



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village

**The Third Sunday of Advent
December 11, 2022**

Welcome to the Church of the Epiphany! We are delighted you have come to worship with us today. We are part of the Episcopal Church; if you are unfamiliar with our rituals and customs, just be present with this ancient liturgy and let the rest of the congregation carry you in worship. Thanks for joining us today!

If you are interested in learning more about our church, please fill out the information card and place it in the collection plate; we are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

In case you need one, Assisted Listening Devices are available from the ushers in the back of the Church.

The Celebration of the Holy Eucharist

PRELUDE

Picardy

ALEC ROWLEY (1892-1958)

The Word of God

THE LIGHTING OF THE ADVENT WREATH

Catechist: Blessed are you, Sovereign Lord, just and true: to you be praise and glory for ever! Your prophet John the Baptist was witness to the truth as a burning and shining light. May we your servants rejoice in his light, and so be led to witness to him who is the Lord of our coming Kingdom, Jesus our Savior and King of the ages.

All: **Blessed be God for ever.**

Catechist: Holy God, you gave to Zechariah and Elizabeth in their old age a son called John. He grew up strong in spirit, prepared the people for the coming of the Lord, and baptized them in the Jordan to wash away their sins. Help us, who have been baptized into Christ, to be ready to welcome him into our hearts, and to grow strong in faith by the power of the Spirit. We ask this through Jesus Christ, the Light who is coming into the world.

All: **Lord Jesus, Light of the world, John told the people to prepare, for you were very near. As Christmas grows closer day by day, help us to be ready to welcome you now. Amen.**

At the sound of the bell, all stand and sing

PROCESSIONAL HYMN

Hymn 75

There's a voice in the wilderness crying

ASCENSION

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

KYRIE (S-88)

MCNEIL ROBINSON II (1943-2015)

Cantor or Choir



Ky - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

Cantor or Choir



Chri - ste e - le - i - son. _____

All



Chri - ste e - le - i - son. _____

Cantor or Choir



Ky - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 35:1-10

The people sit.

A Reading from the book of the prophet Isaiah.

¹The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus ²it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who are of a fearful heart,
“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

⁸A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people;
no traveler, not even fools, shall go astray.

⁹No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰And the ransomed of the LORD shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

CANTICLE 15

Remaining seated, the Canticle is sung by all.

Hymnal S-242

Magnificat

PLAINSONG, TONUS PEREGRINUS

SECOND READING: James 5:7-10

The people sit.

A Reading from the letter of James.

⁷Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. ⁸You also must be patient. Strengthen your hearts, for the coming of the Lord is near. ⁹Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! ¹⁰As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 56, verses 5-6 only O come, O come, Emmanuel

VENI, VENI, EMMANUEL

GOSPEL: Matthew 11:2-11

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²When John heard in prison what the Messiah was doing, he sent word by his disciples ³and said to him, “Are you the one who is to come, or are we to wait for another?” ⁴Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶And blessed is anyone who takes no offense at me.”

⁷As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

¹¹Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray to God to open our lips to speak as messengers of his gospel.

May we who are the Church of Christ on earth hear his call to repentance . . . As we see the signs of his healing power make us ready to receive him into our hearts at this time and to look for his coming in glory.

Lord, in your mercy,
Hear our prayer.

Come in mercy to the people who seek for help in the kingdoms of this world and do not look to the signs of the Kingdom of Heaven . . . Break through the doubt and uncertainty that cloud the vision, the false values that hide the truth, that all may know that salvation has come.

Lord, in your mercy,
Hear our prayer.

Make us faithful witnesses, to bring the knowledge of Christ into our homes, our work, our meeting with others . . . Guide all in this community so to seek that they may truly find.

Lord, in your mercy,
Hear our prayer.

Have mercy on the sick in body or mind, the disabled, the sorrowful. Lead them from the wilderness into the fertile land of your healing love, where they may be made whole.

Lord, in your mercy,
Hear our prayer.

We pray for those on our parish prayer list: Debbi, Faith, the Ponticelli family, the Bosten family, and Homer. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, in your mercy,
Hear our prayer.

Lord Christ who raised the dead, receive into your Kingdom the souls of the departed . . . As they saw the signs of your power in this world, may they enter into the fullness of your glory.

Lord, in your mercy,
Hear our prayer.

We offer our prayers through the one long expected who has come to be among us, Christ the Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* life; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM O heavenly Word, eternal light

(sung by the Parish Choir)

O heavenly Word, eternal Light,
begotten of the Father's might,
who in these latter days wast born
for blessing to a world forlorn;
pour light upon us from above,
and fire our hearts with ardent love,
that, as we hear thy truth today,
all wrong desires may burn away;
and when, as judge, thou drawest nigh
the secrets of our hearts to try,
to recompense each hidden sin
and bid the saints their reign begin;
O let us not, for evil past, be driven from thy face at last,
but with thy saints for evermore
behold thee, love thee, and adore.

