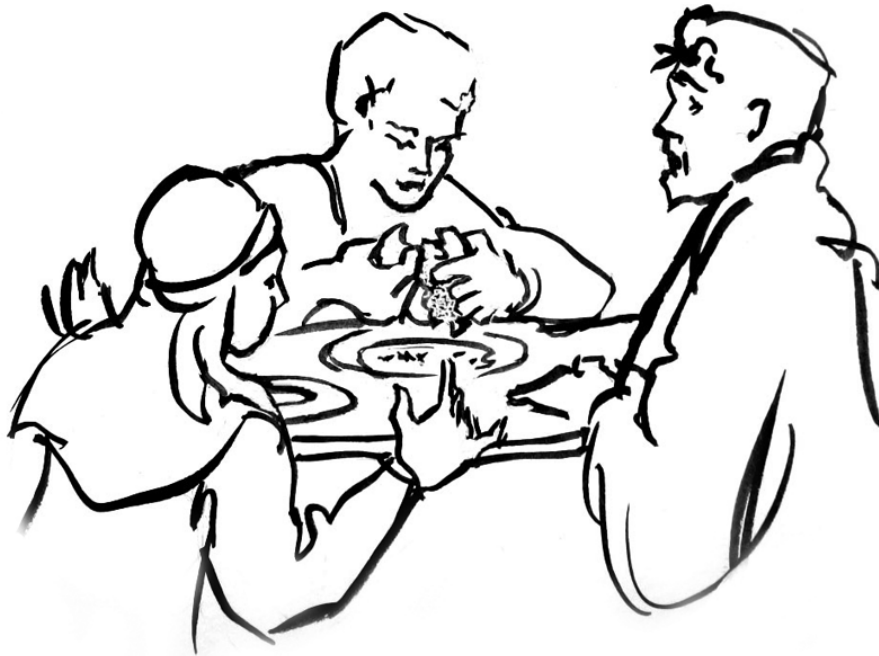


The Third Sunday of Easter
April 23, 2023, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

Welcome to The Church of The Epiphany

For our Visitors: We are delighted you have come to worship with us today. There is coffee and fellowship in the Bishop's Hall directly after the service. Please join us!

Worshipping with us: This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. Additional information about communion is in that section of this booklet. If you have any questions, please feel free to speak to an usher or other congregants.

Additional assistance: To locate the restrooms proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices are available from the ushers in the back of the church.

Children in the church: We welcome children at all our worship services. The sounds of children are a gift from God. Please do not feel you have to subdue them! In the chapel to the left of the altar, we have our *pray ground*. This space is for parents and younger children to use quiet activities such as books, coloring, soft blocks etc., while still participating in worship. We offer activity bags for older children. Children aged 3-11 are welcome to join us in the atrium for our Catechesis of the Good Shepherd Sunday school program.

Making Epiphany your spiritual home: If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

When we are open: The church is open Monday-Thursday for private prayer and meditation from 9:30 a.m.-3 p.m. Our office is open Monday-Thursday from 9 a.m.-3 p.m. Our phone number is (818) 991-4797. The Rev. Jamie Barnett has office hours Tuesday through Thursday by appointment.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 · tcote.org

Connect to the Staff

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Arturo Morales, Maintenance

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Susan Halligan
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

The Holy Eucharist, Rite II

PRELUDE

Auf meinen lieben Gott
"In my beloved God I trust"

MORITZ BROSIG (1815-1887)

The Word of God

At the sound of the bell, at stand, as able, and sing

ENTRANCE HYMN

Hymn 296

We know that Christ is raised and dies no more

ENGELBERG

OPENING ACCLAMATION

The people standing, the Priest says

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

The following is sung, all standing as able.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 2:14a, 36-41

The people sit.

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he

testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation."
41So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 116:1-3, 10-17

Remain seated.



