 at noon for lunch in the Bishop's Hall. After lunch we will make a beautiful succulent topped pumpkin using adhesive, a pumpkin, moss, and succulents. It's easy!! They become a perfect pretty autumn display for indoors and out and last for two to three months - great way to decorate for Halloween and a centerpiece for Thanksgiving. Come have some fun with us! We ask for a \$10 donation to cover cost of lunch. Please RSVP by **Monday, October 10** to Michelle Ponticelli at 805-320-5003 or [mponticelli@tcote.org](mailto:mponticelli@tcote.org).



## MUSIC GUILD EVENT



Please join us on **Sunday, October 23, at 4 p.m.** for a concert by The Pacific Duo (guitarists Nolan Harvel and Garrett Podgorski). In April 2022, Nolan and Garrett,

who are students of renowned guitarist Christopher Parkening, won the Thomas M. Osborne Concerto Competition, and they released their first EP in March of 2021. They will bring us a delightful and varied program of guitar solos and duets.

## ALL SAINTS SUNDAY BAPTISM

The Church of the Epiphany will be celebrating the joyful sacrament of Holy Baptism at the **10:00 a.m. service on Sunday, November 6**, the first Sunday after All Saints Day.



If you are interested in being baptized or have a young child or infant you would like to be baptized on November 6, please contact the Rev. Jamie Barnett at [jbarnett@tcote.org](mailto:jbarnett@tcote.org) or (818) 991-4797. A session of preparation and rehearsal for the parents is normally held in the week prior.

At The Church of the Epiphany, baptisms are offered throughout the year, on specific Sundays, and at the Easter Vigil.

## LUNCHES FOR HARBOR HOUSE

In September Epiphany provided 90 lunches for Harbor House, and each generous meal was very much appreciated. Our October date is Tuesday, October 18 and hopefully this month we will have 9 people each provide 10 lunches.

The bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 p.m. and 4:30 pm at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef. The drop off area is in the back parking lot. If you can help this month, e-mail [yvonnellux@gmail.com](mailto:yvonnellux@gmail.com)

## BOOK STUDY GROUP



**When:** Tuesdays at 6:30 PM

**Where:** Ascension Chapel at Epiphany

**What:** Our new book will be *A Hidden Wholeness: The Journey Toward An Undivided Life: Welcoming the Soul and Weaving Community in a Wounded World* by Parker J. Palmer.

Available through your favorite book seller.

## LOOKING FOR OFFICE VOLUNTEERS



The church needs you! We are looking for volunteers to do light work in the church office - for example, answering phones, making copies. This is an opportunity to get to know our staff better and meet some of your fellow congregants. If you are interested, please contact us at [info@tcote.org](mailto:info@tcote.org) or call 818-991-4797.

## STAY CONNECTED

Keep up to date on all the happenings here at The Church of the Epiphany. Find us on Facebook at @EpiphanyOakPark and on Instagram at tcoteoakpark.

## PRAYERS

**Please pray for those on our Parish Prayer List:** Judie, Roberta, Laila

**Please pray for those on our Long-Term Parish Prayer list:** Byron, Caity, Charlie, Donna, Jackie, Roger, Kristi, Neil, Sarah, Olivia, Susan, Vaudine, Bruce, and Nicoletta.

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.*