



The Episcopal Church of Agoura, Oak Park and Westlake Village

# THE CHURCH OF THE EPIPHANY

The Twenty-first Sunday after Pentecost  
October 30, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

## PRELUDE

Prelude on “Rendez à Dieu”

JAMES BIERY (B. 1956)

## The Word of God

*The people stand at the sound of the bell.*

## ENTRANCE HYMN

Hymn 546

Awake, my soul, stretch every nerve

SIROË

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and



peace

to his peo - ple on

earth. 2. Lord

God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Habakkuk 1:1-4; 2:1-4

*The people sit.*

A Reading from the book of the prophet Habakkuk.

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you “Violence!”  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 119:137-144**

*Remain seated.*

<sup>137</sup>**You are righteous, O LORD, \*  
and upright are your judgments.**  
<sup>138</sup>**You have issued your decrees \*  
with justice and in perfect faithfulness.**  
<sup>139</sup>**My indignation has consumed me, \*  
because my enemies forget your words.**  
<sup>140</sup>**Your word has been tested to the uttermost, \*  
and your servant holds it dear.**  
<sup>141</sup>**I am small and of little account, \*  
yet I do not forget your commandments.**  
<sup>142</sup>**Your justice is an everlasting justice \*  
and your law is the truth.**  
<sup>143</sup>**Trouble and distress have come upon me, \*  
yet your commandments are my delight.**  
<sup>144</sup>**The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.**

**SECOND READING: 2 Thessalonians 1:1-4, 11-12**

A Reading from the Second letter to the Church in Thessalonika.

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God our Father and the Lord Jesus Christ:  
<sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup>We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. <sup>4</sup>Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

<sup>11</sup>To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, <sup>12</sup>so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence may follow.*

## SEQUENCE HYMN

*All stand.*

Hymn 301

Bread of the world, in mercy broken

RENDEZ À DIEU

## GOSPEL: Luke 19:1-10

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>[Jesus] entered Jericho and was passing through it.<sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” <sup>8</sup>Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” <sup>9</sup>Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jamie Barnett

## THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Let us draw near to God, to pray in confidence and faith.

Fill the Church with zeal to come ever closer to the presence of her Lord . . . Grant her ministers grace to make known the good news of salvation to those who are far off and to those who are near.

Lord, hear us.

**Lord, graciously hear us.**

We pray for a world that desires security and comfort but does not know where true joy is to be found . . . Give compassion to those who hold power in the rich nations, that they may bring relief to the nations that are burdened with debt.

Lord, hear us.

**Lord, graciously hear us.**

Let us know the presence of Christ among us, to make us generous in our hospitality, welcoming in our homes . . . We pray for those who are responsible for the financial affairs of this community.

Lord, hear us.

**Lord, graciously hear us.**

Have mercy on those who have been led astray through greed for riches . . . Open their hearts to work with love and integrity in their dealings . . . Come to the aid of those who have fallen into debt and see no way of release.

Lord, hear us.

**Lord, graciously hear us.**

We pray for those on our parish prayer list: Arturo, and Ronnie. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, hear us.

**Lord, graciously hear us.**

Receive in mercy the departed who have sought to know Christ in this world and have come fully into God's presence . . . May they join in the heavenly feast with the faithful of all times and places.

Lord, hear us.

**Lord, graciously hear us.**

We pray in the name of Christ who came to seek and save the lost. **Amen.**

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

Prayer for Birthdays

**Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise**

*them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ Our Lord. Amen.*

## BLESSING OF THE COSTUMES

# The Holy Communion

## OFFERTORY ANTHEM

Thy matchless love

*sung by the Parish Choir*

Let thy blood in mercy poured, let thy gracious body broken,  
be to me, O gracious Lord, of thy boundless love the token.  
Thou didst give thyself for me, now I give myself to thee.

Thou didst die that I might live; blessed Lord, thou cam'st to save me;  
all that love of God could give, Jesus by his sorrows gave me.  
Thou didst give thyself for me, now I give myself to thee.

By the thorns that crowned thy brow, by the spear-wound and the nailing,  
by the pain and death I now claim, O Christ, thy love unfailing.  
Thou didst give thyself for me, now I give myself to thee.

Wilt thou own the gift I bring? All my penitence I give thee;  
thou art my exalted King, of thy matchless love forgive me.  
Thou didst give thyself for me, now I give myself to thee.

