The Third Sunday of Easter April 14, 2024, 10:00 a.m.



# **THE CHURCH OF THE EPIPHANY**

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

## WELCOME

**Visitors**: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

**Coffee Hour:** Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

**Restrooms**: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

**Children**: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

**Contact**: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

**Communion:** By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

## Out of consideration for your fellow worshippers, please either turn off or silence your cell phonesr

The flowers are given this morning in living memory of Michael Cahill Thomson by the Bob and Tina Thomson family.

# The Holy Eucharist, Rite II

PRELUDE

Christus, der ist mein Leben

JOHANN GOTTFRIED WALTHER (1684-1748)

# The Word of God

At the sound of the bell, at stand, as able, and sing ENTRANCE HYMN Hymn 182 Christ is alive! Let Christians sing

### **OPENING ACCLAMATION**

The people standing, the Presider says

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.** 

## **OPENING ANTHEM OR SONG OF PRAISE**

The following is sung, all standingHymnal S-278Glory to God in the highest

WILLIAM MATHIAS (1934-1992)

TRURO





## THE COLLECT OF THE DAY

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLet us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

## The Lessons

## FIRST READING: Acts 3:12-19

The people sit.

A Reading from the Acts of the Apostles.

<sup>12</sup>[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

Reader	The Word of the Lord.
People	Thanks be to God.

Silence may follow.

## **PSALM: Psalm 4**

Remain seated.



- Answer me when I call, O God, defender of my | cause; \* you set me free when I am hard-pressed; have mercy on me and hear my | prayer.
- 2 "You mortals, how long will you dishonor my | glory; \* how long will you worship dumb idols and run after false | gods?"
- 3 Know that the LORD does wonders for the | faithful; \* when I call upon the LORD, he will | hear me.
- 4 Tremble, then, and do not | sin; \* speak to your heart in silence upon your | bed.
- 5 Offer the appointed | sacrifices \* and put your trust in the | LORD.
- Many are saying,
  "Oh, that we might see better | times!" \*
  Lift up the light of your countenance upon us, O | LORD.
- 7 You have put gladness in my | heart, \* more than when grain and wine and oil in-| crease.
- 8 I lie down in peace; at once I fall a-| sleep; \* for only you, LORD, make me dwell in | safety.

## SECOND READING: 1 John 1:1--2:2

The people sit.

A Reading from the First letter of John.

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader	The Word of the Lord.
People	Thanks be to God.

Silence may follow.

### **SEQUENCE HYMN**

All stand.	
Hymn 295	Sing praise to our Creator

CHRISTUS, DER IST MEIN LEBEN

### GOSPEL: Luke 24:36b-48

All stand.	
Presider	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.

<sup>36b</sup>Jesus stood among [the disciples] and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

Presider	The Gospel of the Lord.
People	Praise to you, Lord Christ.

## THE SERMON

**THE CREED** All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

All remain standing.

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us so that we may serve you.

We are amazed at your creative genius—how you have stretched the heavens like curtains, and yet you bend to be with us.

We are amazed, God. We raise our hearts in awe.

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is weary and self-centered. Direct those who lead the church: bishops, priests and deacons; all those in positions of leadership.

## We ask for direction. Raise our hearts to you, God.

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

## We ask for healing. Raise our hearts to you, God.

Many of us suffer from addiction, anxiety, and illness. Break the chains which bind them and heal them, God. Surround them with supportive people, the resources they need, and a tangible sense of your love. We pray for those on our parish prayer list: Tom, Karl, Caroline, the Mullins family, Madeline, Ellen, Judie, and Hannah; we pray also for those who have requested our prayers but who prefer to remain anonymous, and for those on our long-term prayer list.

## We ask for healing. Raise our hearts to you, God.

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

We ask for assurance of your love. Raise our hearts to you, God. Amen.

## **CONFESSION OF SIN**

*The Presider says* Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

## THE PEACE

All stand, as able.

PresiderThe peace of Christ be always with you.PeopleAnd also with you.

All may greet one another in the name of Lord.