TEXT: LATIN, C. 7TH CENTURY; TRANS. *HYMNAL 1982*
MUSIC DAVID ASHLEY WHITE (B. 1944)

PRESENTATION HYMN

Hymn 268

Ye who claim the faith of Jesus

JULION

THE GREAT THANKSGIVING

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

SANCTUS S-129

ROBERT POWELL (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.
 On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat:
 This is my Body, which is given for you.
 Do this for the remembrance of me."
 As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all

for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

The Breaking of the Bread

FRACTION ANTHEM-HYMN 324, v.1 Let all mortal flesh keep silence

PICARDY

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: 'I Let all mortal flesh keep silence, and with fear and trem - bling stand; pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand Christ our God to earth de - scend - eth, our full hom - age to de - mand.'

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it for you into the wine and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

All are invited to sing:

Wait for the Lord, his day is near.

5
Wait for the Lord, be strong, take heart.

All stand for the

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Celebrant blesses the people.

POST-COMMUNION HYMN

Hymn 444

Blessed be the God of Israel

THORNBURY

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Veni, Emmanuel

ROBERT J. POWELL (B. 1932)

The third candle of the Advent Wreath is lit
today by:

Maximus and Marina

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“Sanctus (Holy, holy, holy Lord)” by Robert Powell. © 1985 The Church Pension Fund. Reproduced under OneLicense.net license # A-717483. Used by permission. All rights reserved.

“Let all mortal flesh keep silence.” Public domain.

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THE CHURCH OF THE EPIPHANY

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Connect to the Staff

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Maria Aguilar, Sexton
Arturo Morales, Maintenance

Concerns? Questions? Suggestions? Let us know! Please do not hesitate to contact any of our staff or The Rev. Jamie Barnett. We look forward to hearing from you.

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Kerrie Sadler
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

Linda Loomis '22
Kerrie Sadler '22
Guy Walker '22

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

EPIPHANY CONNECTIONS



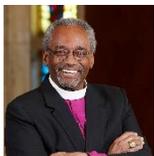
THIS WEEK AT EPIPHANY

12/11	9:45 a.m.	Catechesis of the Good Shepherd for children's formation in Atrium
	10:00 a.m.	Holy Eucharist (In-person and live-streaming at www.tcote.org)
	11:30 a.m.	Outreach Committee Meeting
12/13	6:30 p.m.	Advent Book Study Group in the chapel
12/14	7:00 p.m.	Lectio Divina
12/18	9:45 a.m.	Catechesis of the Good Shepherd for children's formation in Atrium
	10:00 a.m.	Holy Eucharist (In-person and live-streaming at www.tcote.org)
	11:30 a.m.	Epiphany Youth Group

OUR IMPACT

In 2010, The Church of the Epiphany held its first of three 30-Hour Famine events for World Vision. The Epiphany Youth Group spent a night at church and committed to learning about hunger world-wide, raising funds, and not eating for 30 hours. This had a profound positive effect on all the people involved. We recently learned that one of those participants (Mack) has taken a job as a photographer/videographer for World Vision and will be going to Tanzania in January for two weeks. She said that she is thrilled to have the opportunity and, in the interview, told them about her powerful experience of the 30-Hour Famine. The impact of the church's teachings cannot be measured or completely understood, but clearly, God works. Congratulations, Mack!

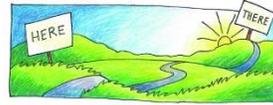
BISHOP CURRY TO VISIT LOS ANGELES



The Most Rev. Michael Curry, presiding bishop of The Episcopal Church, is coming to the Diocese of Los Angeles. He will speak at two events during the January 14-15 Martin Luther King, Jr.

weekend. He will be a keynote speaker at the sold-out Bishop's Dinner on Saturday and will preach at a diocese-wide liturgy on **Sunday, January 15 at 3:00 p.m.** at Christ the Good Shepherd Church, Los Angeles, to which all are invited. Details will be shared when they are released.

SPIRITUAL LIFE INVENTORY RESULTS



The RenewalWorks workshop team has concluded its four workshops looking at the data from the survey and discussing

and praying about the next steps for our church. They learned that **the definition of spirituality is how we are in relationship with God, other people, nature, and ourselves.**

It should come as no surprise to anyone that The Church of the Epiphany has a strong spiritual vitality in their friendships and serving others, whether inside or outside of the church. The survey showed that our congregation has a desire to grow in their relationships both to God and to each other, and the team looked at various opportunities to help make that happen. A full report will be coming out soon.