- 1 I love the LORD, because he heard the voice of my suppli|cation, *
because he has inclined his ear to me whenever I | called upon him.
- 2 The cords of death entangled me;
the grip of the grave took | hold of me; *
I came to grief and | sorrow.
- †3 Then I called upon the name of the | LORD: *
"O Lord, I pray you save my | life."
- 10 How shall I repay the | LORD *
for all the good things he has | done for me?
- 11 I will lift up the cup of sal|vation *
and call upon the Name of the | LORD.
- 12 I will fulfill my vows to the | LORD *
in the presence of all his | people.
- 13 Precious in the sight of the | LORD *
is the death of his | servants.
- 14 O LORD, I am your | servant; *
I am your servant and the child of your handmaid;
you have freed me from my | bonds.
- 15 I will offer you the sacrifice of thanks|giving *
and call upon the Name of the | LORD.
- 16 I will fulfill my vows to the | LORD *
in the presence of all his | people,
- 17 In the courts of the LORD's | house, *
in the midst of you, O Jerusalem.
Halle|lujah!

SECOND READING: 1 Peter 1:17-23

The people sit.

A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 483

The head that once was crowned with thorns

ST. MAGNUS

GOSPEL: Luke 24:13-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to

each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

How shall we repay the Lord for all the good God has done? Let us offers the prayers of our hearts, saying, "Stay with us, Lord Jesus; *and set our hearts on fire.*"

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you.

Stay with us, Lord Jesus;

And set our hearts on fire.

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance.

Stay with us, Lord Jesus;

And set our hearts on fire.

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful.

Stay with us, Lord Jesus;

And set our hearts on fire.

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.

Stay with us, Lord Jesus;

And set our hearts on fire.

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy. We pray today especially for those on our parish prayer list: Curt, Claudia, Angelo, and Carol. We also pray for those who are on our long-term prayer list and for those who have asked for our prayers but who prefer to remain anonymous.

Stay with us, Lord Jesus;

And set our hearts on fire.

Precious in your sight, O Lord, is the death of your servants. We pray especially for the repose of the souls of John Mahaffey and Wesley Welling. Jesus, be gracious with them, we pray.

Stay with us, Lord Jesus;

And set our hearts on fire. Amen.

CONFESSION OF SIN

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you**

**in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

Priest The peace of Christ be always with you.
People **And also with you.**

All may greet one another in the name of Lord.

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM God and love are one

(sung by the Parish Choir)

O thou who this mysterious bread didst in Emmaus break,
return, herewith our souls to feed, and to thy followers speak.

Unseal the volume of thy grace, apply the gospel word;
open our eyes to see thy face, our hearts to know the Lord.

Of thee communing still, we mourn till thou the veil remove;
talk with us, and our hearts shall burn with flames of fervent love.

Enkindle now the heavenly zeal, and make thy mercy known,
and give our pardoned souls to feel that God and love are one.

TEXT: CHARLES WESLEY (1707-1788)
MUSIC: DAVID ASHLEY WHITE (B. 1944)

PRESENTATION HYMN

Hymn 305

Come, risen Lord, and deign to be our guest

ROSEDALE

The Great Thanksgiving

The People remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

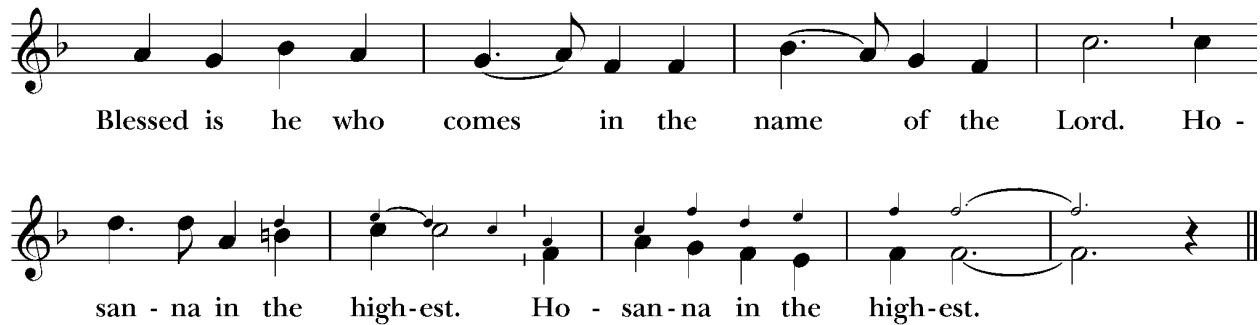
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*

Priest and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



The People stand or kneel.

The Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Priest and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

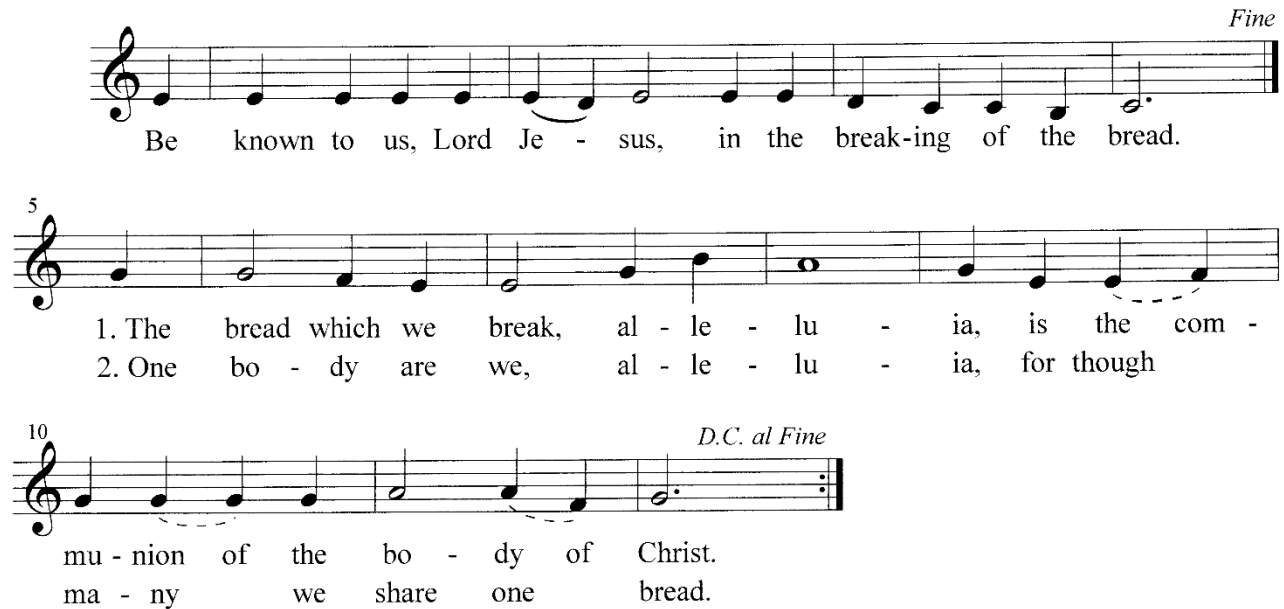
And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Sung by all.



Fine

Be known to us, Lord Je - sus, in the break-ing of the bread.

5

1. The bread which we break, al - le - lu - ia, is the com -
2. One bo - dy are we, al - le - lu - ia, for though

10 *D.C. al Fine*

mu - nion of the bo - dy of Christ.
ma - ny we share one bread.

