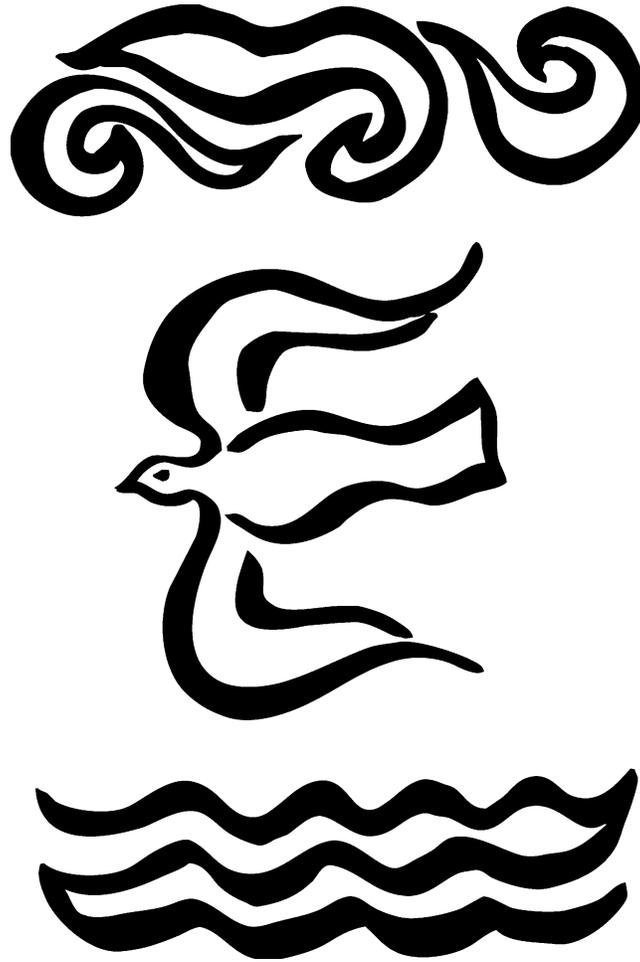


The Second Sunday in Lent
March 5, 2023, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, CA 91377

The Rev Jamie Barnett, Vicar

Welcome to The Church of The Epiphany

For our Visitors: We are delighted you have come to worship with us today. There is coffee and fellowship in the Bishop's Hall directly after the service. Please join us!

Worshipping with us: This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. Additional information about communion is in that section of this booklet. If you have any questions, please feel free to speak to an usher or other congregants.

Additional assistance: To locate the restrooms proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices are available from the ushers in the back of the church.

Children in the church: We welcome children at all our worship services. The sounds of children are a gift from God. Please do not feel you have to subdue them! In the chapel to the left of the main altar, we have our prayground. This space is for parents and younger children to use quiet activities such as books, coloring, soft blocks, or puzzles, while still participating in the worship service. We also offer activity bags for older children. Ask an usher if you would like one.

Making Epiphany your spiritual home: If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

When we are open: The church is open Monday-Thursday for private prayer and meditation from 9:30 a.m.-3 p.m. Our office is open Monday-Thursday from 9 a.m.-3 p.m. Our phone number is (818) 991-4797. The Rev. Jamie Barnett has office hours Tuesday through Thursday by appointment.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 · tcote.org

Connect to the Staff

The Rev. Jamie Barnett, Vicar, *ext. 21*, jbarnett@tcote.org
Jay Wilcox, Director of Music, *ext. 26*, jwilcox@tcote.org
Karen James, Postulant, *ext. 28*, kjames@tcote.org
Laurie Burns, Director of Formation, *ext. 24*, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22*, mponticelli@tcote.org
Nicholas Ponticelli, Livestream Coordinator
Maria Aguilar, Sexton
Arturo Morales, Maintenance

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Susan Halligan
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

The Holy Eucharist, Rite II

PRELUDE

Voluntary in A minor

ORLANDO GIBBONS (1583-1625)

The Word of God

At the sound of the bell, all stand, as able.

ENTRANCE HYMN

Hymn 147

Now let us all, with one accord

BOURBON

OPENING ACCLAMATION

The people standing, the Priest says

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

COLLECT FOR PURITY

The Priest may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 102 Holy God (Archangelsky)

The following is sung three times, all standing

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

The Lessons

FIRST READING: Genesis 12:1-4a

The people sit.

A Reading from the book of Genesis.

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

^{4a}So Abram went, as the LORD had told him.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM 121

Remain seated.

Before the Psalm, the choir sings the Antiphon, which is then repeated by the congregation. All then sing the Antiphon during the Psalm, where indicated, and at the conclusion of the Psalm.