## PRAYER FOR BIRTHDAYS

All Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

### **OFFERTORY ANTHEM** The strife is o'er

(sung by the Parish Choir)

The strife is o'er, the battle done; now is the Victor's triumph won: O let the song of praise be sung: Hallelujah!

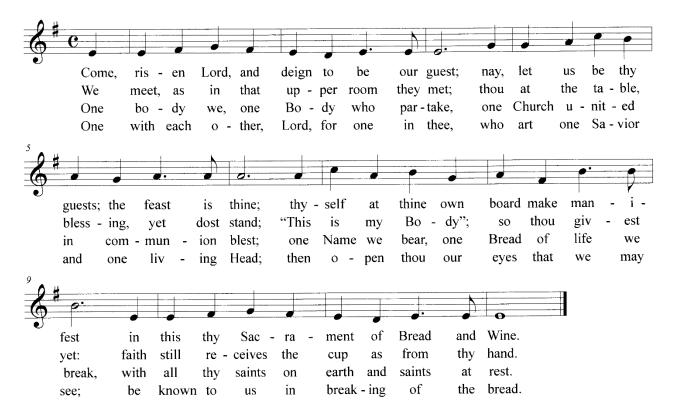
Death's mightiest powers have done their worst, and Jesus hath his foes dispersed; let shouts of praise and joy outburst: Hallelujah!

On the third morn he rose again, glorious in majesty to reign; O let us swell the joyful strain: Hallelujah!

Lord, by the stripes which wounded thee from death's dread sting thy servants free, that we may live, and sing to thee: Hallelujah!

Text: Anonymous (18th century?), translated Francis Pott (1832-1909)
 Music: Melody by Melchior Vulpius (c. 1570-1615), arr. Henry G. Ley (1887-1962)

As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand and sing. Hymn 305 Come risen Lord, and deign to be our guest



### THE GREAT THANKSGIVING

- *Presider* The Lord be with you.
- People And also with you.
- *Presider* Lift up your hearts.
- *People* We lift them to the Lord.
- *Presider* Let us give thanks to the Lord our God.
- *People* It is right to give God thanks and praise.

### Facing the Holy Table, the Presider proceeds

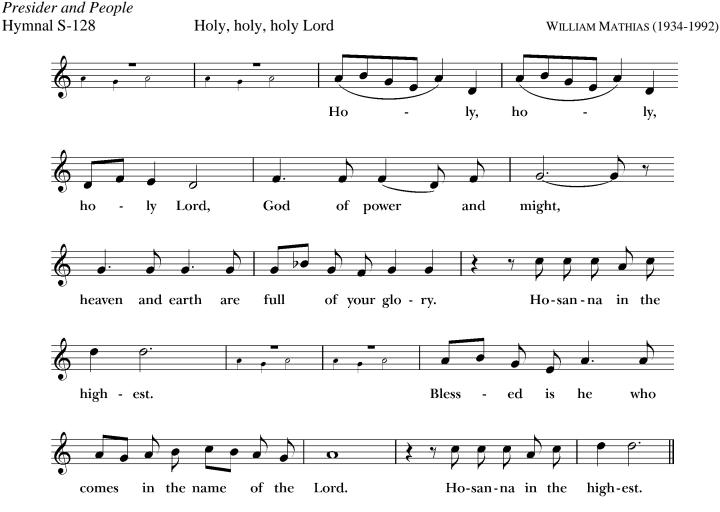
It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

EDSALL

SANCTUS



The People stand or kneel.

## The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Presider and People We remember his death, We proclaim his resurrection, We await his coming in glory;

## The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

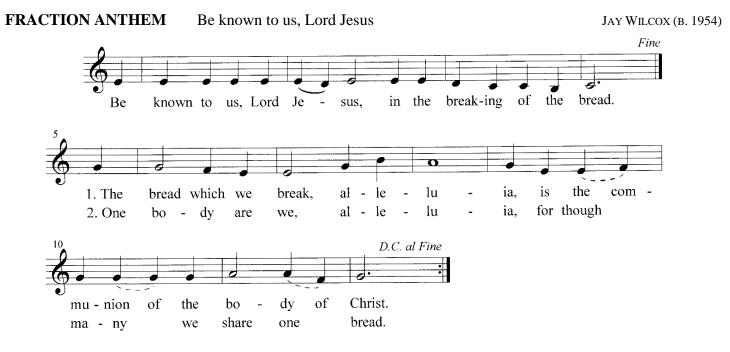
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

#### People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. Padre nuestro que estás en el cielo, santificado sea tu nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día, Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el reino, el poder, y la gloria, ahora y por siempre. Amén.

