



The Episcopal Church of Agoura, Oak Park and Westlake Village

THE CHURCH OF THE EPIPHANY

**The Twenty-third Sunday after
Pentecost**

November 13, 2022, 10:00 a.m.

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service! In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

PRELUDE

Prelude and Fugue in E minor, BWV 555

FORMERLY ATTRIBUTED TO JOHANN SEBASTIAN BACH (1685-1750)

The Word of God

The people stand at the sound of the bell.

ENTRANCE HYMN

Hymn 482

Lord of all hopefulness, Lord of all joy

SLANE

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

SALUTATION FOR BAPTISM

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR VETERAN'S DAY

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not

rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. *Amen.*

The Lessons

FIRST READING: Isaiah 65:17-25

The people sit.

A Reading from the book of the prophet Isaiah.

- ¹⁷I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
- ¹⁸But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
- ¹⁹I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
- ²⁰No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
- ²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
- ²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
- ²³They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.
- ²⁴Before they call I will answer,
while they are yet speaking I will hear.
- ²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Canticle 9: The First Song of Isaiah

Remain seated.

Surely, it is God who saves me; *

I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense, *
and he will be my Savior.**

**Therefore you shall draw water with rejoicing *
from the springs of salvation.**

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

**Make his deeds known among the peoples; *
see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.**

SECOND READING: 2 Thessalonians 3:6-13

The people sit.

A Reading from Paul's Second letter to the Church in Thessalonika.

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 615

“Thy Kingdom come!” on bended knee

ST. FLAVIAN

GOSPEL: Luke 21:5-19

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Klein

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

The Celebrant then says

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

People

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant

Do you believe in God the Holy Spirit?

People

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Chrism, and saying to each one

*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.***

When this action has been completed for all candidates, the Celebrant, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

WELCOME THE NEWLY BAPTIZED

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY SOLO

Adagio from Concerto II in A minor, BWV 593(ii)

JOHANN SEBASTIAN BACH (1685-1750)

PRESENTATION HYMN

Hymn 598

Lord Christ, when first thou cam'st to earth

MIT FREUDEN ZART

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

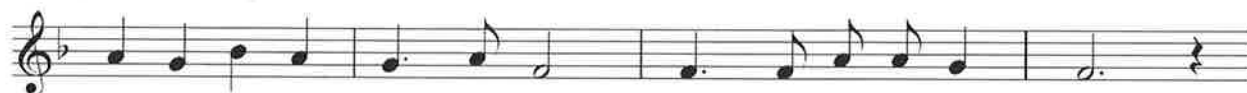
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx)

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;+**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM S 169 *My flesh is food indeed (Urwin)*

The choir will sing the antiphon, which will be repeated by the congregation. All will sing the antiphon after the verse.

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (Bb) and a common time signature (C). The melody is simple and homophonic. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes performance directions: "Cantor or Choir" above the first line, "1 All" above the second line, "2 Cantor or Choir" above the third line, and "All" above the fourth line. There are repeat signs and first/second endings indicated.

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

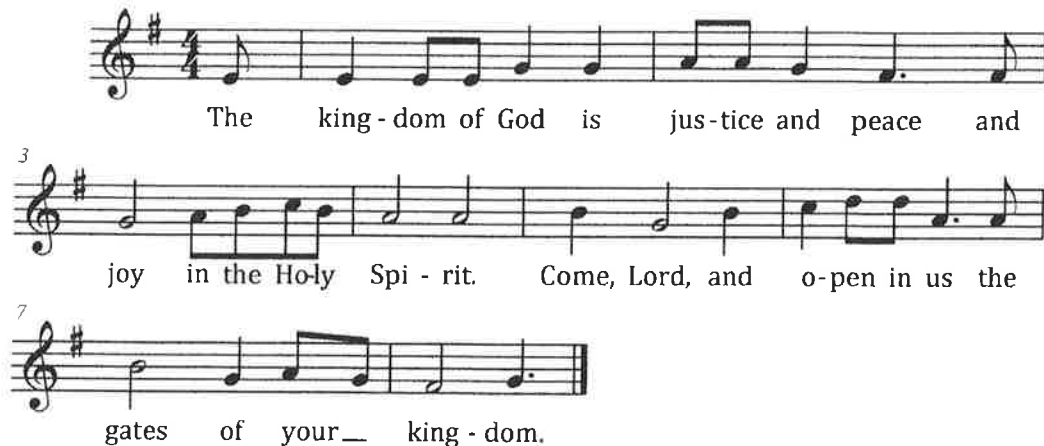
Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION HYMN

All are invited to sing.



The king - dom of God is jus - tice and peace and
joy in the Ho - ly Spi - rit. Come, Lord, and o - pen in us the
gates of your — king - dom.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

The Celebrant blesses the people.

POST-COMMUNION HYMN

Hymn Eternal Father strong to save
(This hymn may be found on the next page)

MELITA

DISMISSAL

Alleluia, alleluia! Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Canzonetta in G major, BuxWV 172

DIETRICH BUXTEHUDE (1637-1707)



Eternal Father, Strong to save,
 Whose arm hath bound the restless wave,
 Who bid'st the mighty Ocean deep
 Its own appointed limits keep;
 O hear us when we cry to thee,
 for those in peril on the sea.

O Lord of hosts, to you we turn
 To give us grace we cannot earn.
 Our soldiers guard our way of life;
 Be with them all in times of strife.
 Let courage flow from your command;
 Be with our forces on the land.