Antiphon



My help comes from the LORD, the mak - er, of heav - en and earth.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved*
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep; **Antiphon.**
- 5 the Lord himself watches over you; *
the Lord is your shade at your right hand,

- 6 so that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore. *Antiphon.*

SECOND READING: Romans 4:1-5, 13-17

A Reading from Paul's letter to the Church in Rome.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 489

The great Creator of the worlds

TALLIS' ORDINAL

GOSPEL: John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Karen James

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, saying, "Lord, bless us, *so that we may bless others.*"

Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world.

Invite the congregation to add their thanksgivings, followed by silence

Lord, bless us,
So that we may bless others.

O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance.

Silence

Lord, bless us,
So that we may bless others.

Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us.

Silence

Lord, bless us,
So that we may bless others.

Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety.

Silence

Lord, bless us,
So that we may bless others.

You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help. We pray especially for those on our parish prayer list: Vicki, Robin, Marilyn, Caroline, Matthew, and Mike. We pray also for those who have asked for our prayers but prefer to remain anonymous, as well as those on our long-term prayer list.

Invite the congregation to add their petitions, followed by silence

Lord, bless us,
So that we may bless others.

O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you.

Silence

Lord, bless us,

So that we may bless others.

CONFESSION OF SIN

The Priest says

Let us confess our sins against God and our neighbor.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ Our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM He watching over Israel

(sung by the Parish Choir)

He, watching over Israel, slumbers not, nor sleeps.
Shouldst thou, walking in grief, languish, he will quicken thee.

TEXT: PSALM 121: 4, 138: 7

MUSIC: FELIX MENDELSSOHN (1809-1847)

PRESENTATION HYMN

Hymn 393

Praise our great and gracious Lord

MAO ZUR

The Great Thanksgiving

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell)

Priest and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The image shows two staves of musical notation in G-clef and 4/4 time. The first staff contains the melody for the first line of text, with a triplet of eighth notes over 'Bless - ed'. The second staff continues the melody for the second line of text, with two triplet markings over the first two phrases.

The Priest continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional) (Plainsong/Douglas)*

People and Priest

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION ANTHEM

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor



1. This is the true bread which comes down from hea - ven

Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

INVITATION

The Priest says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Priest This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it into the wine for you and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION MUSIC

Taizé Song:

God is forgiveness

(All are invited to sing)

God is for - give - ness. Dare to for - give and
God will be with you. God is for - give - ness.
Love, and do not fear.

After Communion, the Priest says

Let us pray.

Priest and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, O God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Priest blesses the people.

POST-COMMUNION HYMN

Hymn 473

Lift high the cross

CRUCIFER

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Praeludium in G minor

FRANZ TUNDER (1614-1667)

“Holy, holy, holy Lord” (Sanctus) by Robert Powell, © 1985, The Church Pension Fund/Church Publishing. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

“The Lord’s Prayer,” plainsong, adapted Charles Winfred Douglas (1867-1944), © 1985, The Church Pension Fund/Church Publishing. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

“Whoever eats this bread,” Mode 1 melody, adapted by Mason Martens, © 1983, Mason Martens. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

“God is forgiveness” by the Taizé Community. © 2007, Les Presses de Taizé, GIA Publications, Inc., Agent. Arranged and reproduced under OneLicense.net License No. A-717483. This arrangement © 2014 Jay Wilcox. Used by permission. All rights reserved.



EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- | | | |
|------|------------|--|
| 3/5 | 9:45 a.m. | Catechesis of the Good Shepherd for children's formation in Atrium |
| | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at www.tcote.org) |
| | 11:30 a.m. | Epiphany Youth Group meeting |
| 3/6 | 6:30p.m. | RDV Monday Night Fellowship |
| 3/7 | 6:30 p.m. | Lenten Book Study |
| 3/8 | 7:00 p.m. | Lectio Divina |
| 3/9 | 12:00 p.m. | OWLS event |
| | 6:30 p.m. | Schola Rehearsal |
| | 7:45 p.m. | Parish Choir Rehearsal |
| 3/12 | 9:45 a.m. | Catechesis of the Good Shepherd for children's formation in Atrium |
| | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at www.tcote.org) |
| | 11:30 a.m. | Epiphany Youth Group meeting |
| | 11:30 a.m. | Outreach Committee Meeting |

EXPLORE!

Want to learn more about The Church of the Epiphany, our latest news, or what it means to be an Episcopalian? Explore our website! Explore our worship, explore our programs, explore our community! Go to www.tcote.org.

FLOWER GIFTS



Giving altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor our loved ones, or give thanks. If you would like to sponsor flowers, please fill out the card found in the church pews or go to www.tcote.org and indicate your dedication, thanksgiving, or memorial. The date must be reserved at least 7 days prior. Your gift will be acknowledged in our worship bulletin and newsletter. *We do not use flowers on the altar during the season of Lent. You may still donate and dedication for these Sundays, but we will not have flower arrangements.*

EASTER VIGIL BAPTISMS



Holy Baptism is one of the primary sacraments of the church. As a sacrament it is an “outward and visible sign of the inward and spiritual grace” of an inquiring and discerning heart, the courage necessary to persevere in the Christian life, the spirit to know and love God, and a profound sense of joy and wonder.

