

**The Second Sunday after Christmas  
with the Epiphany Pageant  
January 5, 2025, 10:00 a.m.**



**THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*

The Rev. Jamie Barnett, Vicar

The Rev. Karen James, Deacon

# WELCOME

**Visitors:** We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

**Coffee Hour:** Whether you are just visiting or have been here often, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are new and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

**Restrooms:** Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

**Assisted listening devices** are available from the ushers in the back of the church.

**Children:** We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

**Contact:** Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

**Communion:** By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

**Receiving Communion:** During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the priest.

To receive the host, hold your hands out with your palms facing up. If you wish to drink from the chalice, consume the wafer and the chalice bearer will come to you. If you wish to have the wafer intincted in the wine, leave the wafer in the palm of your hand and the chalice bearer will take it, dip it in the wine, and give it back to you for you to consume.

Should you need a gluten-free wafer, indicate that to the priest. It is sufficient for full communion to receive only the host, so if you do not wish to receive the wine, simply consume the wafer and place your hands on the base of the chalice, and the chalice bearer will say the words of administration.

***Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.***

# The Holy Eucharist, Rite II

**PRELUDE**

Brightest and best

ROBERT A. HOBBY (B. 1962)

**READING OF LAND ACKNOWLEDGMENT**

## The Word of God

*At the sound of the bell, all stand as able*

**OPENING SENTENCES**

*Presider* From you shall come forth a ruler.

*People* **Who is the Shepherd of my people Israel.**

*Presider* Happy are the people who put their faith in the Lord.

*People* **For they will praise God now and for ever.**

**HYMN 117**

Brightest and best of the stars of the morning

MORNING STAR

**THE COLLECT FOR EPIPHANY**

*Presider* God dwells in you.

*People* **And also in you.**

*Presider* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## The Pageant

*The hymns in the pageant are sung by all while remaining seated.*

**FIRST READING: Isaiah 60:1-6, 9**

Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,  
and thick darkness the peoples;

but the LORD will arise upon you,  
and his glory shall appear over you.

Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;

your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;  
your heart shall thrill and rejoice,

because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.

A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

For the coastlands shall wait for me,  
the ships of Tarshish first,  
to bring your children from far away,  
their silver and gold with them,  
for the name of the LORD your God,  
and for the Holy One of Israel,  
because he has glorified you.

**HYMN 124, vss.1-3**

What star is this, with beams so bright

PUER NOBIS

**SECOND READING: Luke 2:1-7**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**HYMN 101, vss. 1-2**

Away in a manger, no crib for his bed

CRADLE SONG

**THIRD READING: Luke 2:8-16**

In that region, there were shepherds living in the fields, keeping watch over their flock by night.

Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified.

But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste, and found Mary and Joseph, and the child lying in the manger.

**HYMN 94, vss. 1-4**

While shepherds watched their flocks by night

WINCHESTER OLD

## **FOURTH READING: Matthew 2:1-12**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet:

'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

### **HYMN 128**

We three kings of Orient are

THREE KINGS OF ORIENT

When they saw that the star had stopped, they were overwhelmed with joy.

On entering the house, they saw the child with Mary, his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they left for their own country by another road.

*All stand.*

### **LITANY FOR EPIPHANY**

*Leader* As the Magi of old followed the star:

*People* **Help us, O God, to follow the leading of your Spirit.**

*Leader* As they were led to the Savior:

*People* **Lead us, O God, to him who is the way, the truth and the life.**

*Leader* As they brought treasures to the King:

*People* **Empower us, O God, to offer our gifts of faith, hope and charity to the world.**

*Leader* As the shepherds fell down and worshipped the holy child:

*People* **Inspire us, O God, to serve him every moment of our lives.**

*Leader* As Mary kept all things and pondered them in her heart:

*People* **Enable us, O God, to remember and to love.**

*Leader* As your Son shines for ever as the light of the world:

*People* **Shine forth in us, O God, that we may be lights of the world in our own generation.**

*Leader* Holy Jesus, come from God:

*People* **Fill us with your holy and life-giving Spirit now and always. Amen.**

## **THE NICENE CREED**

*All stand as able.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Deacon*

Raising our voices in proclamation and praise, let us rejoice as we offer our prayers to God, responding, "Lord, hear our prayer."