Thank you to everyone who participated in the survey, and please offer thanks to our workshop team: Rev. Jamie Barnett, John Brunson, Vincent Castellana, Karen James, Susan Halligan, Michelle Koetke, Kate Listick, Andy Ludlum, Kerry Sadler, Sharon Schneider, Steve Stephens, Jay Wilcox, and Jim Wilson.

Our wonderful church is made even more wonderful by all of you and of course, God.

A NEW KIND OF ADVENT CALENDAR

For the season of Advent, the Episcopal Church is offering a new kind of Advent calendar, one that gives you suggestions that support you in your journey of faith. From reading the Bible to leaving your phone in a drawer for a few hours, the hope is that you find something that speaks to you in this season of preparation. **Pick up a copy in the narthex!**

ADOPT-A-FAMILY



Harbor House is extremely appreciative of the support from The Church of the Epiphany for Adopt-A-Family. We started Sunday \$600 short of our goal, but with a wonderful final

outpouring of love and care during the service and \$1,415 the final count was \$3,715. This amount will help provide Christmas gifts and dinner for 35 families - ten more than we pledged! Thank you!

CHRISTMAS FLOWERS



As in the past, our church will be magnificently decorated for Christmas. Please consider contributing to the Flower Fund to help beautify the church. Contributions can be made in

thanksgiving for or in memory of a loved one in your life. Please fill out the form in the church pews and mail it to the church office or drop it in the offering plate on Sunday mornings with your check with "Flower Fund" in the memo field. You can donate online at www.tcote.org.

Contributions received by December 18 will be listed in our Christmas Eve bulletin. Any donations received after December 18 will be acknowledged in the new year.

SOMETHING TO WATCH



We are pleased to invite you to tune into a very special PBS documentary titled, *In A Different Key*,

premiering on PBS Stations nationwide on **December 13 at 6:00 p.m. Pacific Time**. The documentary, which is based on the Pulitzer Prize nominated book of the same name, follows a mother as she finds and then befriends the first child ever diagnosed with autism to learn if his life story holds promise for her own autistic son. This child, now an elderly man, is a native son of the small Mississippi town where Rev. Jamie grew up, Forest, Mississippi. His name is Don Triplett. The short clip for the documentary available on the PBS website quotes the mother saying, "I was just so drawn to Don and his community, I wanted to figure out how did they get it right, because they really did get it right!"

Please check out the trailer and **watch the premiere on December 13, at 6:00 p.m. on your local PBS station**

REVERSE ADVENT CALENDAR



The Church of the Epiphany is part of the Women's Interfaith Network Conejo Valley (WIN). WIN will be putting together first aid kits for the 49 families who have moved into Many Mansions' newest property Summit View in Sylmar.

How do you help? Collect a box from the back of church. Every day, put in an item towards a first aid kit. Pray for the families who will receive the kits. Return the box on Christmas Eve or Christmas Day! There will be an Interfaith packing event at Many Mansions on Tuesday, January 31 at 6:00 p.m.

ITEM	SIZE	#
Band-Aids 10/box	1" x 3"	3 boxes
Fingertip Band-Aids		1 box
Band-Aids 10/box	2" x 4"	2 boxes
First aid ointment	1 oz tube	1 tube
Alcohol wipes	100 singles	1 box
Gauze pads 25/box	3" x 3"	1 box
Gauze roll		1 roll
Medical tape	1" x 10"	2 rolls
Non-latex gloves		1 box
Small scissors		1 pair
Tweezers		1 pair

HARBOR HOUSE COLD WEATHER NEEDS



"Oh, the weather outside is frightful ..." Help take the chill out of the air by donating a new or gently used coat, sweater, scarf or hat to Harbor

House. A collection box will be in the narthex from December 4 through December 18. You can drop off items during the week, Mon-Thurs 9:00 a.m. to 3:00 p.m. All sizes are needed, and your donations are appreciated.

LUNCHES FOR OUR NEIGHBORS IN NEED



Harbor House has many families and individuals who appreciate having a bag lunch for a dinner to help eke out their limited finances. Our December date is **Tuesday, December 13**, and

this month we need 8 people who will each provide 10 lunches. If you can help e-mail: yvonnellux@gmail.com.

The bag lunches should include a turkey, ham or peanut butter and jelly sandwich. Extras such as cheese sticks and granola bars are appreciated. Fruit and drinks should be packaged separately from the bagged lunches. The lunches should be dropped off between 4:00 - 4:30 p.m. at Holy Trinity Lutheran Church on the corner of Los Arboles and Mt. Clef. The drop off area is in the back parking lot.

PRAYERS

Please pray for those on our Parish Prayer

List: Homer, Ponticelli family, Boston family, Debbi, and Faith

Please pray for those on our Long-Term Parish

Prayer list: Caity, Charlie, Dave, Donna, Kristi, Neil, Sarah, Olivia and Byron, Laila, Steven, Susan, Fredi, and Arturo

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months. unless stated otherwise.