Lord, guard and guide the men who fly
 Through the great spaces in the sky,
 Be with them always in the air,
 In dark'ning storms or sunlight fair.
 O, hear us when we lift our prayer,
 For those in peril in the air.

Eternal Father, grant, we pray
 To all Marines, both night and day,
 The courage, honor, strength, and skill
 Their land to serve, thy law fulfill;
 Be thou the shield forevermore
 From every peril to the Corps.

O Trinity of Love and power!
 Our brethren shield in danger's hour;
 From rock and tempest, fire and foe,
 Protect them wheresoe'er they go;
 Thus evermore shall rise to Thee
 Glad hymns of praise from land and sea.

The flowers this morning are given
by Kerrie Sadler in loving memory of
her mother, Evelyn June Malloy.

Our guest organist this morning is Mark Hall.

“Holy, holy, holy Lord (Sanctus)” by Richard Proulx, ©1971, 1977 G.I.A. Publications, Inc. Reproduced under OneLicense.net License #A-717483. Used by permission. All rights reserved.

“My flesh is food indeed” by Ray W. Urwin, ©1984 Ray W. Urwin. Reproduced under OneLicense.net License #A-717483. Used by permission. All rights reserved.

“The kingdom of God” by The Community of Taizé. © 2001, Les Presses de Taizé, GIA Publications, agent. Arranged and reproduced under OneLicense.net License # A-717483. Used by permission. All rights reserved.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 · tcote.org

Connect to the Staff

The Rev. Jamie Barnett, Vicar, *ext. 21*, jbarnett@tcote.org
Jay Wilcox, Director of Music, *ext. 26*, jwilcox@tcote.org
Karen James, Postulant, *ext. 28*, kjames@tcote.org
Laurie Burns, Director of Formation, *ext. 24*, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, mponticelli@tcote.org
Maria Aguilar, Sexton
Arturo Morales, Maintenance

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24



Week of Sunday, November 13, 2022

EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 11/13 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
- 11:15 a.m. Blood Drive
- 11:30 a.m. Outreach Meeting
- 11/15 6:30 p.m. Book Study Group in the chapel
- 11/16 5:00 p.m. Bishop's Committee Meeting
6:00 p.m. SRI Meeting in the chapel
7:00 p.m. Lectio Divina
- 11/17 6:30 p.m. Schola Rehearsal
7:45 p.m. Parish Choir Rehearsal
- 11/20 9:45 a.m. Catechesis of the Good Shepherd for children's formation in Atrium
- 10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
- 11:30 a.m. Epiphany Youth Group
- 11:30 a.m. Ministry Leadership Meeting

SUBSCRIBE TO CONNECTIONS

Want to keep updated on happenings at The Church of the Epiphany? Subscribe to our twice-weekly Connections Newsletter at www.tcote.org or at coffee hour on Sundays. Questions or problems: contact Susan Halligan at tohalligan@aol.com or 805-559-7449.

STAY CONNECTED

Keep up to date on all the happenings here at The Church of the Epiphany. Find us on Facebook at @EpiphanyOakPark and on Instagram at tcoteoakpark.

LUNCHES FOR OUR NEIGHBORS

I am thankful for the wonderful folks that prepare lunches each month for our neighbors in need at Harbor House.

Our November date is **Tuesday, November 15**. This month we need 8 people who will each provide 10 lunches. If you can help, email: yvonnlux@gmail.com.

The bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 and 4:30 p.m. at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef. The drop off area is in the back parking lot.

ADOPT-A-FAMILY



Help Harbor House fulfill the Christmas dreams of families in the Conejo Valley who might otherwise go without by donating to the 2022

Adopt-a-Family campaign. The Church of the Epiphany has pledged \$3,125.00 to adopt 25 families with about four children in each family. Our pledge will cover the cost of a \$50.00 grocery gift card for each family and a \$25.00 Target gift card for each child.

To donate, please make a check payable to The Church of the Epiphany and write Adopt-a-Family in the memo line or donate online at www.tcote.org/give. Donations will be accepted beginning Sunday, November 13 through Sunday, December 4. Questions: contact Elizabeth Olson at (805) 494-6461, Yvonne Lux at yvonnlux@gmail.com or email info@tcote.org.

SPIRITUAL RENEWAL INVENTORY



Dear Epiphany Family,

We are so very grateful for all who responded to the online Renewal Works online Spiritual Inventory. With 62 participants we have

been able to gather some good data from the survey.

Our next steps have begun, as a small group that represents a cross section of the congregation are meeting to review the data and learn and discover more about where we are as a church community, how people see themselves spiritually, and what we might do to help each other grow as individuals and as a church.

We hope to have a review and report out to you sometime in late December or early January, but in the meantime, we ask your prayers for the work undertaken by this wonderful group of volunteers.

The Renewal Works workshop team is Rev. Jamie Barnett, John Brunson, Vince Castellana, KT Connor, Susan Halligan, Karen James, Michelle Koetke, Kate Listick, Andy Ludlum, Kerrie Sadler, Sharon Schneider, Steve Stephens, Jay Wilcox, and Jim Wilson

Take the opportunity to chat with them at coffee hour, or when you see them at the store! And look out for some more information and fun things in the next few weeks.

PRAYERS

Please pray for those on our Parish Prayer List: Ronnie, Joanne

Please pray for those on our Long-Term Parish Prayer list: Caity, Charlie, Dave, Donna, Kristi, Neil, Sarah, Olivia and Byron, Magdalena, Pauline, Nicolette, Bruce, Steven, Susan, Fredi, Laila, Arturo

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.