In thanksgiving for all who bring treasures to the poor and needy of the world, offering precious gifts of hope to God's fragile people; let us pray.

**Lord, hear our prayer.**

For those who exercise leadership throughout our Church, that they may bear in their actions the love of Christ, enlightening the hearts of those who have a hidden faith, and strengthening those of an ailing spirit; let us pray.

**Lord, hear our prayer.**

For our President, members of our legislative bodies, and those who serve on the Supreme Court, that they may honor our historic inheritance and take us along right pathways in the service of bettering our nation; let us pray.

**Lord, hear our prayer.**

For the sick and suffering, especially those on our parish prayer list: Jim, Neil, Donna, and Jane; for all those who have requested our prayers but who prefer to remain anonymous; and for all those on our long-term prayer list, let us pray.

**Lord, hear our prayer.**

For all those whose lives have been affected by violence, especially those in New Orleans and Las Vegas, let us pray.

**Lord, hear our prayer.**

For all who have died in the hope of the resurrection, and all the departed, especially President Jimmy Carter, Joann Brunson, and Oscar Morales, and those who died in New Orleans and Las Vegas, let us pray.

**Lord, hear our prayer.**

In thanksgiving for all the blessings of this life, remembering those who have been our mentors and teachers, and through whose companionship we have experienced the riches of divine grace; let us pray.

**Lord, hear our prayer. Amen.**

## **CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand as able.*

*Presider*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### PRAYER FOR BIRTHDAYS

*All*              **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

**OFFERTORY ANTHEM**      Saw you never in the twilight      *(sung by the Parish Choir)*

Saw you never, in the twilight, when the sun had left the skies,  
up in heaven the clear stars shining through the gloom, like silver eyes?  
So of old the wise men, watching, saw a little stranger star,  
and they knew the King was given, and they followed it from far.

Heard you never of that story, how they crossed the desert wild,  
journeyed on by plain and mountain, 'til they found the holy Child?  
How they opened all their treasure, kneeling to that infant King:  
gave the gold and fragrant incense, gave the myrrh in offering?

Know you not that lowly baby was the bright and Morning Star?  
He who came to light the Gentiles, and the verdant isles afar?  
And we, too, may seek his cradle; there our heart's best treasures bring;  
love and faith, and true devotion for our Savior, God, and King.

TEXT: CECIL FRANCES ALEXANDER (1818-1895), ALT.  
MUSIC: FRENCH CAROL, ARR. HAL H. HOPSON (B. 1933)

*As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand as able and sing.*  
Hymn 119              As with gladness men of old

DIX

## The Great Thanksgiving

*The People remain standing.*

*Presider*      God dwells in you.  
*People*          **And also in you.**



*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Presider*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Hymnal S-125

Holy, holy, holy Lord

RICHARD PROULX (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us

worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Presider and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, in the language of our hearts,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