TEXT: JOHN BROWNLIE (1859-1925)

MUSIC: ALFRED V. FEDAK (B. 1953)

## PRESENTATION HYMN

Hymn 706

In your mercy, Lord, you called me

HALTON HOLGATE

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125 Holy, holy, holy (Proulx)**

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



1 All 2 Cantor or Choir

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant says*

The Gifts of God for the People of God.

### **DISTRIBUTION**

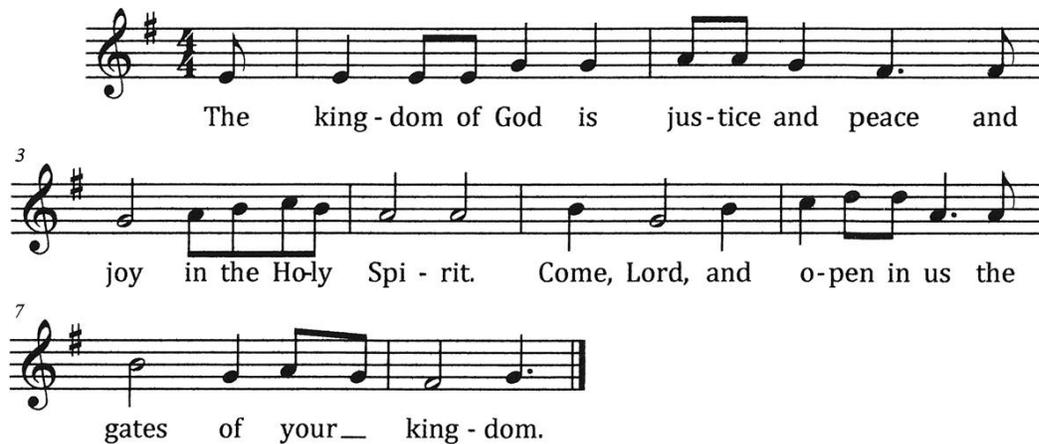
*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Celebrant* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.*

## COMMUNION HYMN



The king - dom of God is jus - tice and peace and  
joy in the Ho - ly Spi - rit. Come, Lord, and o - pen in us the  
gates of your\_ king - dom.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

*The Priest blesses the people.*

## POST-COMMUNION HYMN

Hymn 448

O love, how deep, how broad, how high

DEUS TUORUM MILITUM

## DISMISSAL

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## POSTLUDE

Praeludium quintum

JOHANN CASPAR FERDINAND FISCHER (C. 1656-1746)

The flowers this morning are given in  
memory of Dr. Roger Kern by  
Barbara Semple.

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# THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 · [tcote.org](http://tcote.org)

## **Connect to the Staff**

The Rev. Jamie Barnett, Vicar, *ext. 21*, [jbarnett@tcote.org](mailto:jbarnett@tcote.org)  
Jay Wilcox, Director of Music, *ext. 26*, [jwilcox@tcote.org](mailto:jwilcox@tcote.org)  
Karen James, Postulant, *ext. 28*, [kjames@tcote.org](mailto:kjames@tcote.org)  
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Maria Aguilar, Sexton  
Arturo Morales, Maintenance

**Concerns? Questions? Suggestions?** Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

## **THE BISHOP'S COMMITTEE**

Bishop's Warden – Steve Stephens  
People's Warden – Kerrie Sadler  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

Linda Loomis '22  
Kerrie Sadler '22  
Guy Walker '22

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

# EPIPHANY CONNECTIONS



## THIS WEEK AT EPIPHANY

- 10/30 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at [www.tcote.org](http://www.tcote.org)) and Blessing of the Costumes
- 11:30 a.m. Stewardship Potluck
- 11/1 6:30 p.m. Book Study Group in the chapel
- 11/2 7:00 p.m. Lectio Divina
- 11/3 6:30 p.m. Schola Rehearsal  
7:45 p.m. Parish Choir Rehearsal
- 11/6 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at [www.tcote.org](http://www.tcote.org))
- 10:00 a.m. All Saints' Baptisms

## SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our twice-weekly Connections Newsletter at [www.tcote.org](http://www.tcote.org) or at coffee hour on Sundays. Questions or problems: contact Susan Halligan at [tohalligan@aol.com](mailto:tohalligan@aol.com) or 805-559-7449.