## The Breaking of the Bread



## INVITATION

The Presider says

The Gifts of God for the People of God.

## DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

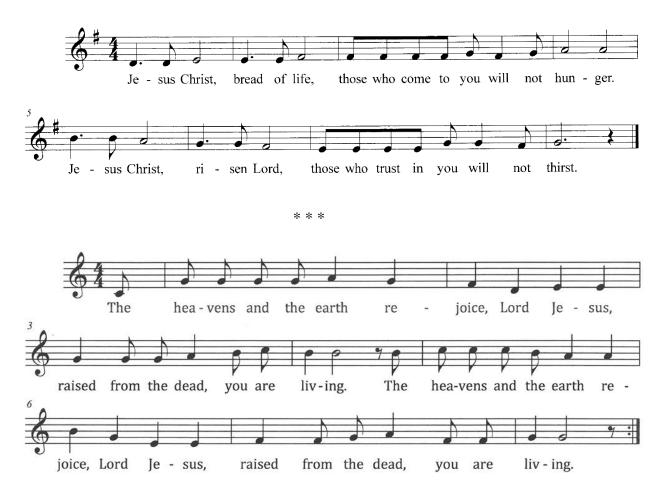
All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.

If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider.

If you desire to receive a blessing, please cross your hands over your chest at the altar rail.

## **COMMUNION MUSIC**

All are invited to sing



## **POST-COMMUNION PRAYER**

After Communion, the Presider says Let us pray.

Presider and People Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen. BLESSING The Presider blesses the people.

## **POST-COMMUNION HYMN**

All stand and sing.Hymn 193That Easter day with joy was bright

## DISMISSAL

PresiderLet us go forth in the name of Christ. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

**POSTLUDE** Allemande

TYLMAN SUSATO (C. 1510-AFTER 1570)

Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at <u>www.tcote.org/give</u> or scan the QR code.



Have you put off making your pledge for 2024? It's never too late. You can fill out the card in the back of the pews or go to <u>www.tcote.org/stewardship-2024/</u> today.

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"In resurrectione tua/The heavens and the earth rejoice" by the Taizé Community, © 2007, Les Presses de Taize, GIA Publications, Inc., agent. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

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## THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village 5450 Churchwood Drive, Oak Park, California 91377 (818) 991-4797 · tcote.org

#### **Connect to the Staff**

The Rev. Jamie Barnett, Vicar, *ext. 21, jbarnett@tcote.org* Karen James, Candidate for Ordination, *ext. 28, <u>kjames@tcote.org</u>* Jay Wilcox, Director of Music, *ext. 26, jwilcox@tcote.org* Laurie Burns, Director of Formation, *ext. 24, <u>lburns@tcote.org</u>* Michelle Ponticelli, Bookkeeper/OWLs Coordinator, *ext. 22, <u>mponticelli@tcote.org</u>* Sharon Schneider, Pastoral Care Coordinator, *ext. 30, <u>sschneider@tcote.org</u>* Nicholas Ponticelli, Livestream Coordinator Maria Aguilar, Sexton Arturo Morales, Maintenance

## THE BISHOP'S COMMITTEE

Bishop's Warden – Susan Halligan People's Warden--Bob Schneider Treasurer –Shay Hass Clerk – Laura Paden

Eileen Hannemann '24 Gabriel Rueda '24 Bob Thomson '24 Claudia Dempster '25 Linda Loomis '25 Bob Schneider '25 Joseph Cooper '26 Catherine Hahn '26 Severin Peck '26

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.