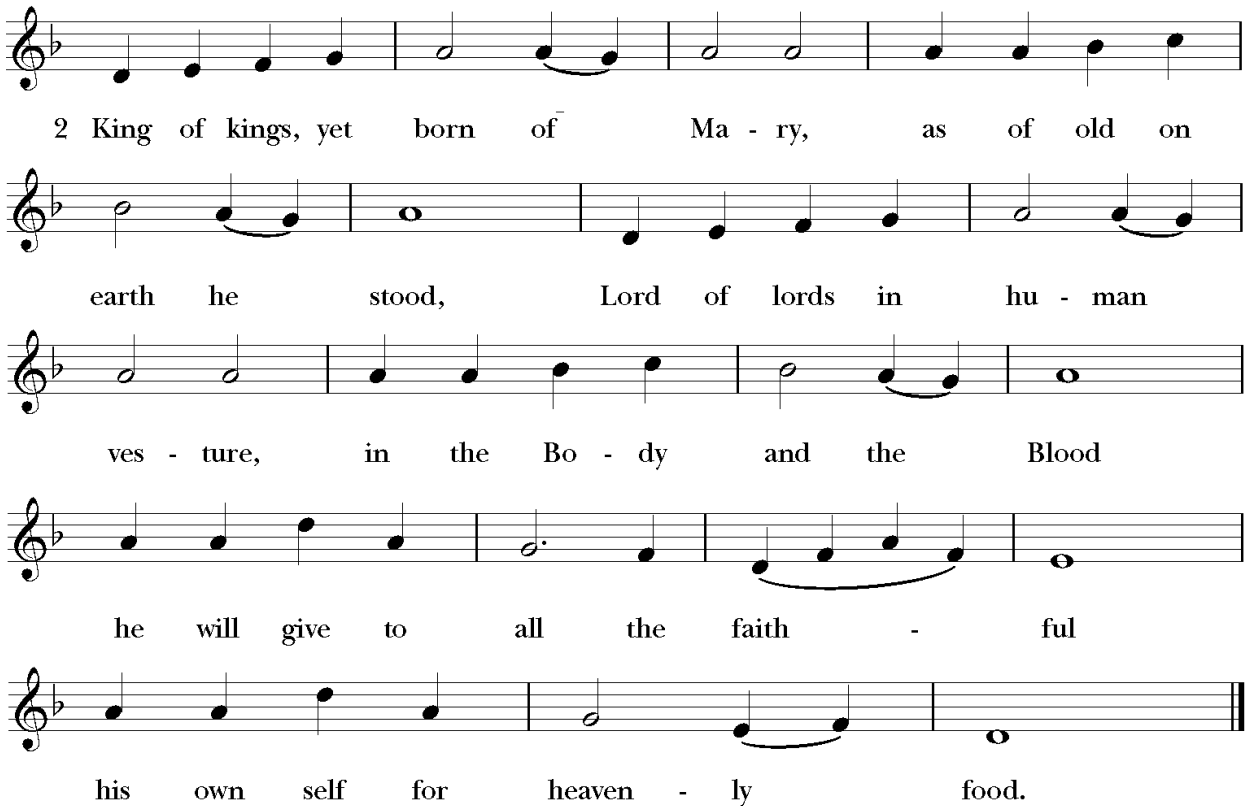
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día,  
Perdona nuestras ofensas  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación,  
y líbranos del mal.  
Porque tuyo es el reino,  
el poder, y la gloria,  
ahora y por siempre. Amén.**

# The Breaking of the Bread

FRACTION ANTHEM - HYMN 324, v.2 Let all mortal flesh keep silence

PICARDY



2 King of kings, yet born of Ma - ry, as of old on  
earth he stood, Lord of lords in hu - man  
ves - ture, in the Bo - dy and the Blood  
he will give to all the faith - ful  
his own self for heaven - ly food.

## INVITATION

*Presider*

Behold who you are.

*People:*

**May we become what we receive.**

## DISTRIBUTION

*Presider*

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

*During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the priest.*

*To receive the host, hold your hands out with your palms facing up. If you wish to drink from the chalice, consume the wafer and the chalice bearer will come to you. If you wish to have the wafer intincted in the wine, leave the wafer in the palm of your hand and the chalice bearer will take it, dip it in the wine, and give it back to you for you to consume.*

*Should you need a gluten-free wafer, indicate that to the priest. It is sufficient for full communion to receive only the host, so if you do not wish to receive the wine, simply consume the wafer and place your hands on the base of the chalice, and the chalice bearer will say the words of administration.*

# COMMUNION MUSIC

All are invited to sing

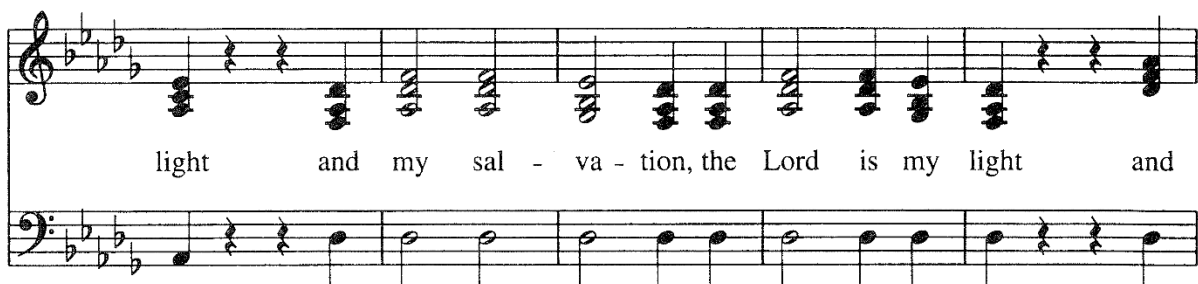


With you, O Lord, is life in all its full - ness, and  
3 in your light we shall see true light. With you, O Lord, is  
6 life in all its fullness, and in your light we shall see true light.