INVITATION

The Priest says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Priest

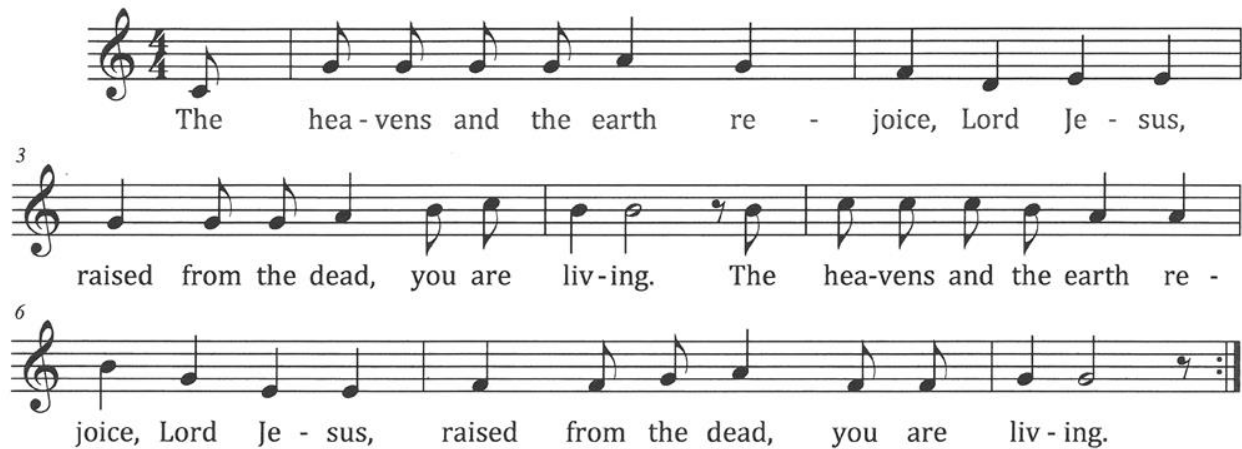
This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it into the wine for you and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION HYMN

All are invited to sing



The hea - vens and the earth re - jice, Lord Je - sus,
3 raised from the dead, you are liv - ing. The hea - vens and the earth re -
6 jice, Lord Je - sus, raised from the dead, you are liv - ing.

POST-COMMUNION PRAYER

After Communion, the Priest says

Let us pray.

Priest and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Priest blesses the people.

POST-COMMUNION HYMN

Hymn 180

He is risen, he is risen!

UNSER HERRSCHER

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

St. Magnus

HEALEY WILLAN (1880-1968)

The flowers this morning were
given in loving memory of John
Mahaffey by the Roberts family.

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“In resurrectione tua/The heavens and the earth rejoice” by the Taizé Community, © 2007, Les Presses de Taize, GIA Publications, Inc., agent. Reproduced under OneLicense.net License No. A-717483. All rights reserved.



EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- 4/23 10:00 a.m. Children in Church
10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
- 11:30 a.m. Epiphany Youth Group meeting
- 4/25 11:00 a.m. a grief shared
5:00 p.m. Laundry Love (offsite)
- 4/26 7:00 p.m. Lectio Divina
- 4/27 6:30 p.m. Schola Rehearsal
7:45 p.m. Parish Choir Rehearsal
- 4/30 9:45 a.m. Catechesis of the Good Shepherd – Children in the Atrium
10:00 a.m. Holy Eucharist (In-person and live-streaming at www.tcote.org)
11:15 a.m. Blood Drive
11:30 a.m. Epiphany Youth Group meeting
11:30 a.m. Outreach Meeting

HELPFUL LINKS

The Church of the Epiphany is a mission in the Episcopal Diocese of Los Angeles, a diocese of the Episcopal Church, and the United States province of the Anglican Communion. If you would like to learn more about our wider community, please visit www.tcote.org/helpful-links. You will also find links to our Lectionary, the Book of Common Prayer and the Episcopal Dictionary.

RDV & OUTREACH BLOOD DRIVE



You can make a difference--a big difference in someone's life. Did you know that with just one blood donation, you can help up to 3 hospital

patients? The next blood drive at The Church of the Epiphany is **April 30 from 11:15 a.m. to 2:15 p.m.** in the bloodmobile. Please sign-up online at www.donors.vitalant.org using the blood drive code: 3185190 or call 805-542-8500.