# For the Week of Sunday, April 14, 2024 EPIPHANY CONNECTIONS

www.tcote.org

#### THIS WEEK AT EPIPHANY

9:45 a.m.	Catechesis of the Good Shepherd – Children in the Atrium
10:00 a.m.	Holy Eucharist
11:30 a.m.	Outreach Committee meeting
7:00 p.m.	EfM meeting
5:00 p.m. 7:00 p.m.	Bishop's Committee meeting Lectio Divina
6:30 p.m. 7:45 p.m.	Schola Rehearsal Parish Choir Rehearsal
5:00 p.m.	RDV Happy Hour
9:45 a.m.	Catechesis of the Good Shepherd – Children in the Atrium
10:00 a.m.	Holy Eucharist
11:30 a.m.	Epiphany Youth Group
4:00 p.m.	EMG event – Trio Celeste
	10:00 a.m. 11:30 a.m. 7:00 p.m. 5:00 p.m. 7:00 p.m. 7:00 p.m. 6:30 p.m. 7:45 p.m. 5:00 p.m. 9:45 a.m. 10:00 a.m. 11:30 a.m.

Are you new here? Please fill out the purple card in the pews, so that we may get to know each other!



Subscribe to our Connections Newsletter at www.tcote.org/newsletter/

### ANNUAL FUNDRAISER DINNER PARTY



**Save the date!** Our annual fundraiser dinner party is on June 22 this year, including **a live band** that's sure to please!

## **RUMMAGE SALE MAY 25**



Please save all your gently used resaleable items for collection in April and May leading up to the sale. No heavy items or books please! You can start bringing things in! For more info, contact Claudia Dempster at claudiadempster@icloud.com

#### **NEWCOMERS/EPISCOPAL 101**



"Episcopalians find comfort, nurture, fellowship, and encouragement in our communities of faith (especially true for us at Epiphany). And we believe the Almighty is not finished with us yet. We believe—now more than ever---that we provide a uniquely fulfilling and vital

*role in the panoply of modern Christian experiences...*" The Episcopal Handbook

Want to know more about what is meant by that introduction and what it means to be an Episcopalian here at Epiphany? Good, because we are pleased to announce our **New Members/Episcopal 101 class series.** For three consecutive Sundays, **April 28, May 5, and May 12,** we will meet directly after church in the Bishop's Hall for an opportunity to get to know Epiphany and one another better, while also learning more about the core beliefs of the Episcopal Church.

So, whether you are new to Epiphany, or to the Episcopal Church at large, new in town, **or a long-time member continuing to grow in your spirituality**, you are invited to join us. By participating in this offering, you will have the chance to connect with others who are also on a faith journey, forming bonds that will last a lifetime.

At the conclusion of the courses, you will also have the opportunity should you so desire, to be welcomed by our Vicar into our Church of the Epiphany family at our **Pentecost service, May 19**, where your name will officially be added to our register. Please RSVP if you will be attending so we can provide adequate seating and snacks!!! info@tcote.org

## TRIO CÉLESTE APRIL 21 4:00 P.M.



#### EMG and RDV Event A Decade of Brilliance

<u>Trio Céleste</u> has pushed the boundaries of chamber music,

redefining the art form with their exceptional virtuosity and passion. Their worldwide performances have won hearts and accolades from music enthusiasts and critics alike. This marks their **10th consecutive appearance** performing here. Join us as they offer an extraordinary selection of their "greatest hits" - timeless masterpieces that have not only shaped their artistic journey, but have also been cherished by you, our beloved audience, throughout the past decade in our sanctuary. The program will include masterworks of Beethoven, Dvorak, and Mendelssohn, and will be a musical celebration like no other!

A discounted admission of \$10 is available for members of the EMG and the Red Door Vineyard; suggested donations for non-members are \$25 for adults, \$15 for seniors, and \$5 for students. To ensure that there is sufficient food and wine, those who wish to attend are asked to make a reservation no later than Wednesday, April 17, by contacting jwilcox@tcote.org, or by calling (818) 991-4797, ext. 26.