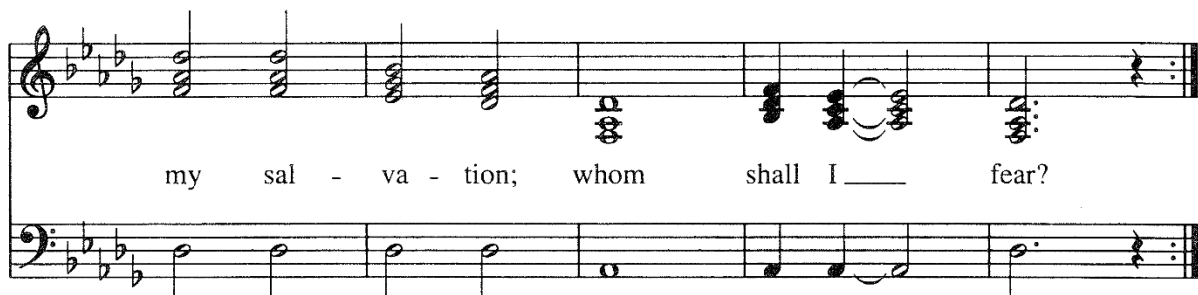
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The Lord is my light and my sal - va - tion, the Lord is my



light and my sal - va - tion, the Lord is my light and



my sal - va - tion; whom shall I \_\_\_\_\_ fear?

*After Communion, the Presider says*  
Let us pray.

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*  
Let us pray.

*Presider and People*

**Eternal God,**  
**you have graciously accepted us as living members**  
**of our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Savior. Amen.**

### **THE BLESSING**

*The Presider blesses the people.*

### **POST-COMMUNION HYMN**

Hymn 109

The First Nowell the angel did say

THE FIRST NOWELL

### **DISMISSAL**

*Deacon*

God is with us, alleluia!

*People*

**God is with us indeed, alleluia!**

### **POSTLUDE**

Three Kings of Orient

JANET LINKER (B. 1938)

*Those who would like to remain and listen to the postlude are invited to do so;  
if you do not wish to remain, please leave quietly out of consideration for those who wish to stay.*

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***This morning's flowers are  
given by Lisa Barnes and  
Catherine Hahn in  
thanksgiving for their wedding  
anniversary, and by Eileen  
Hannemann, in loving memory  
of Gerald Hannemann.***

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“Let all mortal flesh keep silence.” Public domain.

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## **LAND ACKNOWLEDGMENT**

We, the Church of The Epiphany, remember and honor the Indigenous people of the world, especially the Chumash, on whose ancestral land we now stand. This region was once their home, providing an abundance of resources, including fresh water, acorns, and wildlife. The Chumash are still here, having lived in harmony with the land for thousands of years prior to European contact.

We give thanks for the Chumash people and express our gratitude for their witness on how to live a life that is honorable, humble, and respectful to the environment. We have much to learn from our Chumash siblings.

May we always remember that the Earth does not belong to us, that we belong to the Earth, and that all peoples are relatives in life.

May we learn from past mistakes and be instruments of justice and peace for all people in today’s world, particularly the original Indigenous inhabitants of this land.

## **DONATE**

Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at [www.tcote.org/give](http://www.tcote.org/give) or scan the QR code.



## **THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
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Maria Aguilar, Sexton

Arturo Morales, Maintenance

### **THE BISHOP'S COMMITTEE**

Bishop's Warden – Susan Halligan

People's Warden – Bob Schneider

Treasurer – Shay Hass

Clerk – Laura Paden

Eileen Hannemann '24

Gabriel Rueda '24

Bob Thomson '24

Claudia Dempster '25

Linda Loomis '25

Bob Schneider '25

Joseph Cooper '26

Catherine Hahn '26

Severin Peck '26

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.