All donors will receive a \$10 Amazon eGiftcard through email.

EARTH DAY APRIL 22? EARTH DAY IS EVERY DAY!



We are here to worship our Creator and enjoy the fruits of his Creation. We are caretakers of a precious gift. We don't own anything—everything around us is on loan.

We can all agree that fewer toxic chemicals in our air and water is a good thing. But today, **more Americans die prematurely from air pollution than traffic accidents.** More than **5 million premature deaths** result from dirty air every year, worldwide. Air pollution disproportionately impacts minority and low-income communities across the USA. And statistically, America's poor are much more likely to live near toxic waste sites.

Luke 16:2 *So he called him in and asked him, "What is this I hear about you? Give me an account of your management.*

Because you cannot be manager any longer."

A rapidly changing climate affects the health and welfare of our kids, and their kids. Respect for life must extend to future generations of unborn. Climate change is a global pro-life issue.

What would Jesus do? Based on Christ's own words, actions and ministry he might have two simple questions:

"Did you protect my Father's home?
Did you defend his children?"

To access the bulletin from either your tablet or your cell phone, please scan the QR code:

Subscribe to our newsletter *Connections* at www.tcote.org !



A WORD FROM THE FOUNDER OF HARBOR HOUSE



Dear Friends of Harbor House,

Harbor House staff are finding the struggles of the elderly in our community to be heartbreaking. We are working with so many people who have lost a spouse, and with them, their second income. Compounding this loss, many of these people are now struggling with the rising costs of rent, gas, and groceries. In the first 3 months of 2023 we assisted more than 50 seniors with rental assistance, utilities, groceries and other necessities. We are working with five of the mobile home parks in Thousand Oaks. So far in 2023, we have assisted 57 families or households with rental assistance, enabling 92 individuals to remain housed.

Poverty increased among Americans age 65 and older from 8.9% in 2020 to 10.3% in 2021, according to the latest U.S. Census Bureau data. The increase in the poverty rate results in 1 million more older adults who rely on scarce resources to make ends meet. I'm so grateful to our staff and volunteers for working tirelessly to ensure our seniors can remain housed.

The staff of Harbor House wish you all a very blessed Passover and Easter season and hope you find a bit of quiet in the midst of it all, 'to be still and know.' We are so grateful for the support and compassion we experience in partnership with you.

The kindness and generosity that local low-income families experience because of your generosity is unparalleled. I am so grateful to live in a community that lives so generously.

Gratefully,
Denise Cortes
Founder & Executive Director
Harbor House

UPCOMING CONCERT!



**SUNDAY MAY 7,
4:00 p.m.**

**Epiphany Music Guild & Red Door Vineyard Wine
Event Concert:**

Trio Céleste

Trio Céleste (Iryna Krechkovsky, violin, Ross Gasworth, cello, and Kevin Kwan Loucks, piano) has performed in our series every year since 2014, except for the interruption caused by COVID-19, during which they streamed a concert for us! Their program will include Pierre Jalbert's Piano Trio No. 1, Frank Martin's Piano Trio on Irish Folk Melodies, and Bedrich Smetana's Piano Trio in G minor.

A discounted admission of \$10 is available for members of the EMG and the Red Door Vineyard; suggested donations for non-members are \$25 for adults, \$15 for seniors, and \$5 for students.

To ensure that there is sufficient food and wine, those who wish to attend are asked to make a reservation no later than **Wednesday, May 3**, by contacting jwilcox@tcote.org, or by calling (818) 991-4797, ext. 26.

PRAYERS

Please pray for those on our Parish Prayer List: Claudia, Angelo, and Curt

Please pray for those on our Long-Term Parish Prayer list: Kay, Boyd, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Dave, Matt, David, Tommy, Judith, Vicki, Matthew, Kim, Joann, Kathy, Ronnie, Mario

Receive in mercy the souls of the departed, especially John and Wesley.

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless told otherwise.