The celebration of the Holy Baptism is a celebration of, by, and for the Christian community. As we renew together our baptismal vows and gather before the font and altar, we both recognize and remember that we are bound together by our common faith in Jesus Christ. The Church of the Epiphany will be celebrating the joyful sacrament of Holy Baptism at the Easter Vigil on **Saturday, April 8 at 8:00 p.m.**

If you are interested in being baptized or have a young child or infant you would like to be baptized on April 8, please contact the **Rev. Jamie Barnett** at jbarnett@tcote.org or (818) 991-4797. A session of preparation and rehearsal for the parents is normally held in the week prior.

COMPLINE



Please join us for a service of Choral Compline on **March 19 at 7:00 p.m.** Compline is the last service of the day in monastic communities and convents and has liturgical antecedents that date to the fourth century. It is a contemplative and richly beautiful service in which we come into the presence of God in a quiet place to bring the day to a peaceful close. It is sung, entirely a cappella, by the Epiphany Schola.

RDV MONDAY NIGHT FELLOWSHIP



Who surrounds us as we worship? Gather together to delve into a Bible verse, barrel taste RDV wine (optional) and explore the connections we have with one another at **6:30 – 7:30 p.m. on Monday, March 6.**

PRAYERS OF THANKSGIVING



Stephanie Harbourne gives thanks for the opportunity to participate in the Dedication of the Ascension Chapel. She says "it was surely my pleasure to be so involved in the beginnings of The Church of the Epiphany. Many thank you's to Ascension. The stained-glass windows and baptismal font will be well cared for. Blessings on all [who initiated] their creation.

Please let us know your joyful news at info@tcote.org, call 818-991-4797, or look in the Connect section on the website at www.tcote.org. We look forward to hearing from you!

OWLS



Please come join us on **Thursday, March 9** in the Bishop's Hall from noon – 2:00 p.m. for our OWLs' lunch. **Chaplain Bob Harper**, who earlier in his career worked with Christians in many communist countries including Russia and China will present a fascinating story about Bible smuggling, God's sovereignty, and help from unwanted places. Please **RSVP by Monday, March 6** to Michelle Ponticelli at 805-320-5003 or email her at mponticelli@tcote.org.

WELCOME KITS FOR REFUGEES

Conejo Valley
INTERFAITH



Women's Interfaith Network invites our congregation's participation to collect specific items for kitchen, cleaning and bathroom Welcome Kits for newly arrived refugee families who have left their country with little else than the clothes on their back! Welcome Baskets are distributed by the Conejo Interfaith Rescue Team and the International Rescue Committee to each refugee family that have been approved for resettlement in the U.S. There are collection boxes in the narthex and Bishop's Hall. Find more information at www.justserve.org Questions: contact **Aggie Winston** at (805) 807-5001.

WIN doesn't accept donations but if would like to send direct donation aid to Conejo Interfaith Rescue for Immigrant families in lieu of donating an item for the welcome baskets, monetary donations can be made payable to United Methodist Church Westlake Village (UMCWV) with the Conejo Interfaith Refugee Team noted in the memo line. - Checks can be sent to:
United Methodist Church
1049 S. Westlake Blvd.
Westlake Village, CA 91361

LUNCHES FOR OUR NEIGHBORS IN NEED



Many thanks to all the folks who prepare lunches each month for our neighbors in need at Harbor House. Your outreach to them is very much appreciated. Our March date is **Tuesday, March 21**, and this month we need 7 people who will each provide 10 lunches. If you can help this month email: yvonnellux@gmail.com. For details go to www.tcote.org.

NAVAJOLAND THANKS YOU



Epiphany donated \$3142 in the Firewood for Navajoland campaign. You will find the letter from Bishop David E. Bailey of Navajoland on our website at www.tcote.org.

PRAY THE LABYRINTH



Take some time for meditation, contemplation, and prayer by visiting our labyrinth. **The church will be open Mondays through Thursdays 9.30 a.m. - 3.00 p.m. throughout the Lenten season.**

To access the bulletin from either your tablet or your cell phone, please scan the QR code:

Subscribe to our newsletter *Connections* at www.tcote.org !



PRAYERS

Please pray for those on our Parish Prayer List: Judith, Vicki, Robin, Caroline, Matthew, Mike, and Mario

Please pray for those on our Long-Term Parish Prayer list: Kay, Boyd, Debbi, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Caroline F., Dave, David, Matt and Tommy

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

Please note: After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless stated otherwise.