## LOOKING TO THE FUTURE



Is your household converting to a carbon neutral footprint? Have you installed solar panels, EV charging stations, etc.? If so, would you like to help us research options that we pt The Church of Epipheny?

can implement here at The Church of Epiphany?

At the 2022 Episcopal Church General Convention, The Episcopal Church committed to carbon neutrality in all its 6,294 congregations by 2030.

We need to support the General Convention's directive and are looking for your input.

Contact Catherine Hahn at <u>catherinehahn@yahoo.com</u> or 310-562-4847.

## DONATE YOUR SOLAR ECLIPSE GLASSES



The solar eclipse is over for us here in the U.S., what will you do with your glasses? Do you really want to hang on to them for another 20 years? Please donate them! Put them in the box in Founder's Hall or send them to:

Eclipse Glasses USA PO box 50571 Provo UT 84605

They will be shipped to countries with upcoming eclipse events so school-aged children in South America with limited resources can safely experience a solar eclipse.

## **RING OUT FOR EARTH**



Every parish, mission, school, and institution within the six county Diocese of Los Angeles is invited to join together in "Ring Out for Earth" an all call to the urgent

need for care of God's creation as the global atmospheric carbon dioxide (CO2) concentration has reached <u>425</u> <u>parts per million\* (ppm)</u>, a level unprecedented in all of human history. It is the CO2 from our burning of fossil fuels that is the human-caused pollution responsible for blanketing and warming the planet.

Please join us as we "Ring Out for Earth" after church on Sunday, April 21. *Everyone, children included, is invited to ring the bell.* 

Mobilizing the 55,000 in the diocese to pause and pay attention together for **425 seconds** is a powerful and unifying demonstration of Episcopal love-in-action.

### THE LUNCH BUNCH – APRIL 17



Thanks to all who so faithfully provide lunches. This month Harbor House has asked us for 80 lunches on **Wednesday, April 17.** Please let me know if you are able to help this

month. New lunch makers are much appreciated too. Thanks! yvonnelux@gmail.com.

**Lunches for 10 people** - Include sandwich - turkey, egg salad, lunch meat, or pb&j, three snacks, fruit, and a drink. Drinks and fruit should be separate. Drop-off is between 4:00 and 4:30 at Holy Trinity Lutheran Church at Avenida de las Flores and Mt. Clef. Parking is in the back.



**BIRTHDAY BOXES** 

Many foster children never experience a birthday celebration. In April, during Global Youth Service month, we are collecting items to create a **Birthday in a Box** with all

the necessary items for a Birthday party for a foster child.

EYG and youth from Church of Jesus Christ of the Latter Day Saints will gather to assemble the birthday boxes on Wednesday, April 24 at 7:00 p.m. If you would like to participate please contact Laurie Burns at <u>lburns@tcote.org</u>. There will be collection boxes to drop off donated items located at the entrance of Epiphany through Sunday, April 21.

Read more in our Connections Newsletter or go to www.tcote.org.

## **RDV HAPPY HOUR**

## RF NEYARD

All are invited to the Red Door Vineyard Happy Hour on Friday, April 19 from 5:00 p.m. to 6:30 p.m.

Drop in any time - stay as long as you'd like - no RSVP required. Hoping to provide a loose and lively end to your busy week!

## **MINISTRIES – FIND YOUR CONNECTION**

For more information on these and other ministries, *please visit www.tcote.org* 



Want to help on Sundays during the service? If you are interested in being an **usher**, **reader**, **or LEM**, please contact the church at info@tcote.org

Members of the Altar Guild prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace mizeinla@gmail.com



Each week, talented and creative team members of the Epiphany Flower Guild purchase and arrange our altar flowers. No experience necessary; onthe-job training provided! Contact:

Carrie Wilcox (703) 508-2628



Acolytes are a part of the team of ministers who lead the worship. This ministry is open to males and females aged 12 and up. If you would like to be involved, please contact Karen:

kjames@tcote.org.



Do you like to entertain? The Holy Hosts are looking for people who are interested in cooking, serving, or helping to supply food for church events. If you are

interested in participating, please contact Karen Listick by texting (preferable) or calling at 818-519-1763 or via e-mail at karen@listick.com.