## STAY CONNECTED

Keep up to date on all the happenings here at The Church of the Epiphany. Find us on Facebook at @EpiphanyOakPark and on Instagram at tcoteoakpark.

## RDV AND OUTREACH BLOOD DRIVE



Our church will be holding a blood drive here on **Sunday, November 13 from 11:15-2:30** in the bloodmobile.

To make an appointment, please go to [donors.vitalant.org](http://donors.vitalant.org) and enter the blood drive code: 3185190 or call (805) 542-8500.

*If you have been told before that you cannot donate because of living in the UK, many of the requirements have changed and you may now be able to.*

## ALL SAINTS' MEMORIAL CARDS



In preparation for our All Saints' Sunday celebration on **November 6**, memorial cards will once again be available for you to fill out and return in loving remembrance of family and friends. The cards are placed on the altar and blessed as part of the service. The names will not be read but writing them and remembering is a beautiful spiritual practice that gives us an opportunity to feel close to those whom we no longer see.

The cards will be placed in front of the baptismal font at church, or you can find them online at [www.tcote.org](http://www.tcote.org).

## ALL SAINTS BAPTISM

The Church of the Epiphany will be celebrating the joyful sacrament of Holy Baptism at the **10:00 a.m. service on Sunday, November 6**, the first Sunday after All Saints Day.



If you are interested in being baptized or have a young child or infant you would like to be baptized on November 6, please contact the Rev. Jamie Barnett at [jbarnett@tcote.org](mailto:jbarnett@tcote.org) or 818- 991-4797. A session of preparation and rehearsal for the parents is normally held in the week prior.

At The Church of the Epiphany, baptisms are offered throughout the year, on specific Sundays, and at the Easter Vigil.

## OUR OWN OFRENDA



**El Día de los Muertos**, also known as **the Day of the Dead**, is a tradition of welcoming back deceased loved

ones, remembering and honoring their lives. It is not a spooky holiday; it is a celebration and serves to portray death as a natural cycle of the human experience. On the Day of the Dead, according to tradition, it is believed that the souls of the dead awaken and return to the living to eat, drink, and be merry with their loved ones. In preparation, the living family members prepare an *ofrenda* – an altar covered with pictures, favorite foods, drinks, and other items of the ones they miss. This year, The Church of the Epiphany will have its own ofrenda. **Before or after church on Sunday, October 30 or from 9:00 a.m. to 3:00 p.m. Monday, October 31 through Thursday, November 3**, we encourage you to bring pictures and items of ones you have lost and place them on our ofrenda. You may also contribute on Sunday, November 6. The service on Sunday will include a prayer for them.

El Día de los Muertos, también conocido como the Day of the Dead, es una tradición de dar la

bienvenida a los seres queridos fallecidos, recordando y honrando sus vidas. No es un día festivo espeluznante; es una celebración y sirve para retratar la muerte como un ciclo natural de la experiencia humana. En el Día de los Muertos, según la tradición, se cree que las almas de los muertos despiertan y regresan a los vivos para comer, beber y divertirse con sus seres queridos. En preparación, los miembros vivos de la familia preparan una ofrenda, un altar cubierto con imágenes, comidas favoritas, bebidas y otros artículos de los que extrañan. Este año, The Church of the Epiphany tendrá su propia ofrenda. **Antes o después de la iglesia el domingo 30 de octubre o de 9:00 a.m. a 3:00 p.m. del lunes 31 de octubre al jueves 3 de noviembre**, lo alentamos a traer fotos y artículos de los que ha perdido y colocarlos en nuestra ofrenda. También puede contribuir el domingo 6 de noviembre. El servicio de ese domingo incluirá una oración por ellos.

## LAUNDRY LOVE

Our Laundry Love program helped 14 people and families do their laundry this past week - 26 loads! To **volunteer**, please contact Karen James at [kjames@tcote.org](mailto:kjames@tcote.org). We will be there the last Tuesday of each month from 4:00 p.m. to 7:00 p.m., and split shifts are possible

### PRAYERS

**Please pray for those on our Parish Prayer List:** Arturo, Ronnie

**Please pray for those on our Long-Term Parish Prayer list:** Byron, Caity, Charlie, Dave, Donna, Roger, Kristi, Neil, Sarah, Olivia, Steven, Susan, Vaudine, Bruce, and Nicoletta, Fredi, Laila

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List*