The Music Ministry at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the

choir at any time. Contact: Jay jwilcox@tcote.org



Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people of the

congregation. Interested in being a Coffee Host? Contact: info@tcote.org



### The Catechesis of the Good Shepherd

program is highly child-centered and allows children to enter into a relationship with God in their own ways,

and in their own time. All children are welcome. Contact: Laurie Burns lburns@tcote.org



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. EYG is a safe, encouraging space for spiritual exploration and asking

important questions. We meet every other Sunday from 11:30 a.m. to 12:30 p.m. Contact: Laurie Burns lburns@tcote.org



Meeting at noon for one hour on Wednesdays, Feeding the Spirit Bible study is focused on upcoming lessons for the week and the themes found

within. Next meeting 4/24.



The Lunch Bunch prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join

us! Contact: Yvonne Lux yvonnelux@gmail.com



The Interfaith Ministry's mission is to involve members of Epiphany in the sharing of traditions among people of various faiths and cultures,

to deepen and broaden mutual understanding, and to offer education and service opportunities that encourage and promote fairness and empathy through our actions, leading to a more harmonious society. Contacts: Aggie Winston aggiew53@gmail.com and Kerrie Sadler sadlerkerrie@gmail.com



**Creation Care** at Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and

connection. Contact: Mari Mendenhall mmidsgn@sbcglobal.net



Deepen your faith while discussing the Bible, church history, and practical theology. Education for Ministry (EfM) meets Monday nights from September to June,

enrollment for 2024 begins in July. Contact: Elizabeth at E.Vana.Bryant@gmail.com



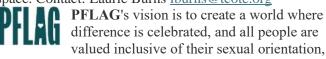
**Lectio Divina** is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at 7:00* 

*p.m.* Link at <u>www.tcote.org/lectio-divina</u> or contact: Barry at <u>burnscreative@gmail.com.</u>



A grief shared meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel. Wherever and however you are experiencing grief, we invite you to

come and share your story in a safe and supportive space. Contact: Laurie Burns lburns@tcote.org



gender identity, and gender expression. We meet on the *second Monday of each month at 7:00 p.m.* Contact: info@tcote.org



**Laundry Love** is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on *the last Tuesday of each month* 

*from 5:30 - 7:30 p.m.* Contact: Karen James kjames@tcote.org



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes. We

make phone calls, visit hospitals and homes, and help with their unmet needs, such as providing an occasional meal following surgery or illness. If you would like to be a part of this rewarding ministry, contact Sharon Schneider: <u>sschneider@tcote.org</u>



**OWLS** (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, *meeting on the second Thursday of the* 

*month at noon* for lunch and enriching programs from October - May. Contact Michelle Ponticelli: <u>mponticelli@tcote.org</u>



**Red Door Vineyard's** vision is to be a source of congregational growth, strength, and spirituality as we share in the journey of crafting wine in God's

name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens reddoorvineyard@tcote.org



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events, enriching people's lives, and

giving them opportunities to encounter beauty in a sacred space. Contact: Jay at <u>jwilcox@tcote.org</u> or <u>www.tcote.org/music/</u>



**Epiphany Young Adults** meet on the *second Tuesday of each month from 6:30-8:30.* Please contact Karen: <u>kjames@tcote.org</u> or Laurie: lbtolunarbase@gmail.com if you are

between the ages of 18 and 30 and would like more info or to join in!

# Our Vision

To live and love as true followers of Jesus, not just fans.

### PRAYERS

**Please pray for those on our Parish Prayer List:** Tom, Karl, Caroline, the Mullins family, Madeline, Ellen, Judie, Hannah

Please pray for those on our Long-Term Parish Prayer List: Boyd, Kay, Neil, Sarah, Tom, Donna, Judith, Steve, Joe, Amanda, Tabitha, Steve, Paul, Madden, Norma, Hailey, John, Robyn, Bishop Michael Curry, Pat, Curt, Francisco, Susan K, Winnie and the Luppert family, Egan, Angela, Julie, Jane, Patrick, Joanne, Brian, Julia, Anna

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.